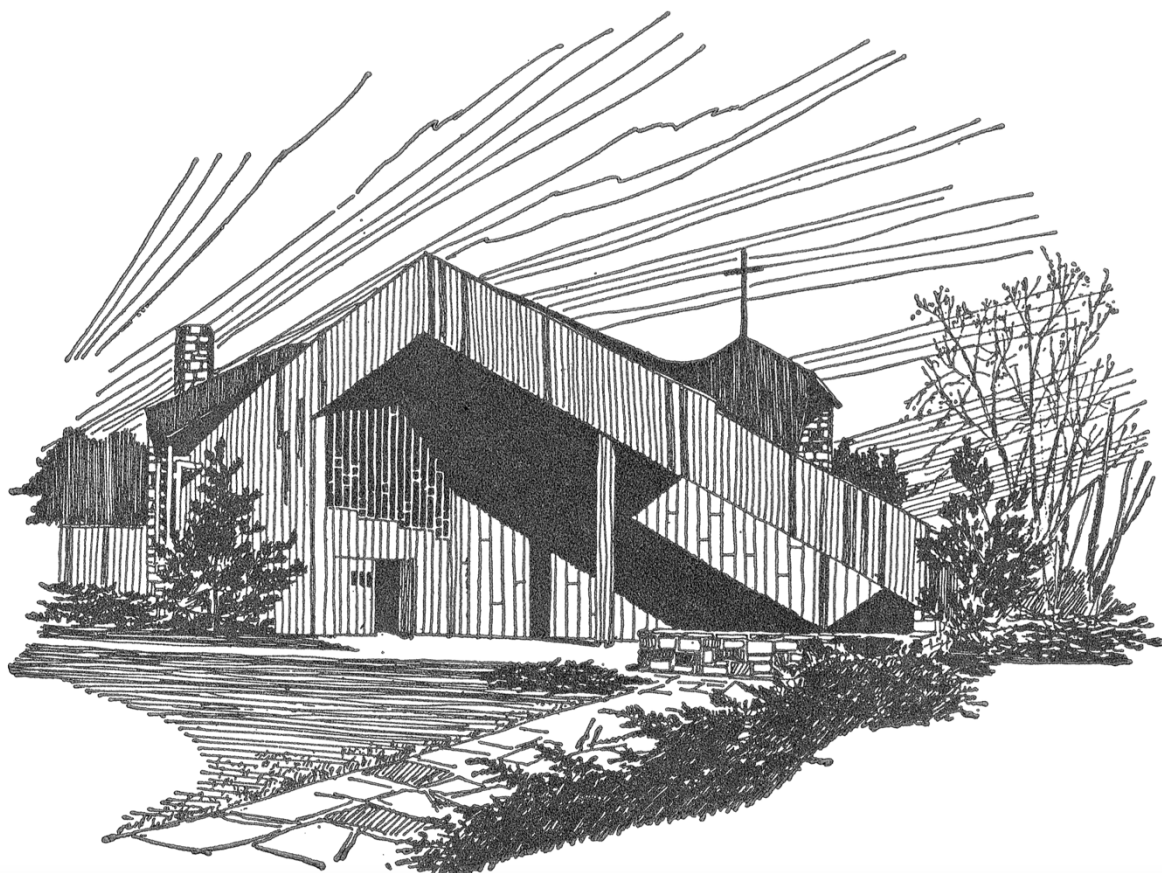


SAINT BARNABAS CHURCH

GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
THE EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026

WELCOME TO SAINT BARNABAS

We are an Episcopal church seeking friendship with God and one another in Jesus Christ. We are delighted you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

The Holy Eucharist

Prelude

Prelude on KING'S LYNN
Percy Whitlock

Hymn 11 (*omitting *verse*)

Awake, my soul
Morning Hymn

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

David Bednall

All sung together

Fast and lively

Org. *f* Glo - ry to God in the high - est, and

5 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

9 - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

13 *mp* praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

18
Fa - ther, Lord God, Lamb of God, you take a - way the

22
sin of the world: have mer - cy on us; you are seat-ed at the

27
right hand of the Fa - ther: re - ceive our prayer. Org.

