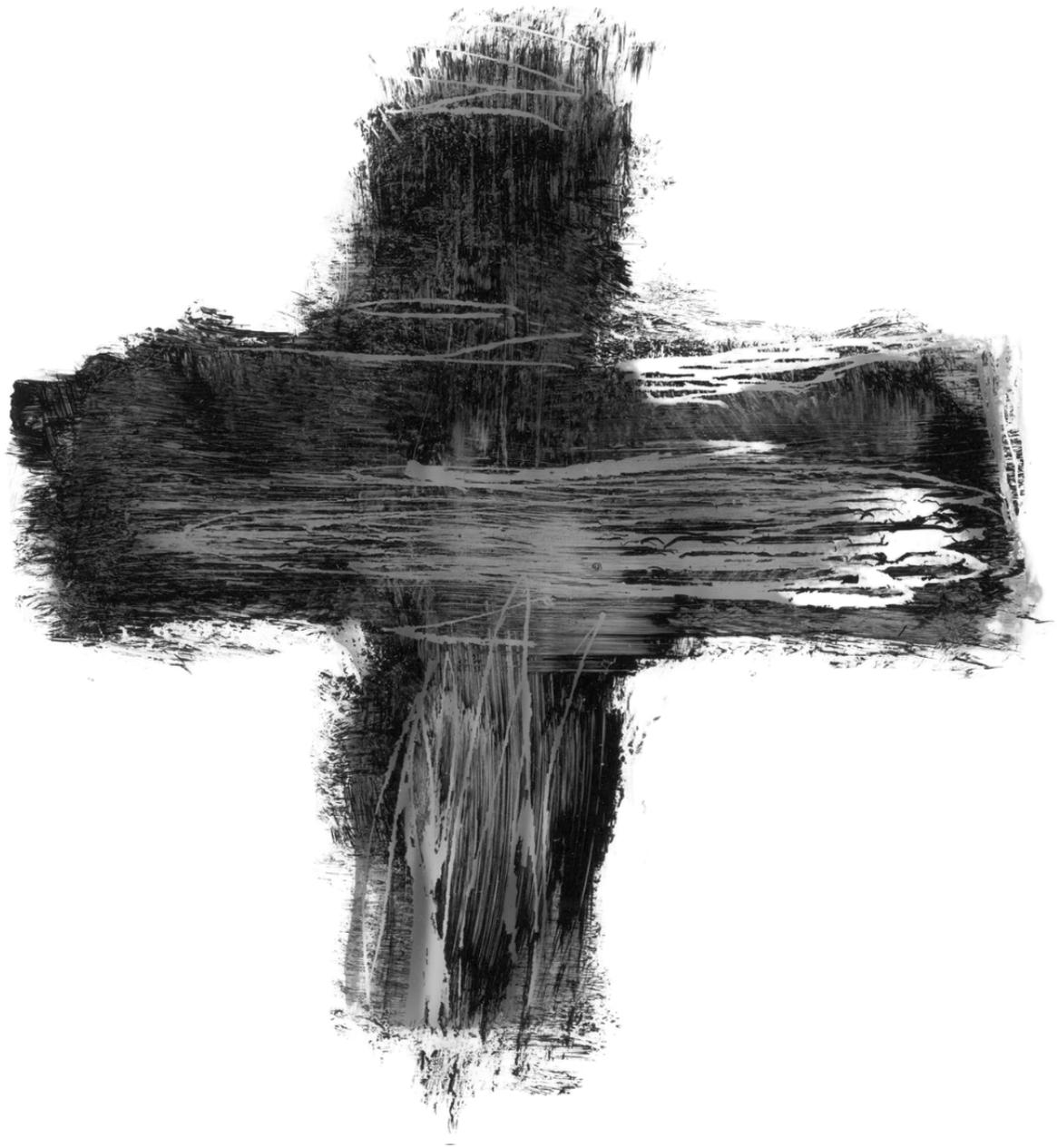


SAINT BARNABAS CHURCH  
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE SECOND SUNDAY IN LENT

MARCH 1, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

**Prelude**

Intrada from Miniature Suite

*John Ireland*

**Hymn 435** (*omitting \*verses*)

At the name of Jesus

*King's Weston*

## Liturgy of the Word

*All standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

*The Celebrant reads the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12: 29-31*

*The Celebrant then bids the Confession, saying*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **Kyrie eleison**

*Becky McGlade*

*Sung by the choir*

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## **First Reading** Genesis 12: 1-4a

A Reading from the Book of Genesis.

