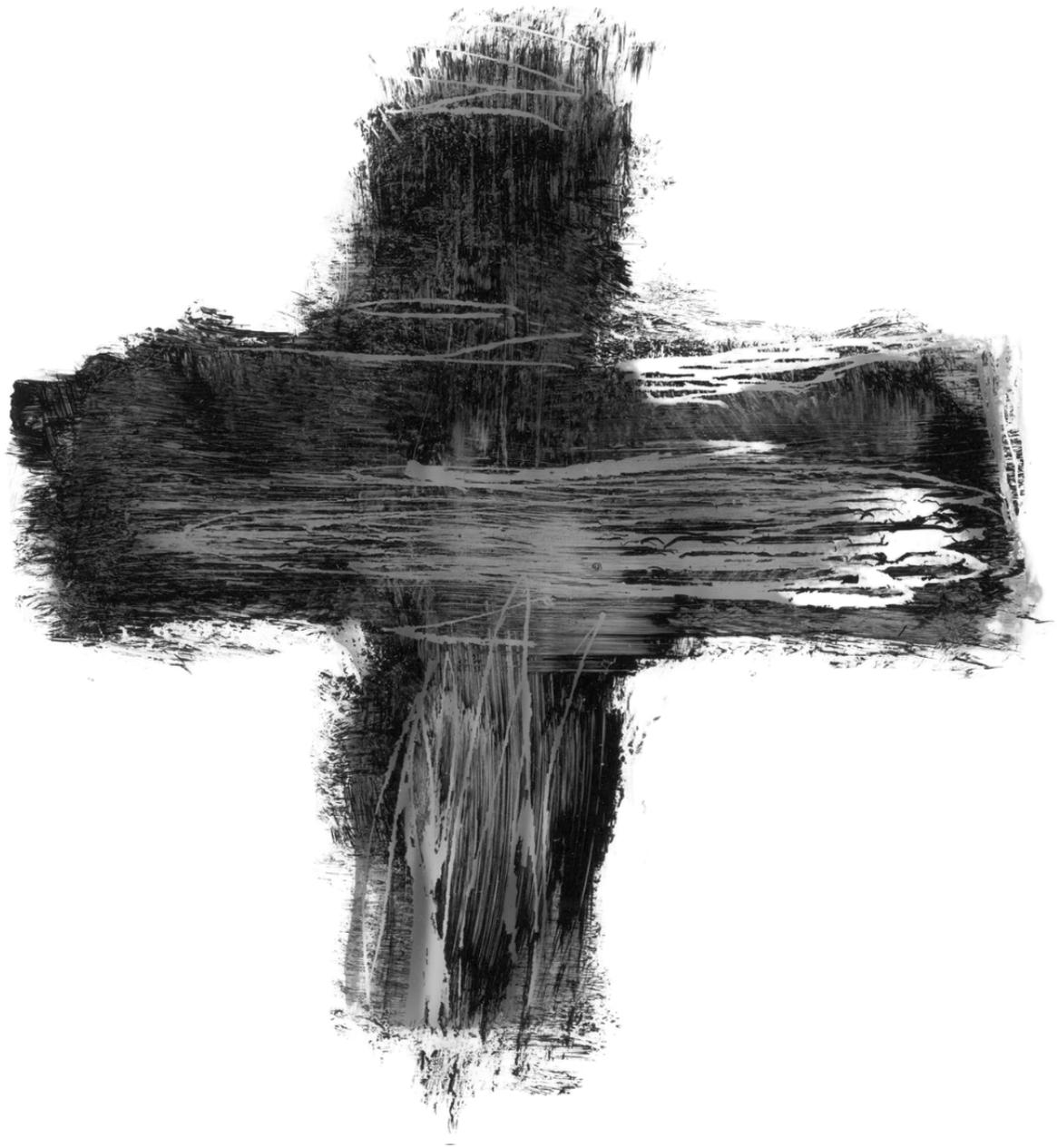


SAINT BARNABAS CHURCH  
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE FOURTH SUNDAY IN LENT

MARCH 15, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

Prelude

Meditation on 'Brother James's Air'

