

SAINT BARNABAS CHURCH  
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE SECOND SUNDAY OF EASTER

APRIL 12, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

## Prelude

The peace may be exchanged from Rubrics  
*Dan Locklair*

## Hymn 174

At the Lamb's high feast we sing  
*Salzburg*

## Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis deo

*David Bednall*

All sung together

**Fast and lively**

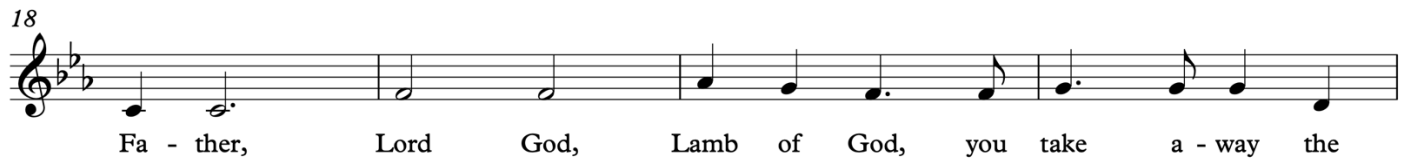
Org. *f* Glo - ry to God in the high - est, and

5  
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9  
- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp*  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18



Fa - ther, Lord God, Lamb of God, you take a - way the

22



sin of the world: have mer - cy on us; you are seat-ed at the

27



right hand of the Fa - ther: re - ceive our prayer.

Org.

32



*f* For you a - lone are the Ho - ly One, you a - lone are the

35



Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44



*ff* A - - men, a - - men, a - - men. *rit.*

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## First Reading Acts 2: 14a, 22-32

A Reading from the Book of Acts.

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue

rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People **Thanks be to God.**

*Please remain seated.*

## Psalm 16, vv. 1-6

*The Celebrant and congregation say antiphonally*

- 1 Preserve me, O God :  
for in thee have I put my trust.
- 2 **O my soul, thou hast said unto the Lord :**  
**Thou art my God, my goods are nothing unto thee.**
- 3 All my delight is upon the saints, that are in the earth :  
and upon such as excel in virtue.

4 **But they that run after another god :  
shall have great trouble.**

5 Their drink-offerings of blood will I not offer :  
neither make mention of their names within my lips.

6 **The Lord himself is the portion of mine inheritance, and of my cup :  
thou shalt maintain my lot. Amen.**

## Second Reading 1 Peter 1: 3-9

A Reading from the First Letter of Peter.

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various

trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

People **Thanks be to God.**

*All stand as you are able.*

## Hymn

We walk by faith

The image shows the musical notation for the hymn 'We walk by faith'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. There are two verses of lyrics provided.

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise

none e'er spoke; but we be - lieve him near.  
we re - joice; and cry, "My Lord and God!"

