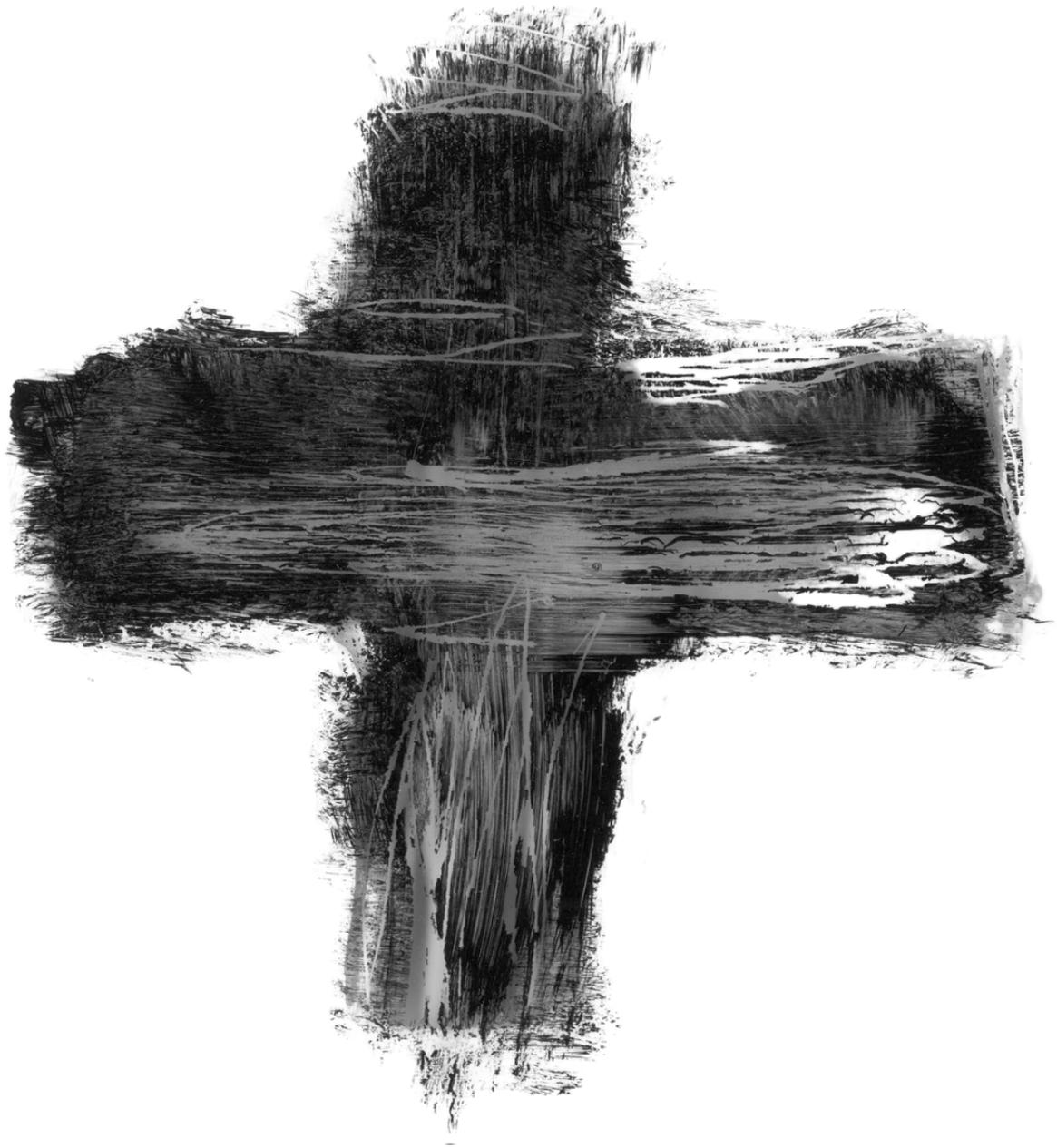


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE FIFTH SUNDAY IN LENT

MARCH 22, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Récit de tierce pour le Benedictus

