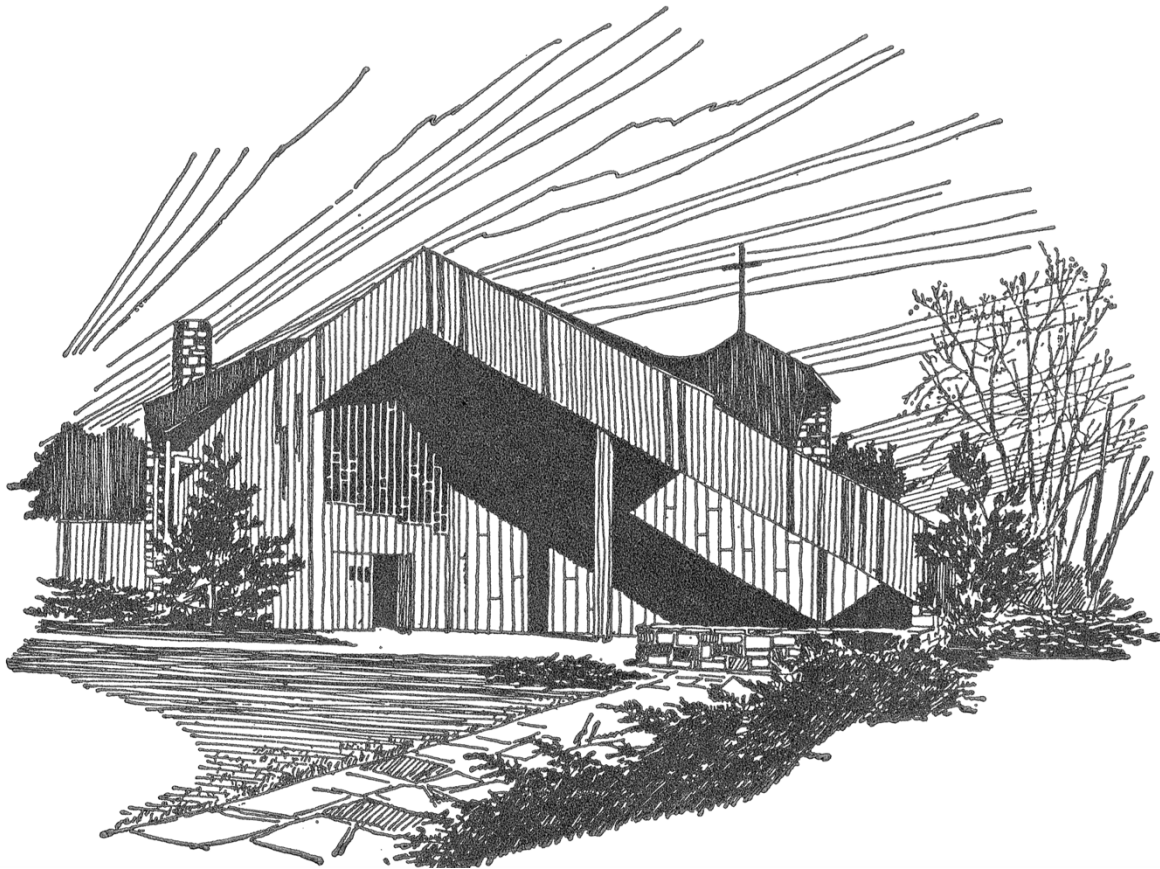


SAINT BARNABAS CHURCH
GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
THE SEVENTH SUNDAY AFTER PENTECOST
JULY 12, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Liebster Jesu, wir sind hier, BWV731
Johann Sebastian Bach

Hymn 516

Come down, O love divine
Down Ampney

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

Org. *f* Glo - ry to God in the high - est, and

5 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9 - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp* praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18

Fa - ther, Lord God, Lamb of God, you take a - way the

22

sin of the world: have mer - cy on us; you are seat-ed at the

27

right hand of the Fa - ther: re - ceive our prayer.

