

SAINT BARNABAS CHURCH

GREENWICH, CONNECTICUT



EASTER DAY • 9 & 11AM

THE RESURRECTION OF
OUR LORD JESUS CHRIST

APRIL 5, 2026

HAPPY EASTER

It was just a migraine. A hallucination. A coincidence. Wish-fulfillment. Collective effervescence. Melancholia. False consciousness. Enthusiasm. Heat in the brain. An excess of yellow bile.

When it comes to spiritual experience, there's always some other explanation. There always has been. There's always some perfectly natural, sane, reasonable, manageable explanation why someone had a vision, heard a voice, or spoke to someone who'd just died on (Good) Friday. There's always some explanation—some explanation *other than God*.

Maybe God wants it that way. On the third day, God resurrected Jesus of Nazareth from the dead. That's the claim made by Christians for the last two thousand years. A resurrection would be supernatural, to be sure. Even at the beginning, people explained it away. Someone had robbed the grave (Matthew 28:11-14). The witnesses had imagined things and spun an "idle tale" (Luke 24:11). Even Mary Magdalene thought He was just the gardener (John 20:15). There were other, plausible explanations for the resurrection. There always are. But what if it was God?

We're so glad you're here at St. Barnabas. We love kids: we're happy for them to make noise or make a beeline for Easter eggs. We love beauty: let the music blow out the speakers of your heart. We love each other: you can make friends for life here. We love the Lord: wherever you are on your spiritual journey, we pray you'll ponder the question that's haunted modernity, consoled martyrs, strengthened the weak, and comforted the dying. Because what if it's not just your migraine, your adrenaline, your wishful thinking—

Friends, what if it's Him?

A handwritten signature in black ink that reads "Justin" with a small cross at the end of the line.

The Holy Eucharist

Prelude

My Spirit be Joyful

Johann Sebastian Bach (arr. Harry Herforth)

Sonata from Die Bänkelsängerlieder I: Allegro

Anonymous (arr. Robert King)

Hymn 207

Jesus Christ is risen today

Easter Hymn

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

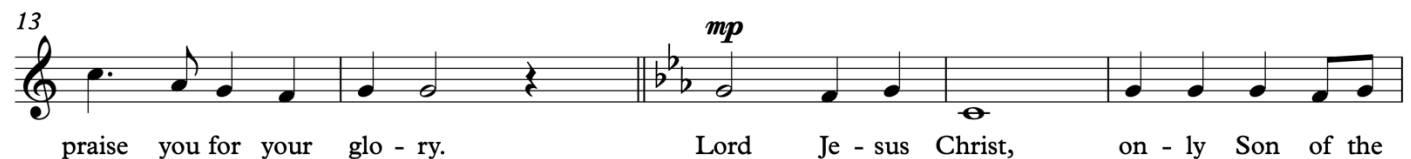
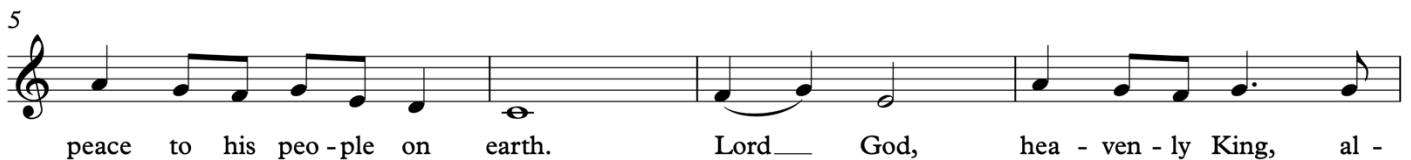
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively



18

Fa - ther, Lord God, Lamb of God, you take a - way the

22

sin of the world: have mer - cy on us; you are seat-ed at the

27

right hand of the Fa - ther: re - ceive our prayer. Org.

32 *f*

For you a - lone are the Ho - ly One, you a - lone are the

35

Lord, you a - lone are the Most High, Je - sus Christ,

40

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*

A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading Acts 10: 34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able at the Gradual.

Gradual

Surrexit Christus hodie. Alleluia!
Humano pro solamine. Alleluia!

In hoc Paschali gaudio. Alleluia!
Benedicamus Domino. Alleluia!

Surrexit Christus hodie

Samuel Scheidt

1587-1654

*Christ is risen today. Alleluia!
For the comfort of all people. Alleluia!*

*Rejoice in this Easter Day. Alleluia!
Let us give thanks to God. Alleluia!*

Holy Gospel John 20: 1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb.