Nicolas De Grigny

Hymn 149

Eternal Lord of love

Old 124th

Liturgy of the Word

All standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Celebrant reads the following sentence

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12: 29-31*

The Celebrant then bids the Confession, saying

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Kyrie eleison

Becky McGlade

Sung by the choir

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Reading Romans 8: 6-11

A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not

have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 130

Henry Walford Davies

Sung by the choir

- 1 Out of the deep have I called unto thee, O Lord :
Lord, hear my voice.
- 2 O let thine ears consider well :
the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss :
O Lord, who may abide it?
- 4 For there is mercy with thee :
therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him :
in his word is my trust.
- 6 My soul fleeth unto the Lord :
before the morning watch, I say, before the morning watch.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy :
and with him is plenteous redemption.
- 8 And he shall redeem Israel :
from all his sins. Amen.

All stand as you are able.

Holy Gospel John 11: 1-45

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of

God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not

twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and

believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you

would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried

with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn

Lord, who throughout these forty days

St Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

For the one holy catholic and apostolic Church, and for the Church gathered here, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For peace in the world, for a spirit of respect and reconciliation to grow among nations and peoples, and for a just end to enmity and violence at home and abroad, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For the poor and the persecuted, for refugees, prisoners, and all in danger, for the sick and all who suffer, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For those we have injured or wronged, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

For grace to amend our lives and to further the reign of God in our homes, families, and communities, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

In communion with all those who now live with the Lord, let us pray to the Father. Lord, hear us:

Lord, graciously hear us.

The Celebrant adds this concluding Collect.

God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; whenever we fall by our weakness, raise us up by your unfailing mercy; through Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Salvator mundi from A Short Requiem
Henry Walford Davies

1869-1941

O Savior of the world,
Who by Thy cross and precious blood
hast redeemed us,
Save us and help us, we humbly
beseech thee, O lord.

All stand as you are able.

The Great Thanksgiving

Prayer A

BCP 361

Sanctus & Benedictus

Becky McGlade

Sung by the choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Sabaoth.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Blessed is he who cometh
in the name of the Lord.
Hosanna in the highest.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Christus factus est

Anton Bruckner

1824-1896

Christus factus est pro nobis obediens
usque ad mortem autem crucis.
Propter quod et Deus exaltavit illum,
et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us
even unto death, death on the cross.
God therefore exalted Him
and gave Him a name
which is above all names.*

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn

Corvedale

There's a wide - ness in God's mer - cy like the wide - ness of the
 For the love of God is broa - der than the meas - ures of man's
 There is plen - ti - ful re - demp - tion in the blood that has been
 sea; there's a kind - ness in his jus - tice which is
 mind; and the heart of the E - ter - nal is most
 shed; there is joy for all the mem - bers in the
 more than li - ber - ty. There is no place where earth's
 won - der - ful - ly kind. But we make his love too
 sor - rows of the Head. There is grace en - ough for
 sor - rows are more felt than up in heaven; there is
 nar - row by false lim - its of our own; and we
 thou - sands of new worlds as great as this; there is
 no place where earth's fail - ings have such kind - ly judge - ment given.
 mag - ni - fy his strict - ness with a zeal he will not own.
 room for fresh cre - at - ions in that up - per home of bliss.

Dismissal

Postlude

Prelude in E-flat Major, BWV552

Johann Sebastian Bach

Please join us after the service for Coffee Hour in the parish hall.