**T**he Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you

will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 121

Henry Walford Davies

*Sung by the choir*

- 1 I will lift up mine eyes unto the hills :  
from whence cometh my help.
- 2 My help cometh even from the Lord :  
who hath made heaven and earth.
- 3 He will not suffer thy foot to be moved :  
and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel :  
shall neither slumber nor sleep.
- 5 The Lord himself is thy keeper :  
the Lord is thy defence upon thy right hand.
- 6 So that the sun shall not burn thee by day :  
neither the moon by night.
- 7 The Lord shall preserve thee from all evil :  
yea, it is even he that shall keep thy soul.
- 8 The Lord shall preserve thy going out, and thy coming in :  
from this time forth for evermore. Amen.

## Second Reading Romans 4: 1-5, 13-17

A Reading from the Letter of Paul to the Romans.

**W**hat then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he

would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he

is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God

in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

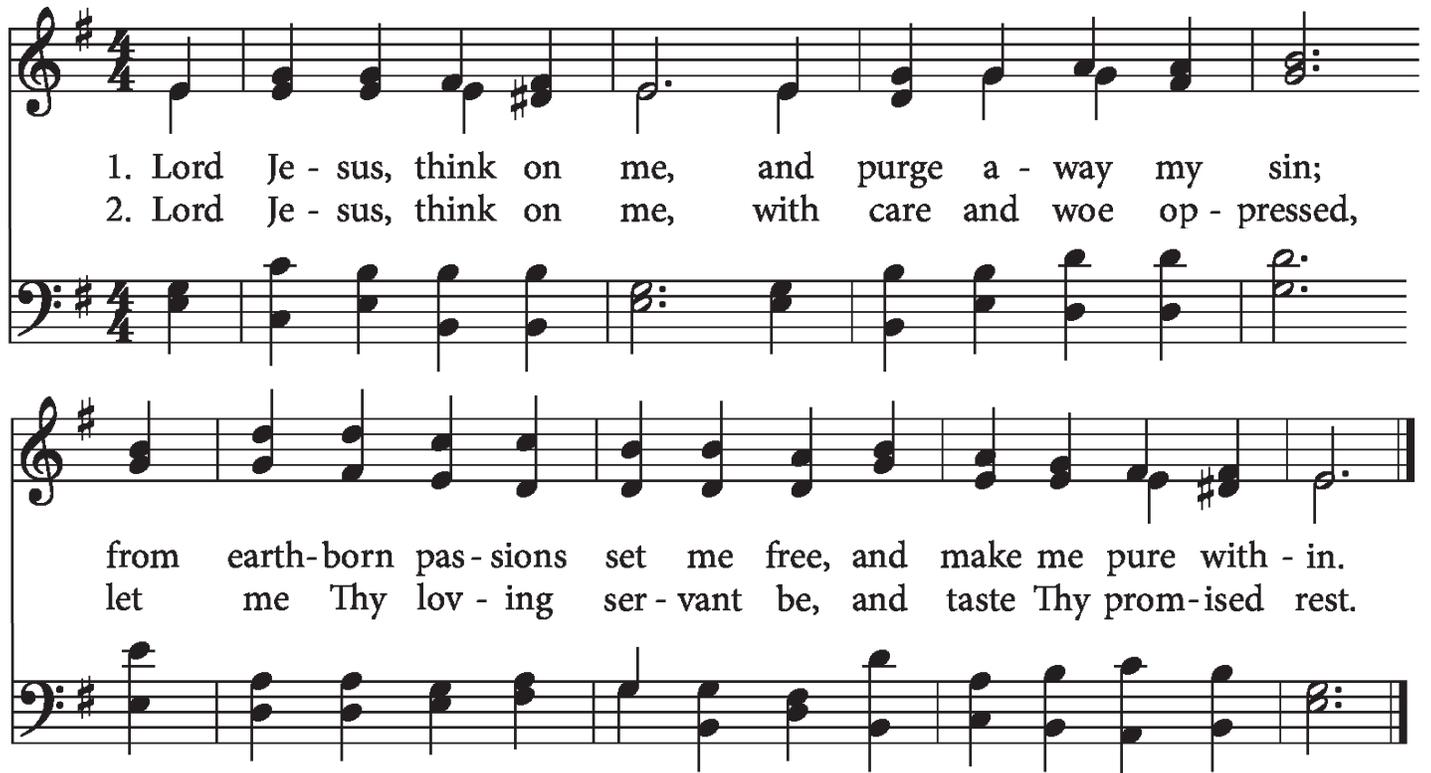
The Word of the Lord.

