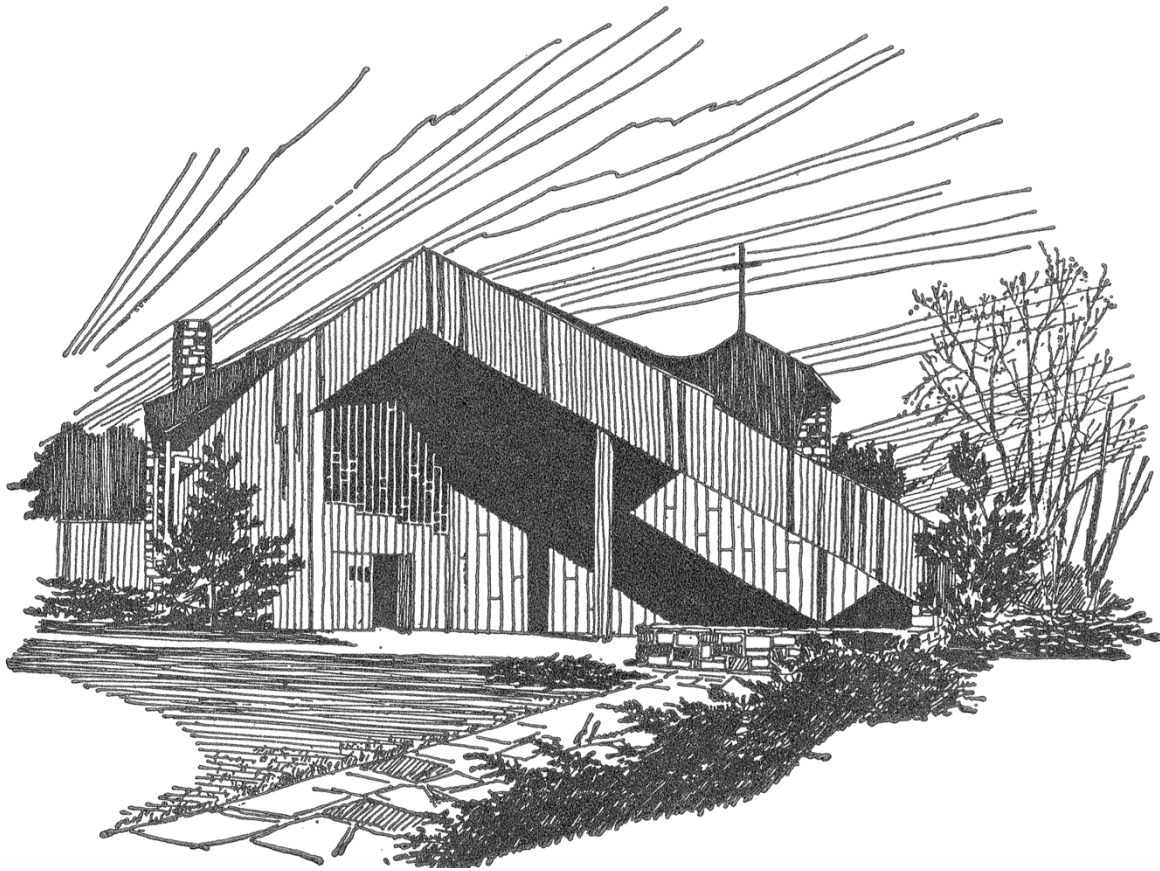


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
THE FOURTH SUNDAY AFTER PENTECOST
JUNE 21, 2026