32 *f*
For you a - lone are the Ho - ly One, you a - lone are the

35
Lord, you a - lone are the Most High, Je - sus Christ,

40
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

44 *ff* rit.
A - - men, a - - men, a - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Lesson Genesis 28: 10-19a

A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the

families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Canticle Wisdom of Solomon 12, vv. 13, 16-19

Anglican chant

Sung by the cantor

- 13 For neither is there any god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly.
- 16 For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
- 17 For you show your strength when people doubt
the completeness of your power,
and you rebuke any insolence among those who know it.

- 18 Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.
- 19 Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

Second Reading Romans 8: 12-25

A Reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to

us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People **Thanks be to God.**

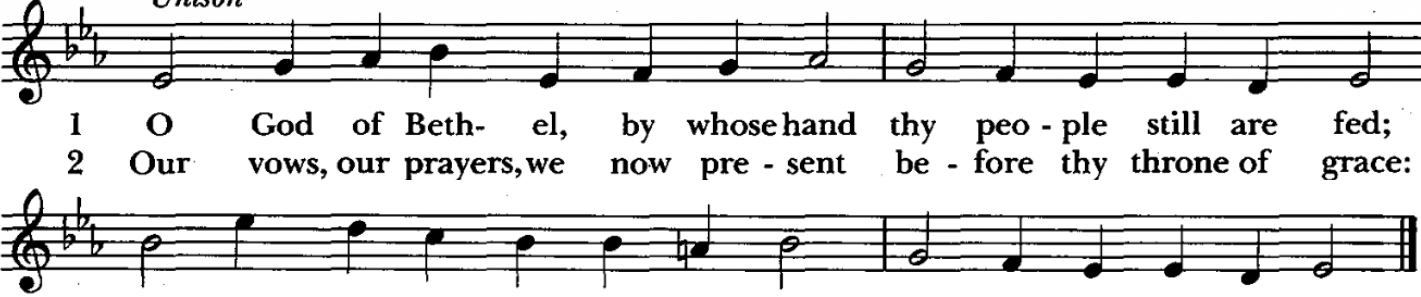
All stand as you are able.

Hymn

O God of Bethel

Dundee

Unison



1 O God of Beth-el, by whose hand thy peo-ple still are fed;
2 Our vows, our prayers, we now pre-sent be-fore thy throne of grace:

1 who through this earth-ly pil-grim-age hast all thine Is-rael led:
2 O God of Is-rael, be the God of this suc-ceed-ing race.

Holy Gospel Matthew 13: 24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my

barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

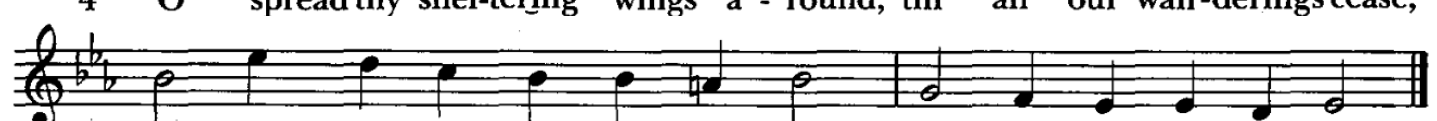
Hymn

Dundee

Unison



3 Through each per-plex- ing path of life our wan-dering foot-steps guide;
4 O spread thy shel-tering wings a - round, till all our wan-derings cease,



3 give us each day our dai - ly bread, and rai - ment fit pro-vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole

Church, living and departed, in the joy of eternal life. Lord, in your mercy:
hear our prayer.

The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Music at the Offertory

Improvisation

All stand as you are able.

The Great Thanksgiving Prayer C

BCP 369

Sanctus & Benedictus

David Bednall

All sung together

Majestic



Org. *f*
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

6 *ff*

might, heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.

Slower *p*

Org. Bless - ed is he who comes in the name of the

pp

Lord. Ho - san - na in the high - est.