32 *f*

For you a - lone are the Ho - ly One, you a - lone are the

35

Lord, you a - lone are the Most High, Je - sus Christ,

40

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* *rit.*

A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Lesson Genesis 25: 19-34

A Reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand

gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 119, vv. 105-112

Sung by the cantor

Anglican chant

105 Your word is a lantern to my feet *
and a light upon my path.

- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O Lord, according to your word.
- 108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 O The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading Romans 8: 1-11

A Reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their

minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead

dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

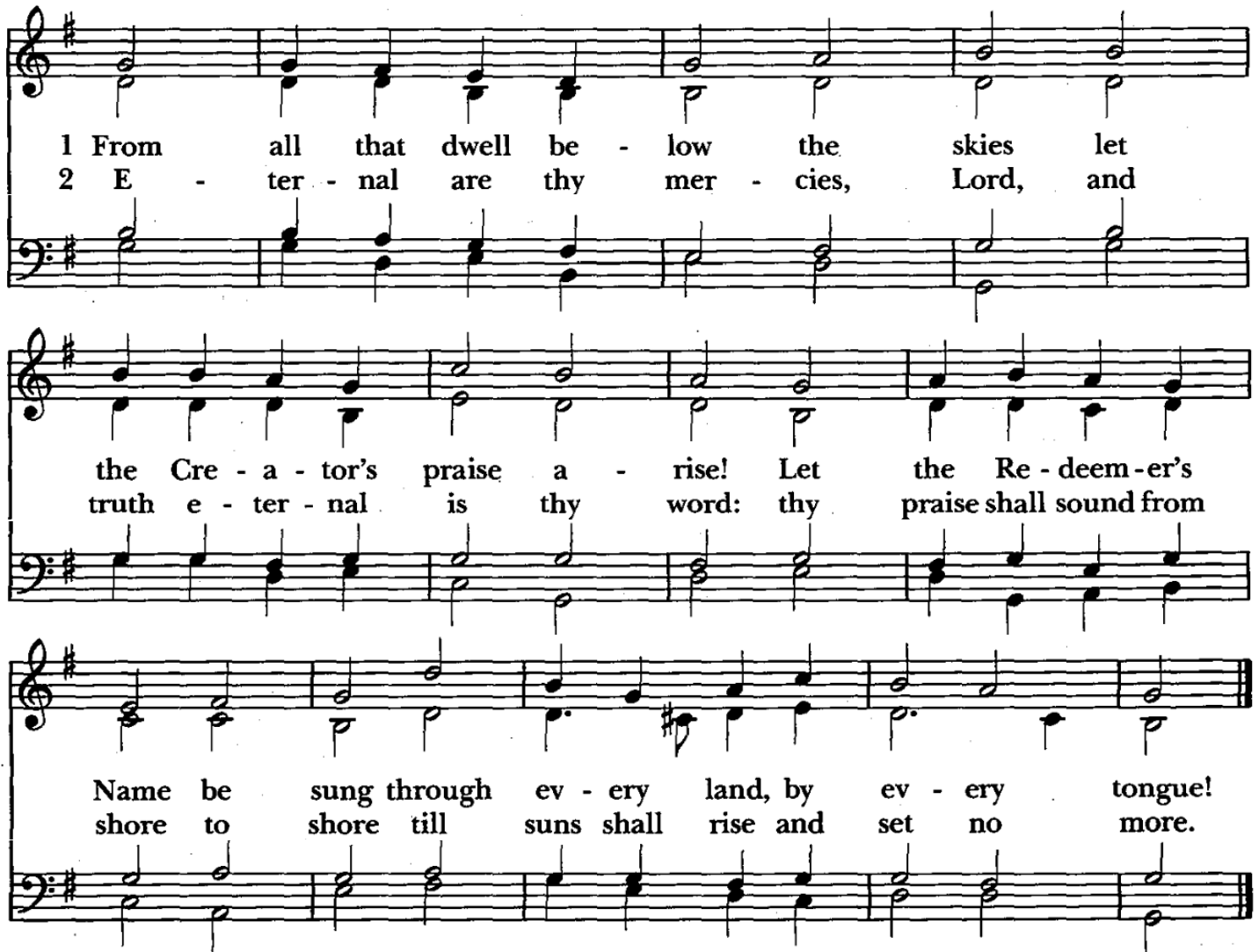
People **Thanks be to God.**

All stand as you are able.