The Holy Eucharist

Prelude

Pastorale from Organ Sonata no.12
Josef Rheinberger

Hymn 537

Christ for the world we sing!
Moscow

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

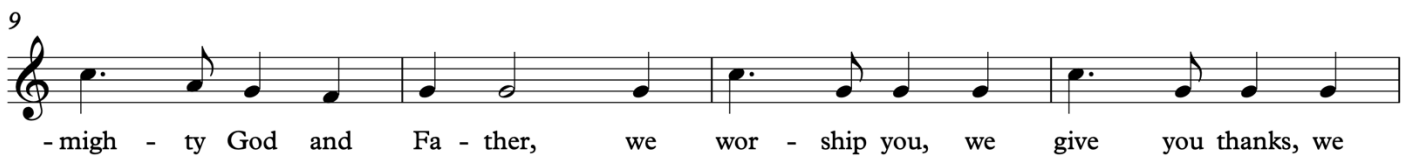
Fast and lively



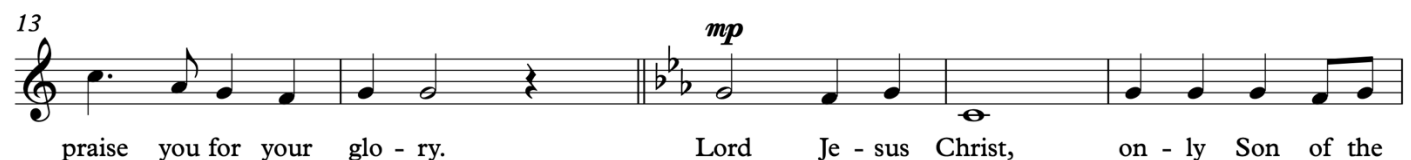
Glo - ry to God in the high - est, and



peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

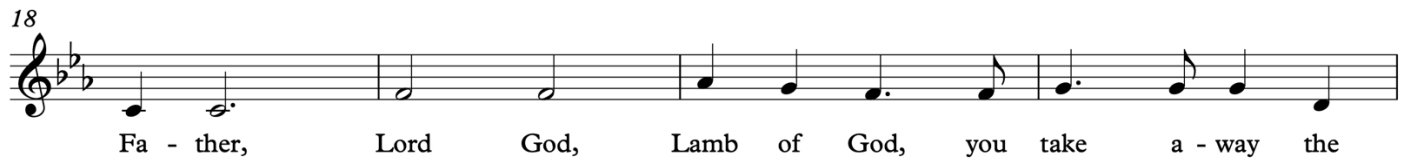


- migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18



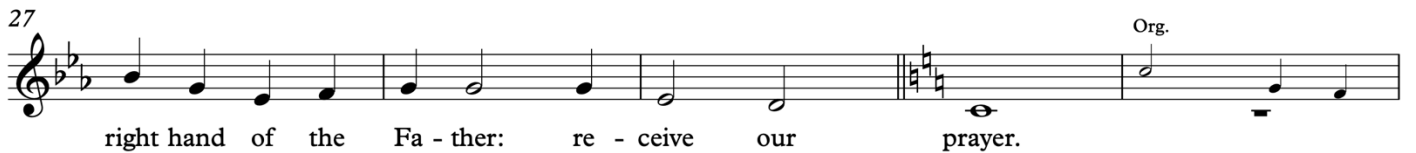
Fa - ther, Lord God, Lamb of God, you take a - way the

22



sin of the world: have mer - cy on us; you are seat-ed at the

27



right hand of the Fa - ther: re - ceive our prayer.

32 *f*



For you a - lone are the Ho - ly One, you a - lone are the

35



Lord, you a - lone are the Most High, Je - sus Christ,

40



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*



A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Lesson Genesis 21: 8-21

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 86, vv. 1-10, 16-17

Sung by the cantor

1 Bow down thine ear, O Lord, and hear me :
for I am poor, and in misery.

of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Thomas Morley

- 2 Preserve thou my soul, for I am holy :
my God, save thy servant that putteth his trust in thee.
- 3 Be merciful unto me, O Lord :
for I will call daily upon thee.
- 4 Comfort the soul of thy servant :
for unto thee, O Lord, do I lift up my soul.
- 5 For thou, Lord, art good and gracious :
and of great mercy unto all them that call upon thee.
- 6 Give ear, Lord, unto my prayer :
and ponder the voice of my humble desires.
- 7 In the time of my trouble I will call upon thee :
for thou hearest me.
- 8 Among the gods there is none like unto thee, O Lord :
there is not one that can do as thou doest.
- 9 All nations whom thou hast made shall come and worship thee, O Lord :
and shall glorify thy Name.
- 10 For thou art great, and doest wondrous things :
thou art God alone.
- 16 O turn thee then unto me, and have mercy upon me :
give thy strength unto thy servant, and help the son of thine hand-maid.
- 17 Shew some token upon me for good,
that they who hate me may see it, and be ashamed :
because thou, Lord, hast holpen me, and comforted me.
- Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading Romans 6: 1b-11

A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to

sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his

death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be

enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able.

Hymn

Lord Jesus, think on me
St Paul's

1. Lord Je - sus, think on me, and purge a - way my sin;
2. Lord Je - sus, think on me with ma - ny'a care op - prest;

from earth-born pas-sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy pro - mised rest.