*Harold Darke*

Hymn 608

Eternal Father, strong to save

*Melita*

## Liturgy of the Word

*All standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

*The Celebrant reads the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12: 29-31*

*The Celebrant then bids the Confession, saying*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **Kyrie eleison**

*Becky McGlade*

*Sung by the choir*

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **First Reading** 1 Samuel 16: 1-13

A Reading from the First Book of Samuel.

**T**he Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the

one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on

his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons

here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People **Thanks be to God.**

## **Psalm 23**

*Maxine Thevenot*

*Sung by the choir*

- 1 The Lord is my shepherd :  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture :  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul :  
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no evil :  
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me :  
thou hast anointed my head with oil, and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life :  
and I will dwell in the house of the Lord for ever. Amen.

## **Second Reading** Ephesians 5: 8-14

A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead

expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

People

**Thanks be to God.**

*All stand as you are able.*

## Hymn

The King of love my shepherd is  
*St Columba*

1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed

1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant

1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.

## Holy Gospel John 9: 1-41

The Holy Gospel of our Lord Jesus Christ according to John.

People

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent

me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to

see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his

eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said,

“Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see

may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Hymn

*St Columba*

5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness

5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I

5 of de - light from thy pure chal - ice flow - eth!  
6 sing thy praise with - in thy house for ev - er.

## Sermon

The Rev. Phoebe Oler

*All stand as you are able.*

## The Nicene Creed

BCP 358

*Please remain standing as you are able.*

## The Prayers of the People

For the one holy catholic and apostolic Church, and for the Church gathered here, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For peace in the world, for a spirit of respect and reconciliation to grow among nations and peoples, and for a just end to enmity and violence at home and abroad, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For the poor and the persecuted, for refugees, prisoners, and all in danger, for the sick and all who suffer, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For those we have injured or wronged, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

For grace to amend our lives and to further the reign of God in our homes, families, and communities, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

In communion with all those who now live with the Lord, let us pray to the Father. Lord, hear us:

**Lord, graciously hear us.**

*The Celebrant adds this concluding Collect.*

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; whenever we fall by our weakness, raise us up by your unfailing mercy; through Christ our Lord. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

# **The Holy Communion**

## **Anthem**

The eyes of all  
*Jean Berger*  
1909-2002

The eyes of all wait upon thee;  
and thou givest them their meat in due season.  
Thou openest thine hand,  
and satisfiest the desire  
of every living thing.

*All stand as you are able.*

## **The Great Thanksgiving** Prayer A

BCP 361

### **Sanctus & Benedictus**

*Becky McGlade*

*Sung by the choir*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Sabaoth.  
Heaven and earth are full of Thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who cometh  
in the name of the Lord.  
Hosanna in the highest.*

*All kneel or stand as you are able.*

## **The Lord's Prayer**

BCP 364

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.*

*You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.*

### **Music at Communion**

The Lord is my shepherd

*Diane Bish*

*b.1941*

The Lord is my shepherd, I shall not want;  
He maketh me to lie down in green pastures:  
he leadeth me beside still waters.

He restoreth my soul.

He leadeth me in paths of righteousness for His name's sake.

Yea, though I walk through the valley of death,  
I will fear no evil: for thou art with me.  
Thy rod and thy staff, they comfort me.  
Thou preparest a table before me  
in the presence of my enemies.  
Thou anointest my head with oil,  
my cup runneth over.  
Surely goodness and mercy  
shall follow me all the days of my life:  
And I will dwell in the house of the Lord for ever more.