People **Thanks be to God.**

*All stand as you are able.*

## Hymn

Lord Jesus, think on me  
*Southwell*



1. Lord Je - sus, think on me, and purge a - way my sin;  
2. Lord Je - sus, think on me, with care and woe op - pressed,  
from earth-born pas - sions set me free, and make me pure with - in.  
let me Thy lov - ing ser - vant be, and taste Thy prom - ised rest.

## Holy Gospel John 3: 1-17

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

**T**here was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of

God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is

born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe,

how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

### Hymn

*Southwell*

3. Lord Je - sus, think on me, nor let me go a - stray;  
4. Lord Je - sus, think on me, that, when the flood is past,  
through dark-ness and per - plex - i - ty point Thou the heav'n - ly way.  
I may e - ter - nal bright-ness see, and share Thy joy at last.

## Sermon

The Rev. Dr. Justin E. Crisp

*All stand as you are able.*

## The Nicene Creed

BCP 358

*Please remain standing as you are able.*

## The Prayers of the People

For the one holy catholic and apostolic Church, and for the Church gathered here, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For peace in the world, for a spirit of respect and reconciliation to grow among nations and peoples, and for a just end to enmity and violence at home and abroad, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For the poor and the persecuted, for refugees, prisoners, and all in danger, for the sick and all who suffer, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For those we have injured or wronged, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For grace to amend our lives and to further the reign of God in our homes, families, and communities, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

In communion with all those who now live with the Lord, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

*The Celebrant adds this concluding Collect.*

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; whenever we fall by our weakness, raise us up by your unfailing mercy; through Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### The Holy Communion

#### Anthem

God so loved the world  
*Bob Chilcott*  
*b.1955*

God so loved the world,  
That he gave his only begotten son  
That whoso believeth in him,  
Should not perish but have everlasting life.

*All stand as you are able.*

#### The Great Thanksgiving Prayer A

BCP 361

#### Sanctus & Benedictus

*Becky McGlade*

*Sung by the choir*

*Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

*Holy, holy, holy,  
Lord God of Sabaoth.  
Heaven and earth are full of Thy glory.  
Hosanna in the highest.  
Blessed is he who cometh  
in the name of the Lord.  
Hosanna in the highest.*

*All kneel or stand as you are able.*

#### The Lord's Prayer

BCP 364

#### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

## Music at Communion

Verleih' uns Frieden  
*Felix Mendelssohn*

1809-1847

Verleih' uns Frieden gnädiglich,  
Herr Gott, zu unsern Zeiten.  
Es ist doch ja, kein anderer nicht,  
der für uns könnte streiten,  
denn du, unser Gott, alleine.

Mercifully grant us peace,  
Lord God, in our times.  
For there is no other  
who could fight for us  
but you alone, our God.

## Prayer after Communion

BCP 365

## The Blessing

*All stand as you are able.*

## Hymn 637

How firm a foundation

*Lyons*

## Dismissal

## Postlude

Erbarm' dich mein, O Herre Gott, BWV721

*Johann Sebastian Bach*

*Please join us after the service for Coffee Hour in the parish hall.*

### Please Remember These People in Your Prayers

Betty, Blake, Christina, Elizabeth, Emily, Emily S., David, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Marie, Nicole, Nina, Paulette, Sable, and Sue Ann

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

## There's Always Something for Children & Youth at St. Barnabas

**Childcare up to age 3** is always available with our team in the nursery.

**Children's Church** is our Sunday School program for children **Pre-K to 3<sup>rd</sup> grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

**YC (a.k.a. Youth Church)** is for youth **4<sup>th</sup>-8<sup>th</sup> grade** and is led by Rev. Phoebe during the 10AM service. Youth 9<sup>th</sup> grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges.

