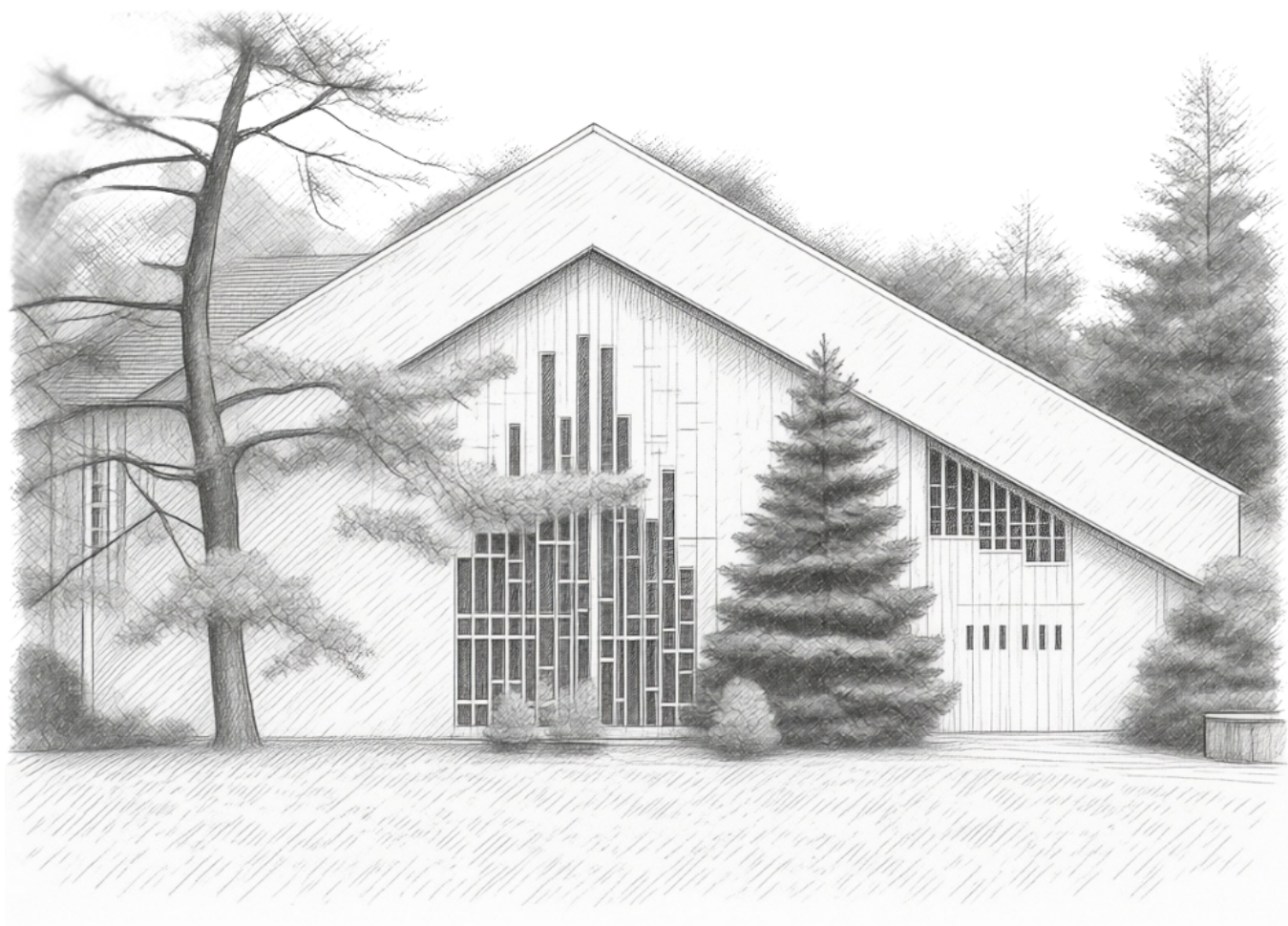


SAINT BARNABAS CHURCH

GREENWICH, CONNECTICUT



THE HOLY EUCHARIST • 10AM
THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 30, 2026

The Holy Eucharist

Prelude

Hymn 372

Praise to the living God
Leoni

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

All say together

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

Please be seated.

First Lesson Exodus 3: 1-15

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to

look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought

the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has

sent me to you.” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm 26, vv. 1-8

Jonathan Cooper

Sung by the cantor

- 1 Be thou my Judge, O Lord, for I have walked innocently :
my trust hath been also in the Lord, therefore shall I not fall.
- 2 Examine me, O Lord, and prove me :
try out my reins and my heart.
- 3 For thy loving-kindness is ever before mine eyes :
and I will walk in thy truth.
- 4 I have not dwelt with vain persons :
neither will I have fellowship with the deceitful.
- 5 I have hated the congregation of the wicked :
and will not sit among the ungodly.
- 6 I will wash my hands in innocency, O Lord :
and so will I go to thine altar;
- 7 That I may shew the voice of thanksgiving :
and tell of all thy wondrous works.
- 8 Lord, I have loved the habitation of thy house :
and the place where thine honour dwelleth.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading Romans 12: 9-21

A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly;

do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

People **Thanks be to God.**

All stand as you are able.