Holy Gospel Matthew 10: 24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

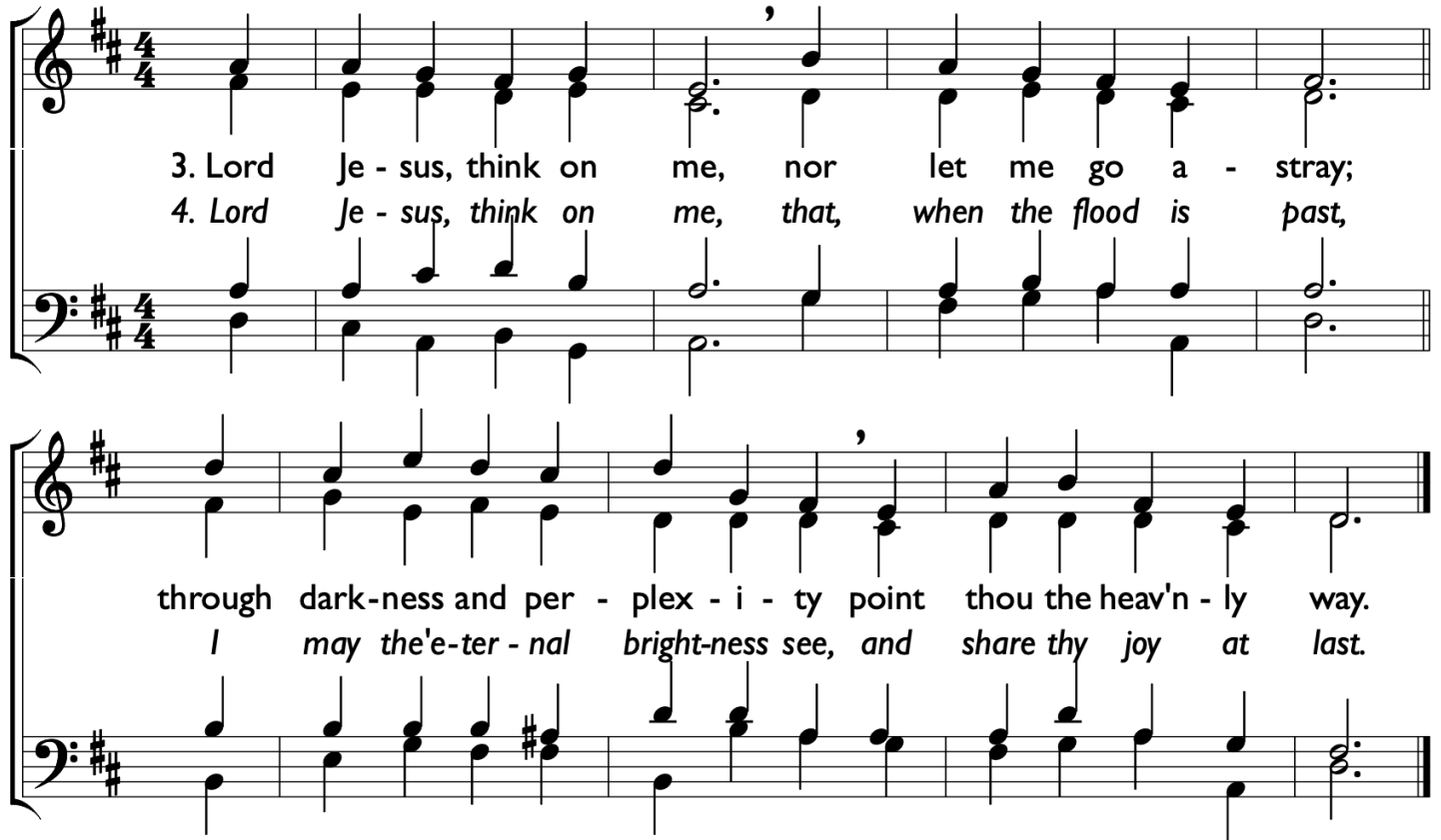
The Gospel of the Lord.

People **Praise to you, Lord Christ.**

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Hymn

St Paul's



3. Lord Je - sus, think on me, nor let me go a - stray;
4. Lord Je - sus, think on me, that, when the flood is past,
through dark-ness and per - plex - i - ty point thou the heav'n - ly way.
I may the'e-ter - nal bright-ness see, and share thy joy at last.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy:

hear our prayer.

The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Music at the Offertory

Improvisation

All stand as you are able.

