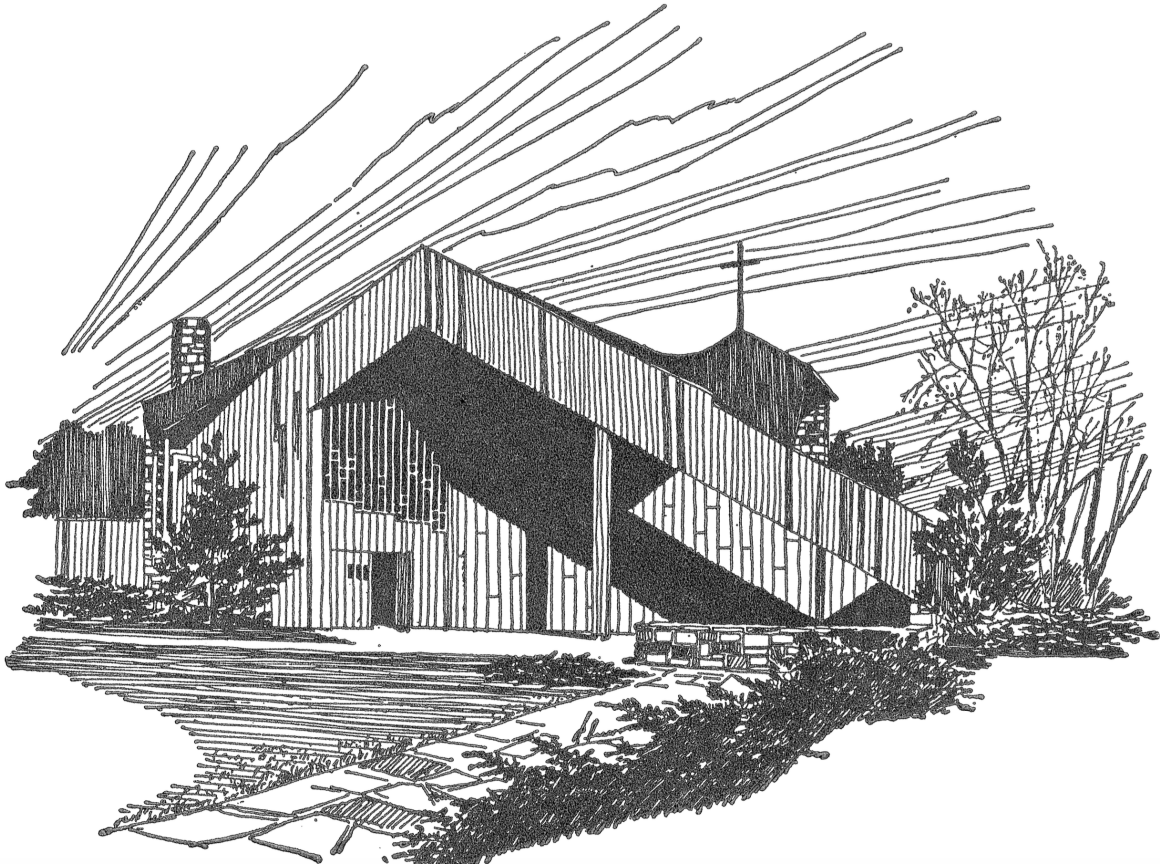


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
SAINT BARNABAS DAY
THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

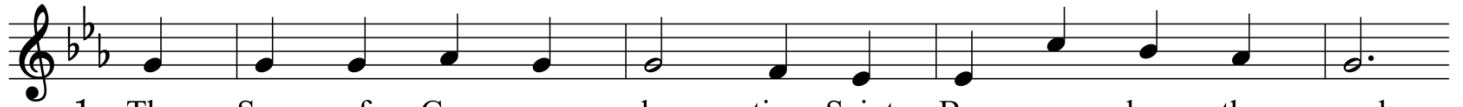
The Holy Eucharist

Prelude

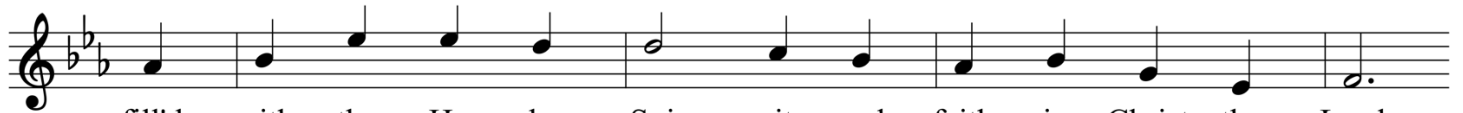
Sweet hour of prayer
Andrew Fellows

Hymn

The Son of Consolation



1. The Son of Con - so - la - tion, Saint Bar - na - bas the good,
2. The Son of Con - so - la - tion, in fol - low - ing his Lord
3. Chil - dren of con - so - la - tion, how great your joys will be