## Holy Gospel John 20: 19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas

(who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and

my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not

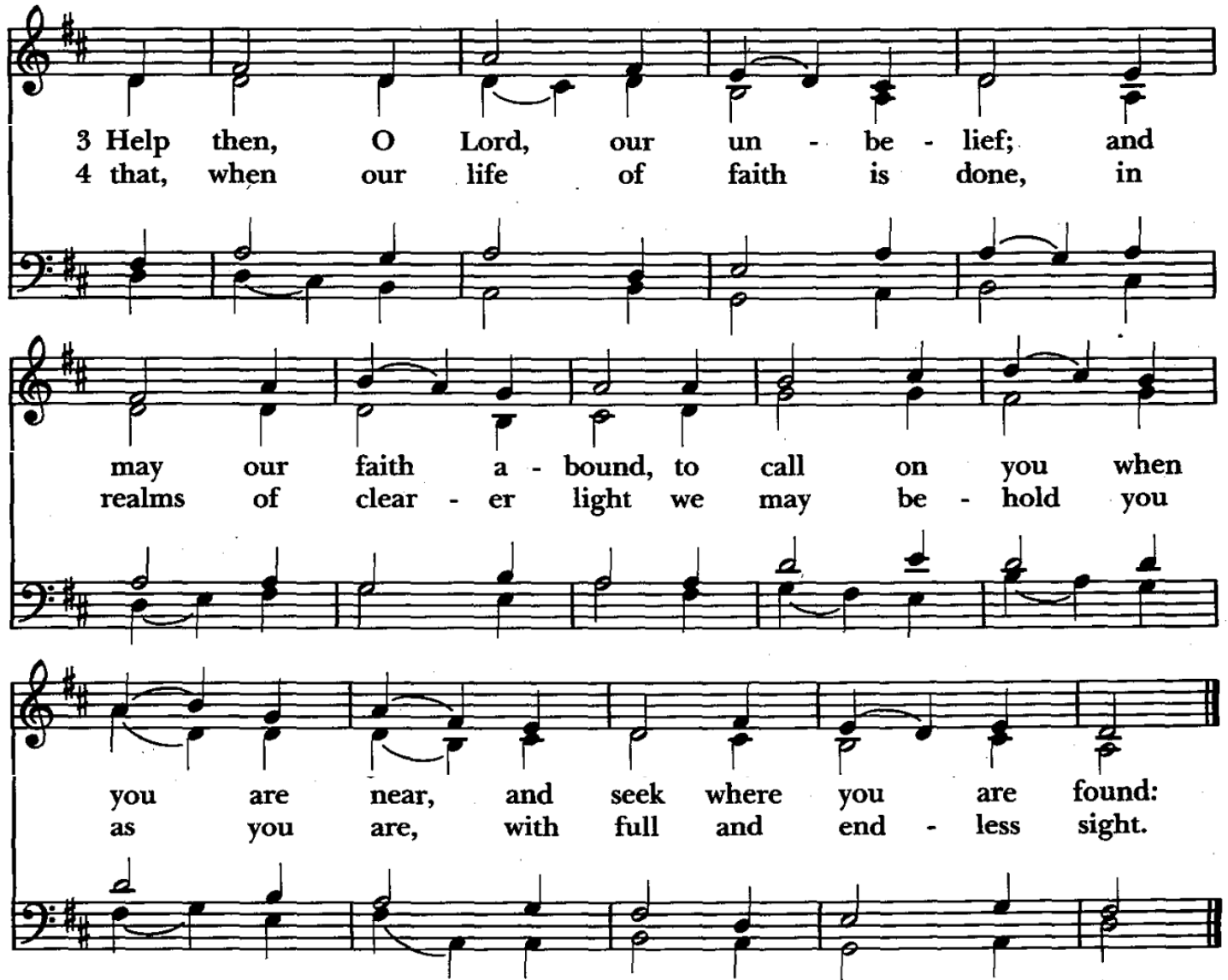
written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

### Hymn

*St Botolph*



3 Help then, O Lord, our un - be - lief; and in  
4 that, when our life of faith is done, in

may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

you are near, and seek where you are found:  
as you are, with full and end - less sight.

### Sermon

The Rev. Phoebe Oler

*All stand as you are able.*

## **The Nicene Creed**

BCP 358

*Please remain standing as you are able.*

## **The Prayers of the People**

In joy and hope let us pray to the Lord:

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection. Lord, in your mercy:

**hear our prayer.**

That isolated and persecuted churches, refugees and captives, may find fresh strength in the good news of Christ's triumph over sin and death. Lord, in your mercy:

**hear our prayer.**

That by his justice and power war and famine may cease in all the world and the leaders of the nations be guided in paths of righteousness. Lord, in your mercy:

**hear our prayer.**

That the lives of our families and children would witness to his redeeming love and surpassing joy. Lord, in your mercy:

**hear our prayer.**

That he may reveal the light of his presence to the sick, the weak, and the dying. Lord, in your mercy:

**hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day. Lord, in your mercy:

**hear our prayer.**

*The Celebrant adds this concluding Collect.*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

## Announcements

# The Holy Communion

## Music at the Offertory

Improvisation

All stand as you are able.

## The Great Thanksgiving Prayer B

BCP 367

Please remain standing as you are able.

## Sanctus & Benedictus

David Bednall

All sung together

**Majestic**

Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff* might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

**Slower** *p* Bless - ed is he who comes in the name of the

4 *pp* Lord. Ho - san - na in the high - est.