The Great Thanksgiving Prayer C

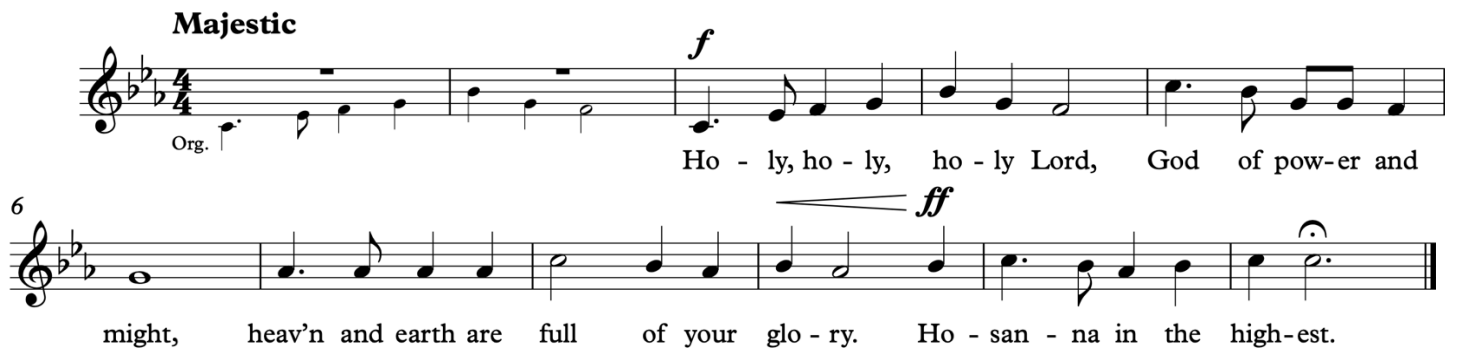
BCP 369

Sanctus & Benedictus

David Bednall

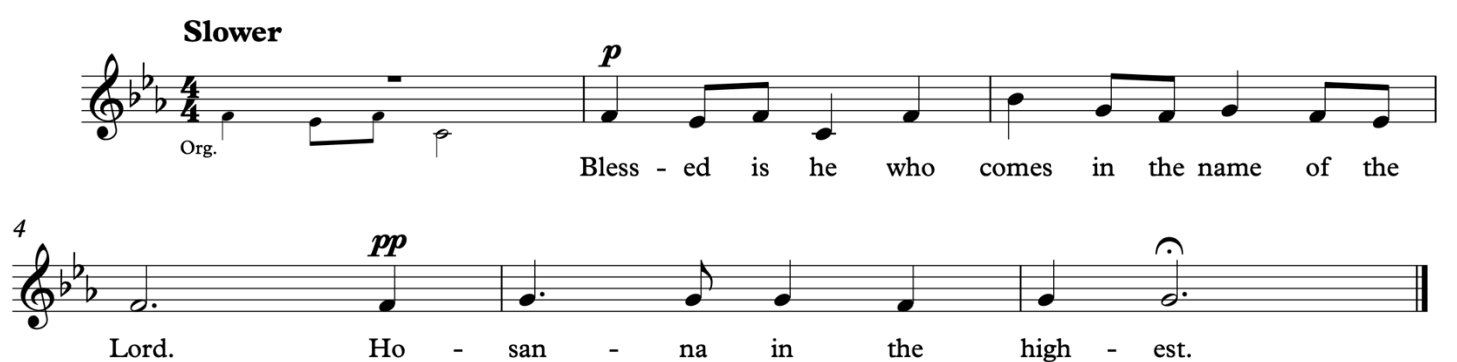
All sung together

Majestic



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower



Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction).

Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Pax vobiscum
Franz Schubert
1797-1828

„Der Friede sei mit euch!“
Das war dein Abschiedsseg.
Und so vom Kreis der Gläubigen umkniff,
Vom Siegesstrahl der Gottheit angeglüht,
Flogst du dem ew'gen Heimatland entgegen.
Und Friede kam in ihre treuen Herzen,
Und lohnte sie in ihren grössten Schmerzen,
Und stärkte sie in ihrem Martertod.
Ich glaube dich, du grosser Gott!

„Der Friede sei mit euch!“
So lacht die erste Blume
Des jungen Frühlings uns vertraulich an,
Wenn sie, mit allen Reizen angetan,
Sich bildet in der Schöpfung Heiligthume.
Wen sollte auch nicht Friede da umschweben,
Wo Erd' und Himmel rings um sich beleben,
Und alles aufsteht aus des Winters Tod?
Ich hoff' auf dich, du starker Gott!