As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 191, vv. 1, 3 & 5

Alleluia, alleluia!
Lux Eoi

Please be seated.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

In joy and hope let us pray to the Lord:

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection. Lord, in your mercy:

hear our prayer.

That isolated and persecuted churches, refugees and captives, may find fresh strength in the good news of your triumph over sin and death. Lord, in your mercy:

hear our prayer.

That by his justice and power war and famine may cease in all the world and the leaders of the nations be guided in paths of righteousness. Lord, in your mercy:

hear our prayer.

That the lives of our families and children would witness to his redeeming love and surpassing joy. Lord, in your mercy:

hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying. Lord, in your mercy:

hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day. Lord, in your mercy:

hear our prayer.

The Celebrant adds this concluding Collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Rise up, my love

Healey Willan

1880-1968

Rise up my love, my fair one, and come away.

For lo, the winter is past,
the rain is over and gone.

The flowers appear upon the earth.
The time of singing of birds is come.

Arise my love, my fair one, and come away.

All stand as you are able.

The Great Thanksgiving Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

David Bednall

All sung together

Majestic



Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff* might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower *p* Bless - ed is he who comes in the name of the

4 *pp* Lord. Ho - san - na in the high - est.

All kneel or stand as you are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Agnus Dei

David Bednall

All sung together

Slowly and gently

Org. *p* Lamb of God, you take a-way the sin of the

7 *mp* world, have mer-cy on us. Lamb of God, you take a-way the

13 *mf* sin of the world, have mer-cy on us. Lamb of God, you

19 *rit.* *p* *pp* *ppp* take a-way the sin of the world, grant us peace.

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

I was glad

Charles Hubert Parry

1848-1918

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

Prayer after Communion

All kneel or stand as you are able. The Celebrant and People say together

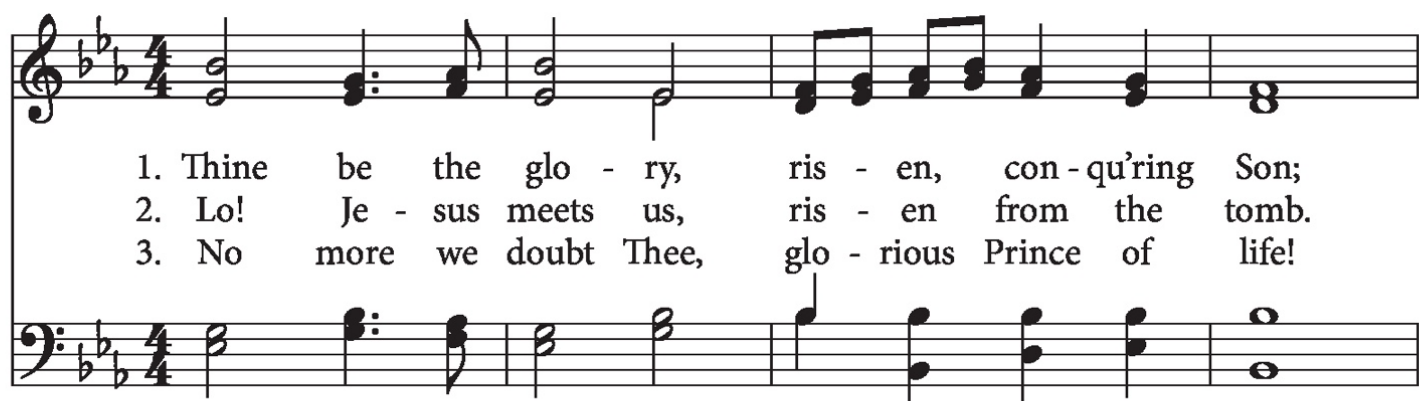
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

