

SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM

DAY OF PENTECOST

MAY 24, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Komm, heiliger Geist, herre Gott, BuxWV199
Dieterich Buxtehude

Hymn 516

Come down, O Love divine
Down Ampney

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

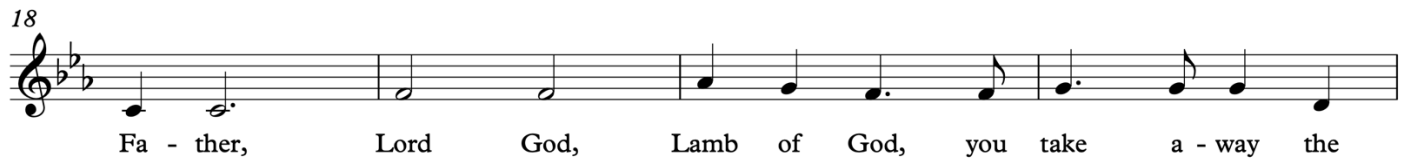
Org. *f*
Glo - ry to God in the high - est, and

5
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9
- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp*
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18



Fa - ther, Lord God, Lamb of God, you take a - way the

22



sin of the world: have mer - cy on us; you are seat-ed at the

27



right hand of the Fa - ther: re - ceive our prayer.

32 *f*



For you a - lone are the Ho - ly One, you a - lone are the

35



Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*



A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Reading Acts 2: 1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking

about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 104, vv. 25-35, 37

William Longhurst

Sung by the choir

- 25 O Lord, how manifold are thy works :
in wisdom hast thou made them all; the earth is full of thy riches.
- 26 So is the great and wide sea also :
wherein are things creeping innumerable, both small and great beasts.
- 27 There go the ships, and there is that Leviathan :
whom thou hast made to take his pastime therein.
- 28 These wait all upon thee :
that thou mayest give them meat in due season.
- 29 When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
- 30 When thou hidest thy face they are troubled :
when thou takest away their breath they die,
and are turned again to their dust.
- 31 When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
- 32 The glorious Majesty of the Lord shall endure for ever :
the Lord shall rejoice in his works.
- 33 The earth shall tremble at the look of him :
if he do but touch the hills, they shall smoke.
- 34 I will sing unto the Lord as long as I live :
I will praise my God while I have my being.
- 35 And so shall my words please him :
my joy shall be in the Lord.
- 37 Praise thou the Lord, O my soul :
Praise the Lord.
- Glory be to the Father, and to the Son :
and to the Holy Ghost;
- As it was in the beginning, is now, and ever shall be :
world without end. Amen.

All stand as you are able.

Holy Gospel John 7: 37-39

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of

the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 513

Like the murmur of the dove's song
Bridegroom

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and

children. Lord, in your mercy:
hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:
hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy:
hear our prayer.

The Celebrant adds this concluding Collect.

Heavenly Father, you sent your Holy Spirit upon your Messiah, the Christ, at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with that same Spirit, and make us one in heart and mind to serve you for ever. **Amen.**

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

My eyes for beauty pine
Elizabeth Coxhead
b.1987

My eyes for beauty pine,	One splendour thence is shed
My soul for Goddes grace :	From all the stars above :
No other care nor hope is mine,	'Tis named when God's name is said,
To heaven I turn my face.	'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

All stand as you are able.

The Great Thanksgiving Prayer C

BCP 369

Please remain standing as you are able.

Sanctus & Benedictus

David Bednall

All sung together

Majestic

Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff* might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower

Org. *p* Bless - ed is he who comes in the name of the

4 *pp* Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Density of light
Sarah Quartel
b.1982

Density of light
that could shatter the cold rock of the moon,
compacted flame
that only the face of holy love could withstand,
may Christ reflect your blaze
to the distant satellite of my heart
and melt the fear
that from the orbit of my days
you would scatter
my dim shards to darkness.

Density of light,
compacted flame,
sudden lightning,
draw me onward through thick darkness
trusting
that light shall spring from the grave
and the coldest rock in space
shall join in a blaze of song:
glory, glory, glory,
glory be to you O God.

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 511

Holy Spirit, every living
Abbot's Leigh

Dismissal

Postlude

Alleluia "O filii et filiae"
Théodore Dubois

Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Marie, Nicole, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

Awe & Wonder

COME CREATE, HAVE FUN, AND LEARN ABOUT GOD

Free Event • Dinner & Activities Included • Ages 4-14



MAY 31 at 5PM
ST. BARNABAS GREENWICH



SCAN TO REGISTER

ONGOING

Small Groups

Father Justin's Bible Study, Biweekly. **Our next meeting at Coffee for Good will be Thursday, May 28 at 8AM.** This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **today at 11:15AM.** (Childcare provided in the nursery). We will discuss *Walking the Way of Love* edited by Courtney Cowart.