„Der Friede sei mit euch!“
Rufst du im Rosenglühen
Des Himmels uns an jedem Abend zu,
Wenn alle Wesen zur ersehnten Ruh'
Vom harten Gang des schwülen Tages ziehen;
Und Berg und Thal und Strom und
Meereswogen,
Vom weichen Hauch des Nebels überflogen,
Noch schöner werden unter'm milden Roth;
Ich liebe dich, du guter Gott!

'Peace be with you!'
That was your parting blessing.
And so, surrounded by the kneeling faithful,
lit by the rays of the triumphant godhead,
you soared to the eternal homeland.
Peace entered their devoted hearts,
rewarded them in their greatest sorrow,
and strengthened them in their martyrs' death.
I believe in you, Almighty God!

'Peace be with you!'
So tenderly the first flower
of young spring smiles upon us
when, decked with all its charms,
it unfolds in the sanctuary of creation.
Who could not feel the aura of peace
when earth and sky are everywhere reborn,
and all things rise again from the death of winter?
I hope in you, all-powerful God!

'Peace be with you!'
You cry to us each evening
in the roseate glow of sunset,
when all creatures take their longed-for rest
after hard toil in the sultry day,
when mountain and valley,
river and ocean wave
covered by a soft veil of mist,
grow still lovelier in the gentle crimson.
I love you, merciful God!

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 390

Praise to the Lord
Lobe den Herren

Dismissal

Postlude

Chorale Prelude on 'Lobe den Herren'

Hans-André Stamm

Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Melody, Marie, Nicole, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

COMING UP

Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at **Coffee for Good** will be **Thursday, June 25 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **in August after the 10AM service**. (Childcare provided in the nursery). Stay tuned for exact date and book announcement!



This special program is a time for kids to grow in our faith while playing games, making crafts, and telling stories during the 10AM service. **All ages are welcome and meet in the Children's Church room.**



Abraham and AI

Father Justin is sharing his summer sermons on Abraham and AI as a podcast! Share them with friends or family, and keep up to speed spiritually in your summer rhythm. In his first sermon, Justin asks, what makes us uniquely human in an age where artificial intelligence can replicate many of our

intellectual capacities? The story of Abraham and Sarah in Genesis shows us that our true identity is not rooted in our intelligence or knowledge, but in our personal relationship with God: the fact that God has chosen us to love. While AI can now master vast amounts of theological knowledge, organize ideas, and even synthesize sophisticated arguments, it cannot pray. It cannot enter into the face-to-face, across-the-table conversation with God that defines our humanity. Our glory has always been our capacity for prayer, for relationship, for being God's chosen people who declare His praises.

Join St. Barnabas at Pacific House Tuesday, July 28 at 5:15PM

Each month, St. Barnabas provides and serves food to the residents of Pacific House, a shelter for housing insecure men in Stamford. Our June dinner is all ready full of volunteers--thank you to all! Please join the St. Barnabas faithful at our July dinner at Pacific House, Tuesday, July 28. We meet at 5:15PM at the shelter: 597 Pacific Street, Stamford.

Please sign up online to confirm what you can bring or how you can serve so we can avoid duplications. Thank you for serving!



This summer, Valkyrie, the dog in charge, has a challenge for the children (and children at heart) of the parish. Each week, Val will offer a new verse for you to memorize. Come back the following Sunday or whenever you are next in town and repeat the verse to Dr. Bickel for bragging rights and a special surprise! **Verse of the Week (June 21): "Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths." (Proverbs 3:5-6)**



ST BARNABAS GREENWICH
PRESENTS



JAZZ *Cabaret*

AMERICA THE BEAUTIFUL

with singer and pianist

Christi Bye & Ron Drotos



SATURDAY

11 JULY 2026

5PM-7PM



Light hors d'oeuvres and
drinks will be served



TICKETS ON



www.stbarnabas.org



Leaders in Worship This Morning

Preacher	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Jane Nickerson
Eucharistic Minister	Caroline Hoffman
Director of Music	Marnus Greyling
Soloist	Kevin Ray
Readers	Jinny Sammis Cleve Callison
Intercessor	Harry Fisher
Ushers	David Harris Brett Wheeler
Coffee Hour Host	Ginger Jenks

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

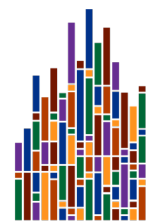
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



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