### Changemakers Check In!

Today is our Changemakers Check In! We will count how much has been collected so far and let you know where we stand as a parish. We are just 3 months away from the final count! If your child needs a new box, please let Dr. Jewelle or Rev. Phoebe know.

As a reminder, Changemakers is our family outreach program hosted by St. Barnabas' Children's Church & YC. Changemakers is an opportunity for children to cultivate a regular spiritual practice of giving and families to discuss the connection between faith and outreach. Each child was given a Changemakers box on September 14 to collect spare change/bills throughout the year. At the end of the school year, we will do a final count and donate all the money we receive to the organization that the children vote to support. Contact Dr. Jewelle and Rev. Phoebe if you have any questions!

### Small Groups

**Father Justin's Bible Study**, Biweekly. **Our next meeting at Coffee for Good will be Thursday, March 12 at 8AM.** This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**, Once Monthly, in Rev. Phoebe's Office. Next group will meet **March 8 at 11:15AM**, immediately following the 10AM service. (Childcare provided in the nursery.) We will end our study of *Seculosity* by David Zahl with Chapters 8, 9, and the conclusion.



## For Better, For Verse

Bea was off from "school" on Monday and Tuesday for the snowstorm, continuing (happily!) to disrupt Justin and Jewelle's recording schedule. A new episode, on the Book of Numbers, is coming soon. In the

meantime, it's a perfect time to catch up on previous episodes and reading!

You can join Justin and Jewelle in their yearlong read-through the Bible by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting [www.bible.com](http://www.bible.com) on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

## The 9AM Sunday Seminar: Handel's Messiah

On Sundays at 9AM, join Father Justin and Susan Jackson for the **Sunday Seminar**. We meet in the conference room, and a Zoom link is available for those who are traveling. During the season of Lent, we will be taking a deep dive into George Frideric Handel's brilliant and beautiful retelling of Biblical salvation history, Messiah.



ST BARNABAS CHOIR  
**CHORAL**  
**EVENSONG**  
**MARCH 8 5PM**

**ST BARNABAS GREENWICH**

TOMKINS WHEN DAVID HEARD  
MACDONALD RESPONSES  
MURRILL CANTICLES IN E  
HOWELLS LIKE AS THE HART

**MUSIC**

# PERGOLES STABAT MATER

HANDEL

Organ Concerto in d minor  
with Chamber Orchestra

**Sunday, March 22 | 3pm**  
St Barnabas Greenwich

soprano **Christi Bye**  
mezzo soprano **Barbara Zay**  
conductor **Marnus Greyling**

Tickets **\$35** on  
 **eventbrite**



## Leaders in Worship This Morning

Celebrant & Preacher	The Reverend Dr. Justin E. Crisp
Altar Guild	Mary Ellen LeBien Laurent LeBien
Eucharistic Ministers	Lori Samuel Caroline Hoffman
Organist	William Roslak
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Crucifer	Gareth Bye
Acolytes	Charlotte Ho Lydia Schiff
Readers	Harry Fisher Megan Friar
Intercessor	Kevin Ray
Ushers	David Harris Jinny Sammis
Coffee Hour Host	Amanda Spyrou

*St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: [office@stbarnabas.org](mailto:office@stbarnabas.org).*

Liturgies Annual License #SAS003253. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music used with permission by St. James Music Press ©, license No. #25246. ONE LICENSE #A-741860. All rights reserved.

## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
*Associate Rector*

Marnus Greyling  
*Director of Music*

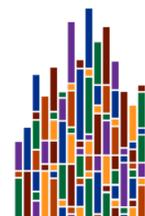
Dr. Jewelle Bickel  
*Director of Children's Ministry*

Lori Sodergreen  
*Director of Operations*

Alessandra Arango  
*Director of Communications*

### V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH  
E P I S C O P A L

954 Lake Avenue • Greenwich, Connecticut

(203) 661-5526

   @st.barnabasgreenwich

[www.stbarnabas.org](http://www.stbarnabas.org)