fill'd with the Ho - ly Spi - rit and faith in Christ the Lord,
at - tained the mar - tyr's glo - ry, and en - ter'd his re - ward:
when Christ the King shall tell you, 'you did it un - to me':



in low - ly self - ob - la - tion to make an off - ring meet,
with him is faith now end - ed, for e - ver lost in sight,
the mer - ci - ful and lov - ing the lov - ing Lord shall own,



laid down his earth - ly rich - es at the A - pos - tles feet.
where love made per - fect fills him with praise and joy and light.
and set you as his jew - els a - round the Fa - ther's throne.

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

Org. *f*
Glo - ry to God in the high - est, and

5
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9
- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp*
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18
Fa - ther, Lord God, Lamb of God, you take a - way the

22
sin of the world: have mer - cy on us; you are seat - ed at the

27 Org.
right hand of the Fa - ther: re - ceive our prayer.

32 *f*
For you a - lone are the Ho - ly One, you a - lone are the


35
Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*



A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Lesson Genesis 12: 1-9

A Reading from the Book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he

departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to

the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he

built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 33, vv. 1-8

William Russell

Sung by the choir

- 1 Rejoice in the Lord, O ye righteous :
for it becometh well the just to be thankful.
- 2 Praise the Lord with harp :
sing praises unto him with the lute, and instrument of ten strings.
- 3 Sing unto the Lord a new song :
sing praises lustily unto him with a good courage.
- 4 For the word of the Lord is true :
and all his works are faithful.
- 5 He loveth righteousness and judgement :
the earth is full of the goodness of the Lord.
- 6 By the word of the Lord were the heavens made :
and all the hosts of them by the breath of his mouth.
- 7 He gathereth the waters of the sea together, as it were upon an heap :
and layeth up the deep, as in a treasure-house.
- 8 Let all the earth fear the Lord :
stand in awe of him, all ye that dwell in the world.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading Romans 4: 13-25

A Reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the

father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People

Thanks be to God.

All stand as you are able.

Hymn

For the fruit of all creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.

Holy Gospel Matthew 9: 9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said,

"Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came

to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn

For the fruit of all creation



3 For the har - vests of the Spir - it, thanks be to God.



For the good we all in - her - it, thanks be to God.



For the won - ders that as - tound us, for the truths that still con-found us,



most of all, that love has found us, thanks be to God.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy:

hear our prayer.

The Celebrant adds this concluding Collect.

Heavenly Father, you sent your Holy Spirit upon your Messiah, the Christ, at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with that same Spirit, and make us one in heart and mind to serve you for ever. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Anthem

Panis angelicus
César Franck

Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

May the Bread of Angels
Become bread for mankind;
The Bread of Heaven puts
All foreshadowings to an end;
Oh, thing miraculous!
The body of the Lord will nourish
the poor, the servile, and the humble.

All stand as you are able.

The Great Thanksgiving Prayer B

BCP 367

Sanctus & Benedictus

David Bednall

All sung together

Majestic *f*

Org. Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff*

might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower *p*

Org. Bless - ed is he who comes in the name of the

4 *pp*

Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Ave verum corpus
Wolfgang Amadeus Mozart
1756-1791

Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum
in mortis examine.

Hail to the true body,
born of the Virgin Mary,
which truly suffered
on the cross for mankind;
and from whose side
water flowed with the blood.
Grant that we may taste you
at the hour of our death.

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn

O God beyond all praising



1. O God be-yond all prais-ing, we wor-ship you to-day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-ery gift you send,
but hid-den from all na-ture th'e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at_ bless-ings with-out num-ber and mer-cies with-out end.
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be-fore you and wait up-on your word;
for Christ, the Man from heav-en, from death has set us free,
to mar-vel at your beau-ty, and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise!