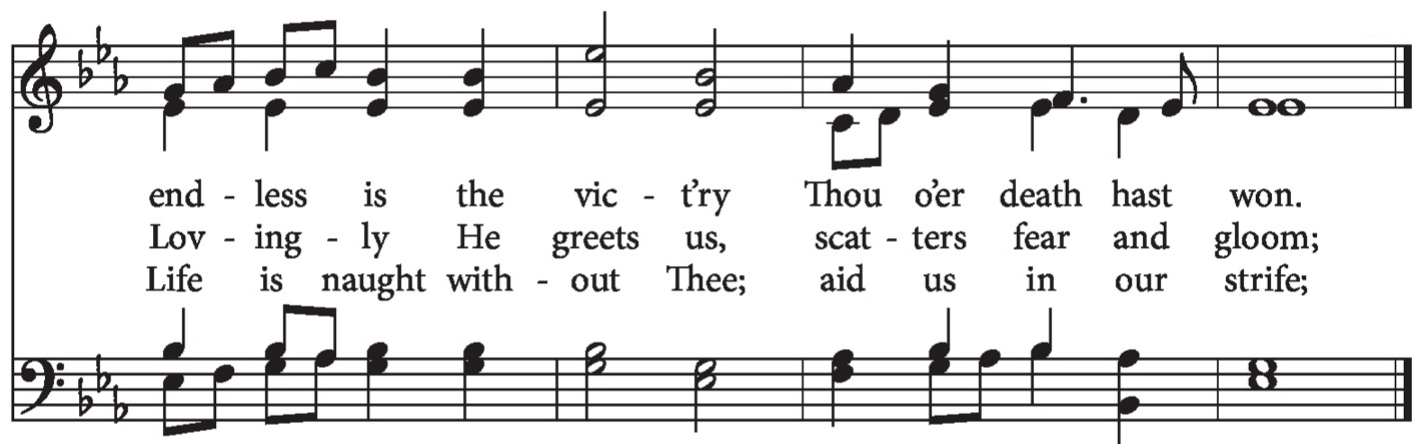
All stand as you are able.

Hymn

Judas Maccabeus



1. Thine be the glo - ry, ris - en, con - qu'ring Son;
2. Lo! Je - sus meets us, ris - en from the tomb.
3. No more we doubt Thee, glo - rious Prince of life!



end - less is the vic - t'ry Thou o'er death hast won.
Lov - ing - ly He greets us, scat - ters fear and gloom;
Life is naught with - out Thee; aid us in our strife;

An - gels in bright rai - ment rolled the stone a - way,
let His church with glad - ness hymns of tri - umph sing,
make us more than con - qu'rors, through Thy death - less love;

kept the fold - ed grave - clothes where Thy bod - y lay.
for her Lord now liv - eth; death hath lost its sting.
bring us safe through Jor - dan to Thy home a - bove.

Thine be the glo - ry, ris - en, con - qu'ring Son;

end - less is the vic - t'ry Thou o'er death hast won.

Dismissal

Postlude

Tocatta from Symphony no. 5

Charles-Marie Widor

Join Us for the World's Fastest Easter Egg Hunt(s) at 10AM!

This year, the World's Fastest Easter Egg Hunt will have multiple levels: a YC Hunt (youth 4th grade and up), a Children's Hunt (pre-K to 3rd grade), and a Baby Bunnies Hunt (3 and under). All levels will start following the 9AM service, around 10AM.

- **For the YC Easter Egg Hunt**, follow the signs to the area outside the parlor marked "YC Easter Egg Hunt." Wait for Rev. Phoebe to give instructions and officially say, "Go!"
- **For the Children's and Baby Bunnies' Easter Egg Hunts**, follow the signs to the front lawn, exiting through the door in front of the atrium. Please wait for Dr. Jewelle to officially say "Go!" before starting your hunt.

*Special thanks to all those who donated, stuffed, and hid eggs
for our hunts this morning!*

Thanks also to our Altar Guild for their holy labors in preparing for all our Easter and Holy Week services, to Ginger Jenks and Lori Samuel for the beautiful spring arrangements on the plaza outside the church, and to the St. Barnabas Choir for their gift of raising all our voices in Easter prayer and song.

Easter for Children & Youth at St. Barnabas

Children's Church (pre-K-3rd grade) and YC (4th grade-8th grade) meet today only during the 9AM service.

Nursery care (0-3) is available during the 9AM & 11AM service in the Nursery.

Children's Church is our Sunday School program for children aged pre-K-3rd grade and is led by Dr. Jewelle and our Family Ministry team. Kids will meet before the 9AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. Youth Church) is our program for youth aged 4th-8th grade and is led by Rev. Phoebe. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.



Ask the ushers for Val & Sadie's Activity Sheet to continue the fun while in church.

Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at Coffee for Good will be **Thursday, April 9 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group will meet **April 19 at 11:15AM**. (Childcare provided in the nursery). We will discuss *Walking the Way of Love* edited by Courtney Cowart.

The 9AM Sunday Seminar On Break for Holy Week & Easter

Father Justin and Susan Jackson's 9AM Sunday Seminar is on break this Sunday, April 5. We will resume after Easter to conclude our study of George Frideric Handel's brilliant and beautiful retelling of Biblical salvation history, *Messiah*. We meet in the Conference Room and by Zoom.

