

A CELEBRATION OF THE RESURRECTION
AND THANKSGIVING FOR THE LIFE OF

SUE ANN MCTAGGART

MARCH 28, 1947 - APRIL 9, 2026



APRIL 18, 2026 • 2:00 PM

SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT

Prelude

I know that my Redeemer liveth from Messiah

George Frideric Handel

All stand at the entrance of the family, ministers, and choir.

Procession

Burial Sentences

William Croft

1678-1727

Sung by the choir

I am the resurrection and the life, saith the Lord :
he that believeth in me, though he were dead, yet shall he live:
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth, and that he shall stand
at the latter day upon the earth.
And though after my skin, worms destroy this body,
yet in my flesh shall I see God:
whom I shall see for myself,
and mine eyes shall behold, and not another.

We brought nothing into this world,
and it is certain we can carry nothing out.
The Lord gave, and the Lord hath taken away;
blessed be the Name of the Lord.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Sue Ann, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Hymn 680

O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

Please be seated.

Reading Philippians 4: 8-9

Elizabeth Geary

A reading from Paul's letter to the Philippians.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything

worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People

Thanks be to God.

Psalm 23

Maxine Thevenot

b.1969

Sung by the choir

- 1 The Lord is my shepherd :
therefore can I lack nothing.
- 2 He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul :
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me :
thou hast anointed my head with oil, and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever.

All stand as you are able at the invitation of the Priest.

Holy Gospel John 11: 21-27

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the

resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Remembrances

George Paul Jameson


Linda Tullis

Vaughn Massey

Lee Jameson Massey-Heekin

Hymn 429

I'll praise my Maker while I've breath



I'll praise my Ma - ker while I've breath; and when my voice is lost in
death, praise shall em - ploy my no - bler powers. My
days of praise shall ne'er be past while life and thought and be - ing
last, or im - mor - tal - i - ty en - dures.

Homily

The Reverend Dr. Justin E. Crisp

All stand as you are able.

The Prayers of the People

For our sister Sue Ann, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Intercessor Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Sue Ann, and dry the tears of those who weep.

People **Hear us, Lord.**

Intercessor You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Intercessor You raised the dead to life; give to our sister eternal life.

People **Hear us, Lord.**

Intercessor You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People **Hear us, Lord.**

Intercessor Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People **Hear us, Lord.**

Intercessor She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Intercessor Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Celebrant Father of all, we pray to you for Sue Ann, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

The Holy Communion

Offertory Anthem

Crossing the bar

Charles Hubert Parry

1848-1918

Sunset and evening star, and one clear call for me!
 And may there be no moaning of the bar,
 When I put out to sea.
 But such a tide as, moving, seems asleep,
 Too full for sound and foam,
 When that which drew from out the boundless deep
 Turns again home.

Twilight and evening bell, and after that the dark!
 And may there be no sadness of farewell
 When I embark;
 For, though from out our bourne of time and place
 The flood may bear me far,
 I hope to see my Pilot face to face
 When I have crossed the bar.

All stand as you are able.

The Great Thanksgiving Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel or stand as you are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

And I saw a new heaven

Edgar Bainton

1880-1956

And I saw a new heaven and a new earth:
For the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying,
Behold, the tabernacle of God is with men
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes;
And there shall be no more death, neither sorrow nor crying,
neither shall there be anymore pain,
for the former things are passed away.

Prayer after Communion

All kneel or stand as you are able. The Celebrant and People say together

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

All stand as you are able.

Intercessor Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Intercessor & People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

The Celebrant says

Into your hands, O merciful Savior, we commend your servant Sue Ann. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing

Hymn 400

All creatures of our God and King



1 All crea-tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless-ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn-ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back

1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:

Refrain

O praise him, O praise him, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Officiant Let us go forth in the name of Christ.
 People **Thanks be to God.**

The People remain standing as the family processes out of the church.

