

MEMBERSHIP APPLICATION FORM

Please Send to:
BLACK SHEEP BOWMEN
 P.O. Box 6075

Joint Base Elmendorf Richardson, AK 99506

www.blacksheeparchery.com

blacksheeparchery@gmail.com

Renewal

New Member

NAME: _____	DATE: _____
STREET/PO: _____	HOME PHONE: _____
CITY,STATE,ZIP: _____	WORK PHONE: _____
	CELL PHONE: _____
EMAIL ADDRESSES: _____	

ONLY CIVILIANS NEEDING BASE PASSES COMPLETE THIS SECTION:

L Name	F Name	M Name	Sex	DOB	DL/ID #	State	US Cit	Passport #

MEMBERSHIP FEES

Please follow instructions on the Back

Make checks payable to: Black Sheep Bowmen

OPTION #1	<u>No work participation required.</u>		Family Members: Relationship:
	Annual Single () \$120		_____
	Annual Family () \$150		_____

OPTION #2	<u>Work Participation required.</u>		
	Annual Single () \$75		_____
	Annual Family () \$100		_____

OPTION #3	Lifetime Single* () \$600		
	* Board of Directors approval required		

Work Party Preference: (indicate order of preference)

Indoor Range Outdoor Range 3-D Shoots

Membership Card Preference: Business card size Luggage tag

I, _____, hereby declare I will *not* hold the Black Sheep Bowmen Archery Club or JBER liable for any damages or injuries incurred to either myself, my family, or my equipment in any event held at, or when using, Black Sheep Bowmen / JBER facilities. I understand that club members are jointly and severally liable for the obligations of the club. I also acknowledge that I will perform my work parties as indicated, during my membership period.

Signature: _____ Date: _____

FOR OFFICE USE ONLY

Updated 8/17

Welcome / Renewal Letter Sent: _____ Base Pass Sent: _____ Issued By: _____

Work Area Assigned: _____ Membership Number: _____ Expiration Date: _____

Cash _____ Check Number _____ Amount _____

Dear New / Renewing Black Sheep Member,

The Black Sheep Bowmen Archery Club is a non-profit organization located in the north east corner of building 7271 on Joint Base Elmendorf Richardson (JBER), Alaska. Our membership is open to both military and civilian. Our indoor and outdoor ranges are available 24 hours a day to military members and their guests (guests must be accompanied by an active member). You will be given the combination to the front door of the indoor range. Meetings are held the first Thursday of the month September through May. Civilians are able to obtain a base pass for use of our facilities with slightly reduced hours of access. If you wish to become a member, please fill out this application following the instructions listed below. Please print clearly.

Print the information requested in the first block clearly. If a base pass is requested, access will not be allowed if the background check reveals any of the following: Aggravated Assault (5 yrs), Simple Assault (2 yrs), DWI (3 yrs), Domestic assaults (3 yrs), possession of a controlled substance (5 yrs), and weapons violation (3 yrs).

The second block informs you of the types of memberships available. Membership runs for one year from the date of approval of the application. Membership fees are as follows:

1. Annual membership with no work party requirements for a single person is \$120.00.
2. Annual family membership with no work party requirements is \$150.00. A family member is defined as 1) someone who reside in the same household as a spouse or partner, 2) children who are under the age of 18 or full time students and reside with the member, or 3) children who are under the age of 18 and full time students and are legal dependents of the member.
3. Annual single membership for those who want to save a little money and are willing to work the equivalent of two work parties for the club during their membership period is \$75.00.
4. Annual family membership with the work party commitment of two work parties during their membership period is \$100.00.
5. Lifetime single membership is \$600.00 and requires the Board of Director's approval.

There are three work areas – Indoor Range, Outdoor Range, and 3-D shoots.

You are required to complete the equivalent of two work parties during your annual membership if you choose a work party option! Work party schedules will be posted at the Indoor Range and announced in the monthly newsletter.

1. If you are assigned to help with the Indoor Range, work party opportunities are posted in the monthly newsletter. The length of the work parties depend on what is scheduled to be completed. Normal credit for an indoor work party is one-half credit. Exceptions occur during the State and Sectional Indoor tournaments and at the Range Master's discretion.
2. If you are assigned to help with the Outdoor Range, work parties are usually scheduled on weekends. Again, the length of the work party depends on what is scheduled to be completed. Credit assigned will be determined by the Range Master but are usually a full credit.
3. If you are assigned to help with the 3-D shoots, a full work party credit will be given for setting up the shoot and a half credit will be given for taking down the shoot.

Please number work areas in order of preference—first, second and third. We will try to assign you to the area you choose. However, if your first choice is full, you will be assigned your second or third choice. This does not restrict you from coming out and assisting in work parties outside of your assigned area. We always welcome the help.

In the third block, **print** your name on the first line, read the statement, sign and date the bottom line. Complete and sign the attached waiver pages. Then, mail the completed application and signed waivers to the address on the front, or bring it to the next meeting. *Don't forget to enclose your payment for the type of membership you selected! Sorry only cash or checks can be accepted for payment. Thank you and welcome to the*

Black Sheep Bowmen!

Waiver/Release
ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in BLACK SHEEP BOWMEN ARCHERY CLUB
Legal Name of Your Archery Club
events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and / or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, EVEN **IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY **RELEASE AND HOLD HARMLESS** BLACK SHEEP BOWMEN ARCHERY CLUB (Legal name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant's Name _____

Date Signed: _____

Participant's Signature _____

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian

Date Signed: _____

Parent/Guardian Signature

Emergency Phone Number: (_____) _____

BLACK SHEEP BOWMEN ARCHERY CLUB

RANGE RULES:

1. **Safety is always first.**
2. **Sign in before you shoot.**
3. **No alcohol, smoking, or tobacco products of any kind allowed.**
4. **Field points only, no broad heads, blunts, or judo points.**
5. **No uncontrolled children.**
6. **Guests must be with an active member.**
7. **Do not advance until an "all clear" signal is given.**
8. **Cleanup after yourself. Replace all equipment, arrow tubes, and chairs. Pull your targets.**
9. **Report any unsafe acts or conditions to any club officer.**
10. **Please be courteous! Limit the time it takes you to shoot. Try to be considerate of other shooters on the range. Refrain from loud noises, shouting and profanity.**
11. **No pets.**

The constitution for the Black Sheep Bowmen is located on our website at <http://www.blacksheeparchery.com>. In addition, General Membership Information is also posted on the website. Hard copies are also posted at the indoor range. The General Membership Information is mailed to all new members to the Black Sheep Bowmen. It is the member's responsibility to be aware of the information covered in these documents.

I acknowledge that I and my family members have read and understand the above posted rules and agree to abide by them or risk revocation of my / our membership with the Black Sheep Bowmen. I also agree that I / we will review the Constitution and the General Membership Information and be aware of how it affects my / our membership in the organization.

Member's Name

Date Signed: _____ Member's Signature