The 9AM Sunday Seminar

Father Justin and Susan Jackson's 9AM Sunday Seminar meets in the Conference Room and by Zoom.

- **May 24:** Br. Lawrence's *The Practice of the Presence of God* with Jenny Callison
- **May 31:** A Simple View of the Trinity

For Better, For Verse



Justin Crisp and Jewelle Bickel are **reading through the whole Bible in one year and podcasting their way through.** The books of 1 and 2 Samuel bridge the era of judges and the establishment of the monarchy in Israel. These narratives not only depict the rise and fall of Saul and David but also reflect the struggles of a people seeking identity and stability after years of turmoil. Their significance extends beyond mere historical events; 1 and 2 Samuel invite

us to reflect on what it means to listen to God and follow His guidance. Join Justin and Jewelle as they explore how even the most flawed Biblical heroes can teach us about faith, redemption, and what it means to listen to God.



[Subscribe to Justin and Jewelle's Podcast](#)



[Download or Subscribe to the BibleProject Reading Plan](#)

There's Always Something for Children & Youth at St. Barnabas

Childcare up to age 3 is always available with our nursery team.



Children's Church is our Sunday School program for children **Pre-K to 3rd grade** and is led by Dr. Jewelle and our Family Ministry team. Kids meet before the 10AM service in the children's chapel across from the parish hall and rejoin their parents and the congregation at the Peace before Communion.

YC (a.k.a. Youth Church) is for youth **4th-8th grade** and is led by Rev. Phoebe during the 10AM service. Youth 9th grade and up can volunteer to serve alongside Rev. Phoebe. YC is a religious formation program and youth group.

Ask the ushers for Val's Activity Sheet or, for older ones, Sadie's Challenges.





MEET THE CHOIR

What an absolute joy it has been to sing tenor in the St. Barnabas Choir these last two years. I returned to my hometown of Cornwall, NY in 2023 and I found my way to St. Barnabas in the fall of 2024. I came looking for a church job but instead found a church community and a new sense of belonging.

I was born and raised in the Hudson Valley, the son of two classical musicians who met at West Point in the USMA Band. Being surrounded by music as a child, I naturally found joy studying piano, clarinet, saxophone, and eventually singing. Pursuing singing eventually led me to Oberlin Conservatory of Music and Curtis Institute of Music, where I developed a love for singing opera.

My operatic career has been richly varied and allowed me to travel the world and discover new cultures, people, cuisines, and sports fandoms. I have sung with the Metropolitan Opera, Houston Grand Opera, Opera Philadelphia, Arizona Opera, and Wolf Trap Opera, among others, and I've performed in Germany, Austria, Denmark, France, the UK, Estonia, China, and Kazakhstan as well. I've got stories!

I am an obsessive sports fan, particularly of the Yankees, Steelers, Knicks, and Tottenham Hotspur. I'm intensely looking forward to the 2026 World Cup and looking for fellow soccer fans to watch with! My other interests include Scrabble nerdiness (I play competitive Scrabble), geography nerdiness (I am keeping track of my progress in visiting every county in the US), and many, many YouTube rabbit holes.

My partner Maura Kate (MK) and I met shortly after I joined the choir, and she has enjoyed becoming a part of the community as well. I'm looking forward to many more years here in the Backcountry!

Leaders in Worship This Morning

Preacher & Celebrant	The Reverend Dr. Justin E. Crisp
Assisting	The Reverend Phoebe Oler
Altar Guild	Mary Ellen LeBien
Eucharistic Ministers	Caroline Hoffman Caralyn Stevens
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Cody Bowers Erik Paul Matthew Zay Alan Rasmussen Kevin Ray
Acolytes	Baden Bye Harlan Bye
Reader	Cleve Callison
Intercessor	Harry Fisher
Ushers	Susan Jackson Lori Samuel
Coffee Hour Host	Lori Samuel

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

Liturgies Annual License #SAS003253. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music used with permission by St. James Music Press ©, license No. #25246. ONE LICENSE #A-741860. All rights reserved.

We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

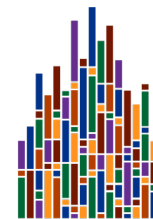
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

954 Lake Avenue • Greenwich, Connecticut
(203) 661-5526

   @st.barnabasgreenwich
www.stbarnabas.org