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

*A period of silence is kept.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast. Alleluia.**

*The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.*

*You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.*

## **Music at Communion**

Improvisation

## **Prayer after Communion**

BCP 365

## **The Blessing**

*All stand as you are able.*

**Hymn 180** – *(omitting \* verse)*

He is risen  
*Unser Herrscher*

## **Dismissal**

## **Postlude**

Alla Hornpipe from Water Music  
*George Frideric Handel*

*Please join us after the service for Coffee Hour in the parish hall.*

### **Please Remember These People in Your Prayers**

Betty, Blake, Chase, Elizabeth, Emily, Emily S., Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Marie, Nicole, Nina, Paulette, Sable, and Trey

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

# SIX HANDS

# *in Concert*

**SUNDAY, 12 APRIL @ 3PM**

Three musicians, one Piano, one Organ  
**MUSIC FOR EVERYONE**



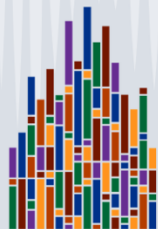
**Marnus  
Greyling**



**Nathan  
Lively**



**Peggy  
Brengle**



**SAINT BARNABAS**  
GREENWICH, CONNECTICUT

# choral evensong

step into an evening of stillness in song

with the  
st barnabas choir

music by  
HURD | NOBLE  
RADCLIFFE | BRAHMS



**SUNDAY, MAY 3 | 5PM**

### Small Groups

**Father Justin's Bible Study**, Biweekly. Our next meeting at Coffee for Good will be **Thursday, April 30 at 8AM**. This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**. Next group will meet **April 19 at 11:15AM**. (Childcare provided in the nursery). We will discuss *Walking the Way of Love* edited by Courtney Cowart.

### The 9AM Sunday Seminar Resumes Today

Father Justin and Susan Jackson's 9AM Sunday Seminar is back today, Sunday, April 12. We will conclude our study of George Frideric Handel's brilliant and beautiful retelling of Biblical salvation history, *Messiah*. We meet in the Conference Room and by Zoom.

### For Better, For Verse



Justin Crisp and Jewelle Bickel are **reading through the whole Bible in one year and podcasting their way through**. Join them as they explore the depths of the Scriptures, tackling questions like how we know God loves us, did God really say everything the Bible claims God said, and what kind of God we believe in as devotees of the God of the Bible. Listening to them is like sitting in on their dinner conversations!

You can also join in their read-through by following the Reading Plan published by The Bible Project. There are two ways you can join in:

1. **Read your own Bible.** Pick up a hardcopy of the Reading Plan, or download the PDF, and follow along day-to-day with your favorite hardcopy or digital Bible. Fr. Justin & Dr. Jewelle recommend the New Revised Standard Version, English Standard Version, or New International Version.
2. **Follow the Guide on Your Phone or Computer.** You can follow along with the Reading Guide and track your progress using the Bible App for iOS or Android, or by visiting [www.bible.com](http://www.bible.com) on desktop, and subscribing to the Reading Plan.



Subscribe to Justin and Jewelle's Podcast



Download or Subscribe to the BibleProject Reading Plan

## Leaders in Worship This Morning

Preacher	The Reverend Phoebe Oler
Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Mary Ellen LeBien
Eucharistic Ministers	Roger Bullard Susan Holey
Director of Music	Marnus Greyling
Crucifer	Wolfie Mueller
Acolytes	Charlotte Ho Eliza Thorp
Readers	Jonathan Simon Mary Ellen LeBien
Intercessor	Harry Fisher
Ushers	Susan Jackson Bruce Morrison
Coffee Hour Host	Jane Shang

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## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
*Associate Rector*

Marnus Greyling  
*Director of Music*

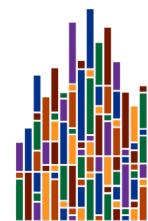
Dr. Jewelle Bickel  
*Director of Children's Ministry*

Lori Sodergreen  
*Director of Operations*

Alessandra Arango  
*Director of Communications*




### V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH  
E P I S C O P A L

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