

SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Ubi caritas et amor
Paul Benoit

Hymn 371

Thou, whose almighty word
Moscow

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

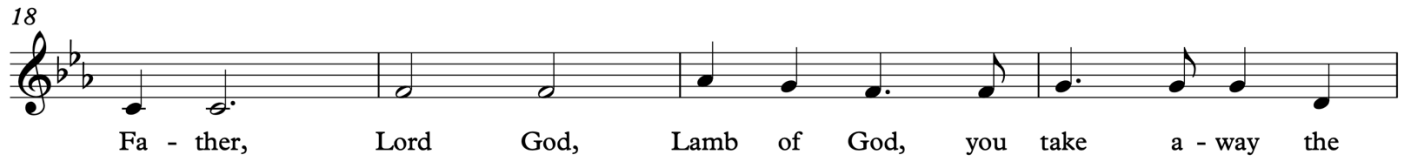
Org. *f* Glo - ry to God in the high - est, and

5 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9 - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp* praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18



Fa - ther, Lord God, Lamb of God, you take a - way the

22



sin of the world: have mer - cy on us; you are seat-ed at the

27



right hand of the Fa - ther: re - ceive our prayer. Org.

32 *f*



For you a - lone are the Ho - ly One, you a - lone are the

35



Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*



A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Reading 1 Peter 3: 13-22

A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the

unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 66, vv. 13-18

Hylton Stewart

Sung by the choir

- 13 I will offer unto thee fat burnt-sacrifices, with the incense of rams :
I will offer bullocks and goats.
- 14 O come hither and hearken, all ye that fear God :
and I will tell you what he hath done for my soul.
- 15 I called unto him with my mouth :
and gave him praises with my tongue.

- 16 If I incline unto wickedness with mine heart :
the Lord will not hear me.
- 17 But God hath heard me :
and considered the voice of my prayer.
- 18 Praised be God who hath not cast out my prayer :
nor turned his mercy from me.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

All stand as you are able.

Holy Gospel John 14: 15-21

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to

you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

In joy and hope let us pray to the Lord:

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection. Lord, in your mercy:

hear our prayer.

That isolated and persecuted churches, refugees and captives, may find fresh strength in the good news of Christ's triumph over sin and death. Lord, in your mercy:

hear our prayer.

That by his justice and power war and famine may cease in all the world and the leaders of the nations be guided in paths of righteousness. Lord, in your mercy:

hear our prayer.

That the lives of our families and children would witness to his redeeming love and surpassing joy. Lord, in your mercy:

hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying. Lord, in your mercy:

hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day. Lord, in your mercy:

hear our prayer.

The Celebrant adds this concluding Collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Ubi caritas
Ola Gjeilo
b.1978

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

All stand as you are able.

The Great Thanksgiving Prayer B

BCP 367

Please remain standing as you are able.

Sanctus & Benedictus

David Bednall

All sung together

Majestic *f*

Org. Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff*

might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower *p*

Org. Bless - ed is he who comes in the name of the

4 *pp*

Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

If ye love me

Philip Wilby

b.1949

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.

And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 445

Praise to the Holiest

Gerontius

Dismissal

Postlude

Ceremonial Dialogue

Daniel Ficarri

Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lauren, Lila, Liz, Mariana, Marie, Nicole, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.



The St. Barnabas congregation is invited to attend and prayerfully support our 5 confirmands at their confirmation on **Saturday, May 16 at St. Mark's, New Canaan at 10AM.** It is a regional service with youth from various churches in Fairfield County.

Our confirmands have been learning about our faith, the Episcopal Church, and the rite of confirmation since September. We are humbled and proud of *Charlotte Ho, Sylvie Minor, Wolfie Mueller, Lydia Schiff, and Eliza Thorp* for their decision to confirm their faith in the Episcopal Church. Please join us in praying for their spiritual journeys.

St. Barnabas **CAMP DAY**

CHILDREN'S CHURCH & YOUTH CHURCH



MAY 17 AT 10AM



**Join us for
summer
camp at
church!**

CAMP ACTIVITIES DURING
& AFTER CHURCH
CAMPFIRE & S'MORES!

WEAR ATHLETIC SHOES

ONGOING

Small Groups

Father Justin's Bible Study, Biweekly. **Our next meeting at Coffee for Good will be Thursday, May 14 at 8AM.** This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **May 24 at 11:15AM.** (Childcare provided in the nursery). We will discuss *Walking the Way of Love* edited by Courtney Cowart.