For Better, For Verse



Justin Crisp and Jewelle Bickel are **reading through the whole Bible in one year and podcasting their way through**. Join them as they explore the depths of the Scriptures, tackling questions like how we know God loves us, did God really say everything the Bible claims God said, and what kind of God we believe in as devotees of the God of the Bible. Listening to them is like sitting in on their dinner conversations!

You can also join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting www.bible.com on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

Easter flowers and music are given

In loving memory of those who are no longer with us but whom
we carry in our hearts always

by the Bedell Family

In memory of Josephine Stapley Edwards Bullard, and Hamilton Wallace Bullard

by Roger Bullard

In honor of our fabulous music director and wonderful choir

by the Bye Family

In memory of the Rev. and Mrs. Bethel C. Crisp and Ima Jean Justus,
grandparents of Father Justin

by Sherry and Joe Crisp and Olivia and William Lakatosh

In loving memory of the Rev. Anne F.C. Richards and
the Rt. Rev. Richard F. Grein, XIV New York

by Father Justin and Dr. Jewelle Bickel

In loving memory of our family and dear friends, especially Larry Dennis

by Pat, Heather and Holly

In memory of loved ones

by the Duff Family

In loving memory of Dr. Patricia Ann Lee

by Laura Gladstone

In memory of Henry and Mary Harris

by David W. Harris

In loving memory of my parents, Maxine and RO Jackson,
who always remembered the importance and blessing of Easter

by Susan Jackson

In memory of Leighton Stradley

by Bob and Virginia Jenks

In loving memory of Harry A. LeBien

by Mary Ellen LeBien

In loving memory of Sylvia Fleming Minor

by the Minor Family

In memory of my daughter in law Tatiana Schlossberg

by Mary Moran

In memory of Bruce and Andrew Lee, Nancy Mortimer's son and grandson
by Edward and Nancy Mortimer

In loving memory of Mrs. Jean Tilt
by Jinny and Sam Sammis

With gratitude and appreciation for our St. Barnabas community
by the Shang Family

In loving memory of both our parents this Easter—
forever missed, forever treasured.
by Lori and William Sodergreen

In loving memory of George Spyrou
by Amanda Spyrou

In loving memory of Guy, Ann, Martha, and Guy Jr. Peterson,
and Harold, Margaret, and Bob Stevens
by Caralyn and Doug Stevens

In memory of our parents and all they have done for us
by Val and Cliff Storms

In grateful and loving memory of Sean Day and Anne Van Ness Farrell
by the Thorp Family

In loving memory of our parents,
Beverly and LeRoy Townsend and Adrian Bob Shore
by Marree and John Townsend

Easter flowers and music are also given to the glory of God by
Gabrielle and Richard Bolton

Lyn Hurlock

John Nelson

Erik Paul

Peter Rourke

Leaders in Worship This Morning

Celebrant	9AM:	The Reverend Dr. Justin E. Crisp
	11AM:	The Reverend Phoebe Oler
Children's Church (9AM)		Dr. Jewelle Ryan Thorp
Altar Guild	9AM:	Mary Ellen LeBien Kathryn Minckler
	11AM:	Caralyn Stevens Jane Nickerson
Eucharistic Ministers	9AM:	Roger Bullard & Lori Samuel
	11AM:	Jenny Callison & Susan Jackson
Crucifer	9AM:	Baden Bye
	11AM:	John Stratton
Acolytes	9AM:	Harlan Bye & JT Sanderson
Director of Music		Marnus Greyling
The St. Barnabas Choir		Christi Bye Mary McCue Barbara Zay Maura Kate Costello Sarah Bleasdale Soledad Hernandez Megan Friar Marina Beeson Kevin Ray Erik Paul Matthew Zay Brian Wallin Alan Rasmussen Matthew Hensrud John Rose John Callison
Brass Quintet		Christopher Chervet Joshua Bialkin Olivia Martinez David Seder Vivian Kung
Reader	9AM:	Alan Rasmussen
	11AM:	Cleve Callison
Intercessor	9AM:	Sarah Bleasdale
	11AM:	Kevin Ray
Ushers	9AM:	David Harris & Jake Bye
	11AM:	Harry Fisher & Bruce Morrison
Livestream Technician	9AM:	Gareth Bye

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

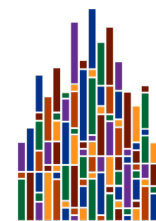
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

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