

SAINT BARNABAS CHURCH  
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM  
THE THIRD SUNDAY AFTER PENTECOST  
JUNE 14, 2026

# WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

# The Holy Eucharist

## Prelude

Elegy  
Percy Whitlock

Hymn 377 (omitting \*verse)

All people that on earth do dwell  
Old Hundredth

## Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis deo

David Bednall

All sung together

**Fast and lively**



Glo - ry to God in the high - est, and



peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

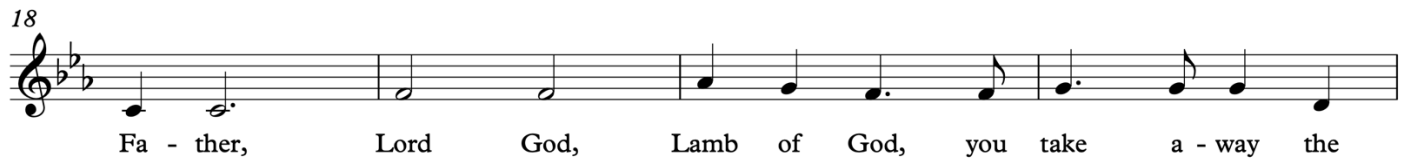


- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18



Fa - ther, Lord God, Lamb of God, you take a - way the

22



sin of the world: have mer - cy on us; you are seat-ed at the

27



right hand of the Fa - ther: re - ceive our prayer.

32 *f*



For you a - lone are the Ho - ly One, you a - lone are the

35



Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*



A - - men, a - - men, a - - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## First Lesson Genesis 18:1-15, 21:1-7

A Reading from the Book of Genesis.

**T**he Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance

behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord.

People

**Thanks be to God.**

*Please remain seated.*

**Psalm 116, vv. 1, 10-17**

*Joseph Barnby*

*Sung by the cantor*

- 1 I am well pleased :  
that the Lord hath heard the voice of my prayer;  
That he hath inclined his ear unto me :  
therefore will I call upon him as long as I live.
- 10 What reward shall I give unto the Lord :  
for all the benefits that he hath done unto me?
- 11 I will receive the cup of salvation :  
and call upon the Name of the Lord.
- 12/13 I will pay my vows now in the presence of all his people :  
right dear in the sight of the Lord is the death of his saints.
- 14 Behold, O Lord, how that I am thy servant :  
I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving :  
and will call upon the Name of the Lord.
- 16/17 I will pay my vows unto the Lord, in the sight of all his people :  
in the courts of the Lord's house,  
even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

**Second Reading Romans 5:1-8**

A Reading from the Letter of Paul to the Romans.

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in

which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering

produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the

right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

People **Thanks be to God.**

*All stand as you are able.*

## Hymn

Thy kingdom come

*St Flavian*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:

## Holy Gospel Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also

known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Hymn

*St Flavian*

4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

## Sermon

The Rev. Dr. Justin E. Crisp

*All stand as you are able.*

## The Nicene Creed

BCP 358

## The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

**hear our prayer.**

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

**hear our prayer.**

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

**hear our prayer.**

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

**hear our prayer.**

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

**hear our prayer.**

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy:

**hear our prayer.**

*The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says the Absolution.*

## The Peace

The peace of the Lord be always with you.