All kneel or stand as you are able.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

I heard the voice of Jesus say
Thomas Tallis
c.1505-1585

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 591

O God of earth and altar

King's Lynn

Dismissal

Postlude

Allegro from Concerto in A minor, RV522

Antonio Vivaldi

(transcribed by Johann Sebastian Bach)

Please Remember These People in Your Prayers

Betty, Blake, Chase, Elizabeth, Emily, Felix, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Lila, Liz, Mariana, Melody, Marie, Nicole, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

COMING UP

Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at Coffee for Good will be **Thursday, July 23 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **in August after the 10AM service**. (Childcare provided in the nursery). Stay tuned for exact date and book announcement!



This special program is a time for kids to grow in our faith while playing games, making crafts, and telling stories during the 10AM service. **All ages are welcome and meet in the Children's Church room.**



Abraham and AI

Father Justin is sharing his summer sermons on Abraham and AI as a podcast! Share them with friends or family, and keep up to speed spiritually in your summer rhythm. What makes life truly meaningful in an age of unprecedented technological advancement? Even if AI solves our material problems, defeats

diseases, eliminates poverty, and extends our lives, will we actually be happier? At the heart of the story of Esau and Jacob is Esau's decision to trade his birthright for a bowl of stew, a decision that seems absurd until we recognize how often we make similar trades in our own lives. We are made in the image of a God who strives, plans, and pursues the salvation of all humanity. Our hunger for meaning, our desire to grow and accomplish, reflects this divine image. When we outsource all our thinking, our creating, our striving, to AI, we become like Esau, trading our spiritual birthright for immediate convenience. True abundance comes only to those whose souls are prepared, who know the difference between the mundane and the profound, lentils and birthrights.

Join St. Barnabas at Pacific House Tuesday, July 28 at 5:15PM

Each month, St. Barnabas provides and serves food to the residents of Pacific House, a shelter for housing insecure men in Stamford. Our June dinner is all ready full of volunteers--thank you to all! Please join the St. Barnabas faithful at our July dinner at Pacific House, Tuesday, July 28. We meet at 5:15PM at the shelter: 597 Pacific Street, Stamford.

Please sign up online to confirm what you can bring or how you can serve so we can avoid duplications. Thank you for serving!



This summer, Valkyrie, the dog in charge, has a challenge for the children (and children at heart) of the parish. Each week, Val will offer a new verse for you to memorize. Come back the following Sunday or whenever you are next in town and repeat the verse to Dr. Bickel for bragging rights and a special surprise! **Verse of the Week (July 19): "This is the day the Lord has made; We will rejoice and be glad in it" Psalm 118:24**

OPUS ONE

MARNUS GREYLING

Sunday, August 16 | 3pm



An eclectic organ recital
presented on the acclaimed
Richards, Fowkes & Co. organ
of St Barnabas Greenwich



Music from
England, France, Sweden,
Romania, America, & more



BOOKING IS
ESSENTIAL



eventbrite



in support of
our concert series
includes a wine reception



SAINT BARNABAS GREENWICH

Leaders in Worship This Morning

Preacher	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Mary Ellen LeBien Libby King
Director of Music	Marnus Greyling
Soloist	Alan Rasmussen
Readers	Mary Ellen LeBien Alan Rasmussen
Intercessor	Jinny Sammis
Ushers	David Harris
Lemonade Hour Host	Alice Duff

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

Liturgies Annual License #SAS003253. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music used with permission by St. James Music Press ©, license No. #25246. ONE LICENSE #A-741860. All rights reserved.

We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

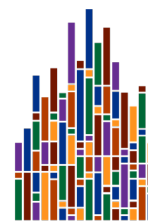
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Jim O'Brien, Caralyn Stevens, Roddy Tilt, Brett Wheeler



SAINT BARNABAS CHURCH
E P I S C O P A L

954 Lake Avenue • Greenwich, Connecticut
(203) 661-5526



@st.barnabasgreenwich

www.stbarnabas.org