## **Prayer after Communion**

BCP 365

## **The Blessing**

*All stand as you are able.*

## **Hymn 690**

Guide me, O thou great Jehovah

*CWM Rhondda*

## **Dismissal**

## **Postlude**

God of grace

*Paul Manz*

*Please join us after the service for Coffee Hour in the parish hall.*

### **Please Remember These People in Your Prayers**

Betty, Blake, Elizabeth, Emily, Emily S., Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Marie, Nicole, Nina, Paulette, Sable, Sue Ann, and Trey

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

## There's Always Something for Children & Youth at St. Barnabas

**Childcare up to age 3** is always available with our nursery team. 

**Children's Church** is our Sunday School program for children **Pre-K to 3<sup>rd</sup> grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

**YC** (a.k.a. **Youth Church**) is for youth **4<sup>th</sup>-8<sup>th</sup> grade** and is led by Rev. Phoebe during the 10AM service. Youth 9<sup>th</sup> grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.

**No YC today or next Sunday.** Youth will worship in the main service with their families.

Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges. 

### Small Groups

**Father Justin's Bible Study**, Biweekly. **Our next meeting at Coffee for Good will be Thursday, March 26 at 8AM.** This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**, Once Monthly, in Rev. Phoebe's Office. Next group will meet **April 19 at 11:15AM.** (Childcare provided in the nursery). Book TBD! Stay tuned.

### The 9AM Sunday Seminar: Handel's Messiah

On Sundays at 9AM, join Father Justin and Susan Jackson for the **Sunday Seminar**. We meet in the conference room, and a Zoom link is available for those who are traveling. *During the season of Lent, we will be taking a deep dive into George Frideric Handel's brilliant and beautiful retelling of Biblical salvation history, Messiah.*



### Maundy Thursday, April 2

7:30PM – Choral Eucharist

### Good Friday, April 3

12 Noon – Said Service

7:30PM – Choral Service

### Easter Vigil, April 4

7:30PM – Choral Eucharist

### Easter Day, April 5

9:00AM – Choral Eucharist with Brass

10:00AM – Easter Egg Hunt

11:00AM – Choral Eucharist with Brass



## For Better, For Verse

In their episode “Moses, we have a problem,” Justin Crisp and Jewelle Bickel explore the rich narratives and theological themes of the Book of Numbers, including its realistic account of human nature, the contradiction

between God's love and God's justice, the nature of God, and the surprising ways God reveals Himself beyond the people and practices of His covenant with Israel. Discover insights into biblical leadership, human doubt, and God's providence in unexpected places and people.

Ready or not, they're embarking on their spiritual New Year's resolution: **to read through the whole Bible in one year and podcast their way through!**

You can join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting [www.bible.com](http://www.bible.com) on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

# PERGOLESÌ STABAT MATER

HANDEL  
Organ Concerto in d minor  
with Chamber Orchestra

**Sunday, March 22 | 3pm**  
St Barnabas Greenwich

soprano **Christi Bye**  
mezzo soprano **Barbara Zay**  
conductor **Marnus Greyling**

Tickets **\$35** on  
 **eventbrite**



## Leaders in Worship This Morning

Preacher	The Reverend Phoebe Oler
Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Mary Ellen LeBien
Eucharistic Ministers	Susan Jackson Caroline Hoffman
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Patrick Fennig Kevin Ray Matthew Zay Alan Rasmussen John Rose
Acolytes	Harlan Bye Baden Bye
Readers	Mary Ellen LeBien Sarah Bleasdale
Intercessor	Harry Fisher
Ushers	David Harris Jinny Sammis
Coffee Hour Host	Jenny Callison

*St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: [office@stbarnabas.org](mailto:office@stbarnabas.org).*

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## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
*Associate Rector*

Marnus Greyling  
*Director of Music*

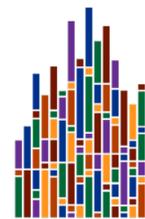
Dr. Jewelle Bickel  
*Director of Children's Ministry*

Lori Sodergreen  
*Director of Operations*

Alessandra Arango  
*Director of Communications*

### V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



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