Dismissal

Postlude

Toccata in G Major

Théodore Dubois

COMING UP

Small Groups

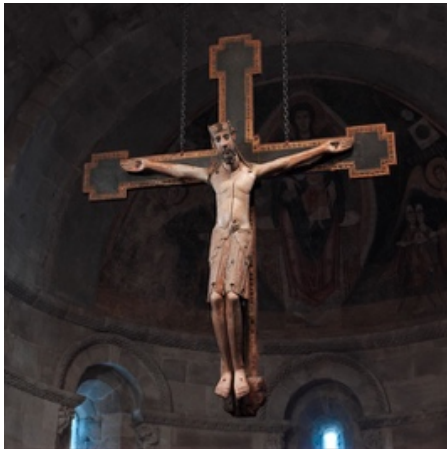
Father Justin's Bible Study, Biweekly. Our next meeting at Coffee for Good will be **Thursday, June 11 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **June 14 at 11:15AM**. (Childcare provided in the nursery). We will finish *Walking the Way of Love* edited by Courtney Cowart.



Join your St. Barnabas friends this June and July for Sunday Summer Church! This special, summer-only program is a time for kids to grow in our faith while playing games, making crafts, and telling stories during the usual YC and Children's Church time. All ages are welcome. **We will meet in the Children's Church room starting on Sunday, June 14.**

MET field trip June 22 for Youth Grade 6 and Up



The St. Barnabas confirmands this year, and youth/teens grade 6 and up, are invited to take a field trip with Rev. Phoebe to the MET museum to explore biblical themes in art. Drawing on curriculum created by Sue Ann McTaggart, Rev. Phoebe will guide the group through the museum with a series of thought-provoking questions and discussion. **Please contact Rev. Phoebe if you or your child is interested; and/or if you are interested in being an adult volunteer.**



For Better, For Verse

Justin Crisp and Jewelle Bickel are **reading through the whole Bible in one year and podcasting their way through**. Join them as they explore the depths of the Scriptures.



SAVE
the
DATE

YOU'RE INVITED TO A GALA
CELEBRATING



OF ST. BARNABAS

FRIDAY, OCTOBER 2, 2026
6:30PM

COCKTAILS AND DINNER
THE ROUND HILL CLUB

DETAILS TO FOLLOW

Awe & Wonder

PLAY, HAVE FUN
& LEARN ABOUT GOD



JUNE 19 at 5PM

ST. BARNABAS GREENWICH





ST BARNABAS GREENWICH
PRESENTS



JAZZ *Cabaret*

AMERICA THE BEAUTIFUL

with singer and pianist

Christi Bye & Ron Drotos



SATURDAY

11 JULY 2026

5PM-7PM



Light hors d'oeuvres and
drinks will be served



TICKETS ON
eventbrite
www.stbarnabas.org





MEET THE CHOIR

Hi, I'm Matt Zay – first of my name, second longest tenured member of the St. Barnabas Choir (tied), third born child of an ex- monk and nun, fourth best triple jumper in the Division III Southern California Intercollegiate Athletic Conference in 2003, fifth amendment enthusiast, sixth most well-regarded expert in testing the boundaries of early childhood understanding of sarcasm, seventh-wave postmodern grammarian, and eighth fastest choir bio writer in town.

I grew up in Colorado and if you told me back then I'd end up in Greenwich, CT, I'd have said, "hmm ok." I stopped in California first and attended Pomona College, where I studied sometimes. I met my now-wife Barbara in the choir there, and that was the best thing to ever happen in the world. At that point I became the mediocre half of an amazing two-singer package deal that got me into some great choirs, including this one. We sang with the Rolling Stones (brag), with Ennio Morricone (brag), with Debbie Gibson (not a brag), in places like Radio City and Barclays Center. We got to Carnegie Hall and I didn't even practice. We sang at the United Nations and I didn't even break the escalator. But mostly we've just been singing beautiful music with beautiful people who are our best friends.

In real life, I work as a general contractor in NYC. My hobbies include woodworking, whisky collecting (when I was younger), and whisky selling (now that I have kid\$\$). I'm a women's basketball fan and pride myself in having raised my boys to know the secondary nature of the MNBA to the WNBA. I will keep trying to make them laugh at my jokes, and more importantly to grow up with peace and love in their hearts. I am very grateful for the years I've spent here at St. Barnabas, a peaceful and loving place indeed.

Leaders in Worship This Morning

Preacher	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Annie Carter Caralyn Stevens
Eucharistic Ministers	Caroline Hoffman Lori Samuel
Director of Music	Marnus Greyling
The St. Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Kevin Ray Matthew Zay Alan Rasmussen John Rose
Crucifer	Gareth Bye
Acolytes	Baden Bye Harlan Bye
Readers	Mary Ellen LeBien Alan Rasmussen
Intercessor	Sarah Bleasdale
Ushers	David Harris Roddy Tilt
Coffee Hour Host	St. Barnabas

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

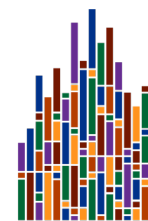
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

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