Hymn

From all that dwell below the skies

Old Hundredth



1 From all that dwell below the skies let
2 E - ter - nal are thy mer - cies, Lord, and
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.

him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy: **hear our prayer.**

The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Music at the Offertory

Improvisation

All stand as you are able.

The Great Thanksgiving Prayer C


BCP 369

Sanctus & Benedictus

David Bednall

All sung together

Majestic *f*



Org. Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff*

might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Slower *p*

Org. Bless - ed is he who comes in the name of the

4 *pp*

Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Matthew Zay

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 291

We plough the fields

Wir pflugen

Dismissal

Postlude

Tuba Tune
Craig Sellar Lang

Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Felix, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Melody, Marie, Nicole, Nina, Paulette, Sable, Shirley, and Zander

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

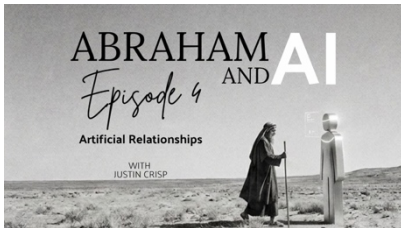
Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at Coffee for Good will be **Thursday, July 23 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **in August after the 10AM service**. (Childcare provided in the nursery). Stay tuned for exact date and book announcement!



This special program is a time for kids to grow in our faith while playing games, making crafts, and telling stories during the 10AM service. **All ages are welcome and meet in the Children's Church room.**



Abraham and AI

Father Justin is sharing his summer sermons on Abraham and AI as a podcast! Share them with friends or family, and keep up to speed spiritually in your summer rhythm. In this powerful exploration of human connection in the age of artificial intelligence, we're invited to examine what makes our relationships truly real and life-giving. Rebecca's ability to refuse Abraham's servant—and her choice to say yes anyway—reveals something essential about love and connection that no algorithm can replicate. In a world where chatbots offer endless empathy and agreement, it's actually the friction in our relationships, the incompatibilities we choose to embrace, that deepen our bonds. God created us not for compatibility, but for devotion: to be vulnerable to rejection, and to find in that risk the cure for our deepest loneliness. This message ultimately points us toward the God who said yes to us in Jesus Christ, the only relationship that can truly satisfy our hunger for unconditional love.



This summer, Valkyrie, the dog in charge, has a challenge for the children (and children at heart) of the parish. Each week, Val will offer a new verse for you to memorize. Come back the following Sunday or whenever you are next in town and repeat the verse to Dr. Bickel for bragging rights and a special surprise! **Verse of the Week (July 12): "Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me." Psalm 23: 4**

Leaders in Worship This Morning

Preacher & Celebrant	The Reverend Dr. Justin E. Crisp
Altar Guild	Karen Coxe Caralyn Stevens
Eucharistic Minister	Susan Holey Susan Jackson
Director of Music	Marnus Greyling
Soloist	Matthew Zay
Readers	Marnus Greyling Harry Fisher
Intercessor	Jane Shang
Ushers	Brett Wheeler Harry Fisher
Coffee Hour Host	Jane Shang

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

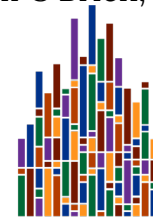
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications




V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

954 Lake Avenue • Greenwich, Connecticut
(203) 661-5526

   @st.barnabasgreenwich
www.stbarnabas.org