Please Remember These People in Your Prayers

Betty, Blake, Chase, Christina, Elizabeth, Emily, Emily S., Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Marie, Nicole, Nina, Paulette, Sable, Sue Ann, and Trey

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

Give the Gift of Easter Flowers & Music at St. Barnabas

Each year, our music ministry and altar guild go *all out* for Easter, adorning our church with great beauty. The church will be full of vibrant flowers and our musicians will be accompanied by festive trumpets to enhance the joy of our celebration of Jesus' resurrection. **We invite you to consider making a special gift toward our Easter celebration in memory or honor of a loved one. All gifts will be acknowledged in the Easter bulletin and are due to the office by Friday, March 27.**

This is a prayerful exercise, and no gift is too small or too large. **You may mail your gift to the church and note whom or what you intend to honor, or you may give online and e-mail your note to Alessandra at aarango@stbarnabas.org.** Please call Alessandra in the office at (203) 661-5526 if you have any questions.

Eggs & Candy needed for the World's Fastest Easter Egg Hunt!



Please help us to make this beloved Eggs-travaganza happen by donating clean, plastic Easter eggs and bags of candy (without nuts, please). Our team of Easter Bunnies will stuff the eggs with candy—you don't need to do so! Please bring eggs and bags of candy to Alessandra in the office by Palm Sunday (March 29). The World's Fastest Easter Egg Hunt takes place Easter Sunday, April 5, following the 9AM service and before the 11AM service! See you at the starting line!

There's Always Something for Children & Youth at St. Barnabas

Childcare up to age 3 is always available with our nursery team. 

Children's Church is our Sunday School program for children **Pre-K to 3rd grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. **Youth Church**) is for youth **4th-8th grade** and is led by Rev. Phoebe during the 10AM service. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.

No YC today. Youth will worship in the main service with their families.

Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges. 

Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at **Coffee for Good** will be **Thursday, March 26 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group will meet **April 19 at 11:15AM**. (Childcare provided in the nursery). We will discuss *Walking the Way of Love* edited by Courtney Cowart.

The 9AM Sunday Seminar: Handel's Messiah

On Sundays at 9AM, join Father Justin and Susan Jackson for the **Sunday Seminar**. We meet in the conference room, and a Zoom link is available for those who are traveling. *During the season of Lent, we will be taking a deep dive into George Frideric Handel's brilliant and beautiful retelling of Biblical salvation history, Messiah.*



Maundy Thursday, April 2

7:30PM – Choral Eucharist

Good Friday, April 3

12 Noon – Said Service

7:30PM – Choral Service

Easter Vigil, April 4

7:30PM – Choral Eucharist

Easter Day, April 5

9:00AM – Choral Eucharist with Brass

10:00AM – Easter Egg Hunt

11:00AM – Choral Eucharist with Brass



For Better, For Verse

In their episode “Moses, we have a problem,” Justin Crisp and Jewelle Bickel explore the rich narratives and theological themes of the Book of Numbers, including its realistic account of human nature, the contradiction

between God's love and God's justice, the nature of God, and the surprising ways God reveals Himself beyond the people and practices of His covenant with Israel. Discover insights into biblical leadership, human doubt, and God's providence in unexpected places and people.

Ready or not, they're embarking on their spiritual New Year's resolution: **to read through the whole Bible in one year and podcast their way through!**

You can join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting www.bible.com on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

PERGOLESÌ STABAT MATER

HANDEL
Organ Concerto in d minor
with Chamber Orchestra

Sunday, March 22 | 3pm
St Barnabas Greenwich

soprano **Christi Bye**
mezzo soprano **Barbara Zay**
conductor **Marnus Greyling**

Tickets **\$35** on
 **eventbrite**



Leaders in Worship This Morning

Preacher	The Reverend Phoebe Oler
Altar Guild	Caralyn Stevens Amanda Spyrou
Eucharistic Ministers	Caralyn Stevens Caroline Hoffman
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Crucifer	Gareth Bye
Acolytes	Baden Bye Harlan Bye
Readers	Jane Shang
Intercessor	Kevin Ray
Ushers	David Harris Bob Jenks
Coffee Hour Host	Ginger Jenks

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. If you prefer pen-and-paper, you may fill out a pew card.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

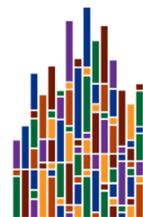
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

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