Postlude

Nimrod from Enigma Variations

Edward Elgar

1857-1934

*There will be a reception following at the
 Round Hill Club (33 Round Hill Club Road, Greenwich).*

Leaders in Worship This Afternoon

Celebrant and Preacher	The Reverend Dr. Justin E. Crisp
Assisting	The Reverend Phoebe Oler
From Lost Tree Chapel	The Reverend Dr. Robert Baggott The Reverend Dr. Casey Baggott
Director of Music	Marnus Greyling
St. Barnabas Choir	Christi Bye Gileann Tan Sarah Bleasdale Megan Friar Erik Paul Ian Shearson Alan Rasmussen John Rose
Reader	Elizabeth Geary
Eucharistic Ministers	Susan Jackson Lori Samuel John Townsend Caralyn Stevens, honorary

Leaders in Worship This Afternoon

Eulogists George Paul Jameson
 Linda Tullis
 Vaughn Massey
 Lee Jameson Massey-Heekin

Altar Guild Mary Ellen LeBien
 Jane Nickerson

Ushers David Harris
 Jim Heekin
 Paul Jameson
 Christopher Simpson
 Thomas Williamson

Honorary Ushers Brett Andrus
 Mariano Balderas
 Ann Bresnan
 Harriet Kirkpatrick
 Sally Neff
 Debbie Stapleton
 Linda Tullis
 Jesse Williamson
 Jill Woolworth

*We extend a special welcome to those gathered at Lost Tree Chapel
for the livestream of this service.*

*The flowers at the altar are given to the glory of God
in loving memory of Sue Ann by her family and by Kathy and David Vogel.*

Sue Ann McTaggart

Mar 28, 1947 - Apr 09, 2026

Greenwich, CT and North Palm Beach, FL



Sue Ann McTaggart (formerly Sue Ann Jameson, Williamson, and Massey), 79, passed away peacefully Thursday, April 9, at her home in Greenwich, surrounded by love. Born in Baltimore, Maryland, she was a longtime resident of Greenwich, CT. Sue Ann was the daughter of Betty and Paul G. Jameson and sister of Leslie and George Jameson. As a child, Sue Ann moved frequently due to her father's work with Shell—an experience that shaped her lifelong adaptability, curiosity, and openness to others.

Sue Ann lived a life grounded in faith, love, and grace. She cared deeply about family, music, art, and education. She was the creator and founder of the art appreciation program *Learning to Look* and co-author of the book *Learning to Look* with Dianne Darst.

She married James Lee Massey in 1971, with whom she shared 30 years of marriage and had two daughters, Lee Massey-Heekin and Vaughn Elizabeth Massey. Her second husband, George Williamson, predeceased her. Through that marriage, she lovingly embraced his children—Emily, Tom, and Jesse Williamson—as her own, carrying them and their children in her heart always. She later married Jim McTaggart, her beloved life partner, with whom she shared enduring love, companionship, and faith. Together, they blended their families, welcoming his daughters, Claire, Casey, and Lauren McTaggart into the family that she nurtured with love and devotion.

Sue Ann is lovingly survived by her husband, her two daughters, her brother George (aka Jamie & Ann Jameson), her son in law Jim Heekin, her stepchildren, her niece and nephews (Chris & Erin Simpson, Elizabeth & James Geary and Paul & Jess Jameson) and her cherished grandchildren—James, Gray, Camilla, Sienna B., Julian, Layla, Mac, Arlo, Patience, Sebastian, Sienna W., and Buzzy.

Sue Ann's life was a reflection of compassion, generosity, and faith. She taught those around her to see beauty more clearly, to love more deeply, and to move through the world with grace. Her spirit lives on in the many lives she touched and in the love she gave so freely.

In lieu of flowers, the family invites you to honor Sue Ann by embracing others with the same kindness, courage, and love that she shared so abundantly.

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are honored you're here.

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. The liturgy, therefore, is characterized by joy. But this joy does not make human grief unchristian. Jesus wept at the grave of his friend, Lazarus. While we rejoice that one we love has entered the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength through our common prayer.

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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(203) 661-5526 • 954 Lake Avenue, Greenwich, Connecticut 06831 • stbarnabas.org