People **And also with you.**

## Announcements

# The Holy Communion

## Music at the Offertory

Improvisation

*All stand as you are able.*

## The Great Thanksgiving Prayer C

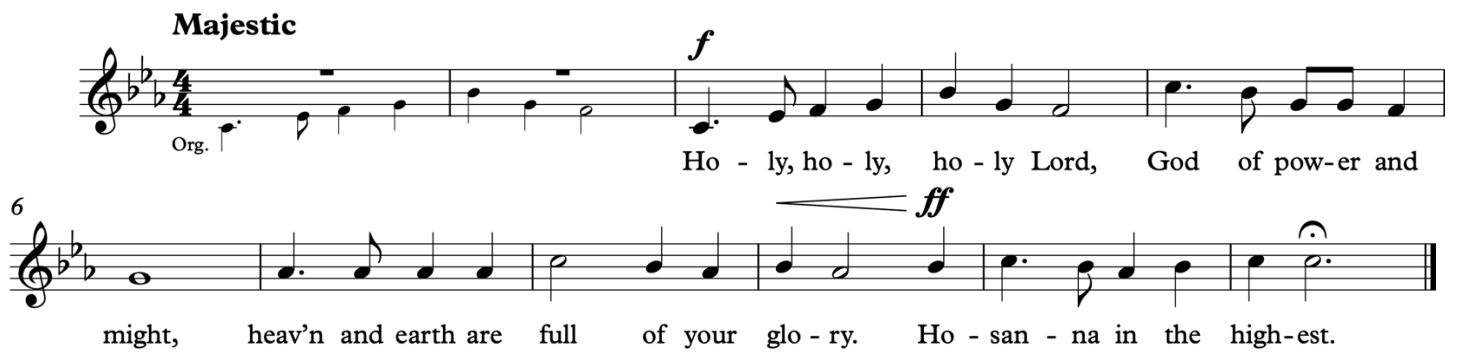
BCP 369

## Sanctus & Benedictus

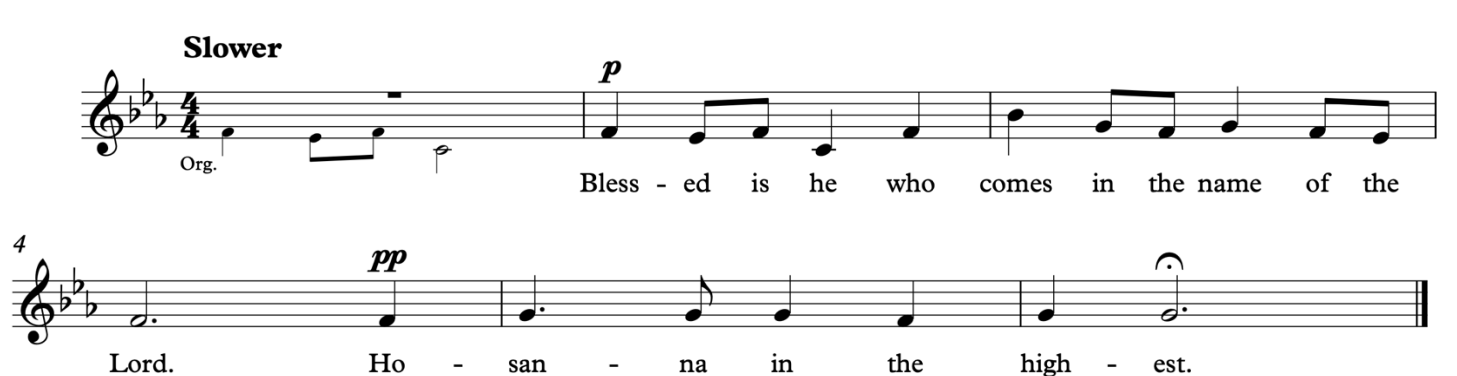
*David Bednall*

*All sung together*

**Majestic**



**Slower**



Org. *f* Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
6 *ff*  
might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Org. *p* Bless - ed is he who comes in the name of the  
4 *pp*  
Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

## The Breaking of the Bread

A period of silence is kept.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.*

## Music at Communion

Sarah Bleasdale

## Prayer after Communion

BCP 365

## The Blessing

All stand as you are able.

## Hymn 657

Love divine, all loves excelling

*Hyfrydol*

## Dismissal

## Postlude

Toccatà in G Major

*Théodore Dubois*

### Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Melody, Marie, Nicole, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

## COMING UP

### Small Groups

**Father Justin's Bible Study**, Biweekly. Our next meeting at Coffee for Good will be **Thursday, June 25 at 8AM**. This group, open to all, follows the podcast.

**Rev. Phoebe's Book Group**. Next group meets **today at 11:15AM**. (Childcare provided in the nursery). We will finish *Walking the Way of Love* edited by Courtney Cowart.



Join your St. Barnabas friends this June and July for Sunday Summer Church! This special, summer-only program is a time for kids to grow in our faith while playing games, making crafts, and telling stories during the usual YC and Children's Church time. All ages are welcome. **We meet in the Children's Church room starting today, Sunday, June 14.**



### MET field trip June 22 for Youth Grade 6 and Up

The St. Barnabas confirmands this year, and youth/teens grade 6 and up, are invited to take a field trip with Rev. Phoebe to the MET museum to explore biblical themes in art. Drawing on curriculum created by Sue Ann McTaggart, Rev. Phoebe will guide the group through the museum with a series of thought-provoking questions and discussion. **Please contact Rev. Phoebe if your child is interested!**

### For Better, For Verse



Justin Crisp and Jewelle Bickel are **reading through the whole Bible in one year and podcasting their way through**. This episode explores the rich narratives of First and Second Kings, highlighting the lives of key figures like David, Solomon, Elijah, and Elisha. It emphasizes that what God wants most with humankind is a relationship, one which at this point in the Biblical story is only ever realized by individuals like King David and the prophets Elijah and Elisha, but which, in time and by God's grace, will be enjoyed by every human in all time. The band plays on until God has brought this to pass, and the hope of God's salvation continues across generations.



Thank you to everyone who participated in CHANGEMAKERS this year. The children and youth voted, and we will be sending the funds to Inspirica in Stamford! So far, we have over \$121! But, if you still have change to bring in, we will be collecting until the end of the month. You can bring your change on Sundays to Dr. Jewelle at Summer Sunday Church, or you can drop it off in the office, anytime during the week, in Alessandra's office. Just put it in the container marked CHANGEMAKERS.

# Awe & Wonder

PLAY, HAVE FUN  
& LEARN ABOUT GOD



**JUNE 19 at 5PM**  
ST. BARNABAS GREENWICH





ST BARNABAS GREENWICH  
PRESENTS



# JAZZ *Cabaret*

AMERICA THE BEAUTIFUL

with singer and pianist

**Christi Bye & Ron Drotos**



SATURDAY

11 JULY 2026

5PM-7PM



Light hors d'oeuvres and  
drinks will be served



TICKETS ON  
**eventbrite**  
[www.stbarnabas.org](http://www.stbarnabas.org)



## Leaders in Worship This Morning

Preacher & Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Amanda Spyrou Caralyn Stevens
Eucharistic Ministers	Caroline Hoffman Susan Jackson
Director of Music	Marnus Greyling
Cantor	Sarah Bleasdale
Readers	Roger Bullard Jinny Sammis
Intercessor	Harry Fisher
Ushers	David Harris Kathryn Minckler
Lemonade Hour Host	Jenny Callison

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## We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



### R E C T O R

The Reverend Dr. Justin E. Crisp

### S T A F F

The Reverend Phoebe Oler  
*Associate Rector*

Marnus Greyling  
*Director of Music*

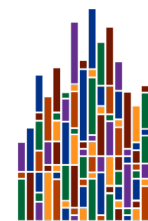
Dr. Jewelle Bickel  
*Director of Children's Ministry*

Lori Sodergreen  
*Director of Operations*

Alessandra Arango  
*Director of Communications*




### V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH  
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