The 9AM Sunday Seminar

Father Justin and Susan Jackson's 9AM Sunday Seminar meets Sundays in the Conference Room and by Zoom. *Having concluded our study of Handel's Messiah and its musical interpretation of Biblical salvation history, we are turning to new topics! Come join our conversation and bring your questions and ideas.*

For Better, For Verse: New Episode!



Justin and Jewelle are **reading through the whole Bible in one year and podcasting their way through.** In their episode on Judges and Ruth, Justin and Jewelle explore how the Biblical writers are gradually becoming aware that God works in many varied and complicated ways. By the end, Israel has failed in its attempt to govern through judges, setting up the story of monarchy. But there's no easy win: Israel needs a king, but only because they don't want God himself to be their king.




[Subscribe to Justin and Jewelle's Podcast](#)




[Download or Subscribe to the BibleProject Reading Plan](#)

There's Always Something for Children & Youth at St. Barnabas

Childcare up to age 3 is always available with our nursery team. 

Children's Church is our Sunday School program for children **Pre-K to 3rd grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. Youth Church) is for youth **4th-8th grade** and is led by Rev. Phoebe during the 10AM service. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.

Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges. 



MEET THE CHOIR

My name is Megan Friar and I have been an alto member of the St. Barnabas Choir for ten years.

My first religious experience happened in first grade while attending Our Lady of Fatima School in Wilton, CT. One afternoon while digging in my backyard, I stumbled upon three large rusty nails. I was convinced that I lived on the site known as Golgotha. Instead of sharing this news with my family, I saved my discovery for Show and Tell the next day. When Sister Dolores called on me, I stood with all the dramatic flair I could muster, raised my arms with the nails in hand, and exclaimed, "I have found Jesus' nails!" Later that afternoon Sister Dolores called my mother with grave concern.

My second religious experience happened in second grade when I was chosen to portray the Virgin Mary in the school's Christmas pageant. Not the little red-headed girl, nor the obvious blonde choice, but me, the brunette in glasses. I had arrived!

I am the youngest of nine children (Irish Catholic) and getting my parents' attention was a high task. Lucky for me, I was the one who could sing!

As a kid growing up, I came to learn that the girl who could harmonize at the drop of a hat never got to play the ingenue. I was relegated to secondary roles: the Funny Sidekick, the Mother, the Witch. I accepted this fate, which followed me to the University of Connecticut at Storrs where I met my husband, jazz pianist, Ron Drotos. I received an undergraduate degree in Music Education and a Masters degree in Choral Conducting.

After landing the choral director job at Wilton High School, I decided I wanted to be doing what I was teaching my choral students to do (sing!), so I retired after two years, moved to NYC to pursue my singing career, and never looked back.

I was "a jack of all trades, master of none." I performed with the national tour of The Phantom of the Opera; appeared in concert with Ron; performed with opera companies, including Sarasota, Connecticut, Virginia, Des Moines, Center for Contemporary Opera, and the New York Gilbert & Sullivan Players; was a member of the Metropolitan Opera extra chorus in their productions of Die Meistersinger, Peter Grimes, Turandot, and War and Peace; was a concert soloist with the Dave Brubeck Quartet at Carnegie Hall; toured with the Mark Morris Dance Group as a singer; and appeared as a chorister and soloist with many choirs and orchestras, including the New York Philharmonic, Voices of Ascension, Musica Sacra, Fairfield County Chorale, Bard Music Festival, Mostly Mozart, American Symphony Orchestra, and the Sioux City, Detroit, Jacksonville, Buffalo, and Eastern Connecticut symphonies, among others. My most rewarding gig, however, has been as Mother to my boys, John (23) and Danny (21).

They say that the career of a performer unfolds in four stages: 1) "Who is Megan Friar?" 2) "Get me Megan Friar!" 3) "Get me a younger Megan Friar!" and 4) "Who is Megan Friar?" I am somewhere between stages 3 and 4. I'll take that!

Leaders in Worship This Morning

Preacher & Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Annie Carter Jane Nickerson
Eucharistic Ministers	Caroline Hoffman Susan Jackson
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Erik Paul Matthew Zay Alan Rasmussen John Rose
Reader	Megan Friar
Intercessor	Harry Fisher
Ushers	Bob Jenks Jinny Sammis
Coffee Hour Host	Lori Sodergreen

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

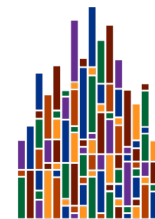
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

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