Hymn

Father, hear the prayer we offer

Sussex

1. Fa - ther, hear the prayer we of - fer: not for ease that prayer shall be,
2. Not for ev - er in green pas-tures do we ask our way to be;



Holy Gospel Matthew 16: 21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny

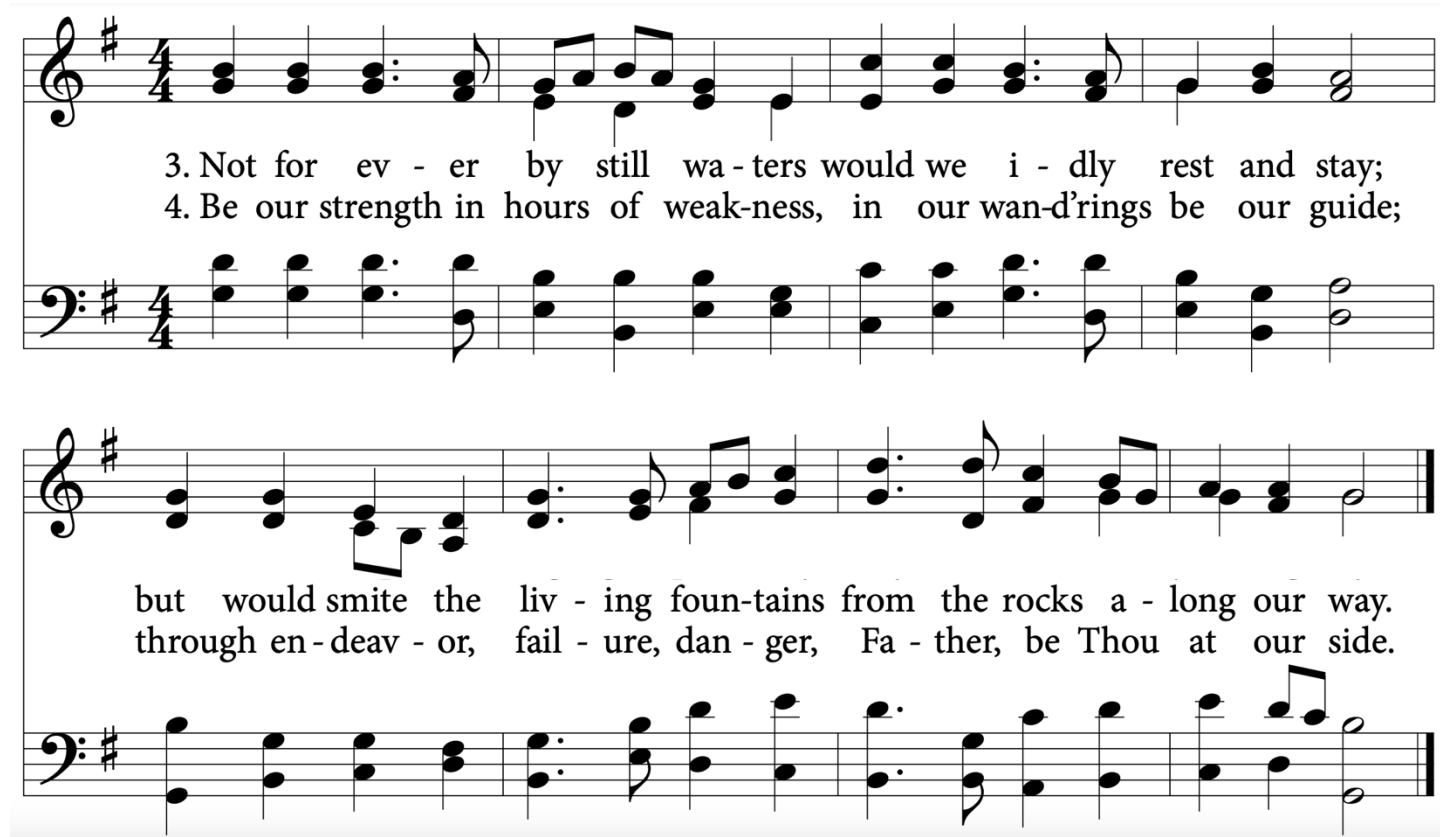
themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn

Sussex



3. Not for ev - er by still wa - ters would we i - dly rest and stay;
4. Be our strength in hours of weak-ness, in our wan-d'rings be our guide;
but would smite the liv - ing foun-tains from the rocks a - long our way.
through en-deav - or, fail - ure, dan - ger, Fa - ther, be Thou at our side.

Sermon

Roger Bullard, M.Div.

All stand as you are able.

The Nicene Creed

BCP 358

The Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day. Lord, in your mercy:

hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:

hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us. Lord, in your mercy:

hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord, in your mercy:

hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them reconciliation and wholeness, healing and hope. Lord, in your mercy:

hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living and departed, in the joy of eternal life. Lord, in your mercy:

hear our prayer.

The Celebrant adds a concluding Collect and then bids the Confession. All sit or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

 The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Music at the Offertory

All stand as you are able.

The Great Thanksgiving Prayer C

BCP 369

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

My shepherd will supply my need
arr. Virgil Thomson

Prayer after Communion

BCP 365

The Blessing

All stand as you are able.

Hymn 423

Immortal, invisible
St Denio

Dismissal

Postlude

Please Remember These People in Your Prayers

Betty, Blake, Cathy, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Layng, Lila, Linda, Liz, Mariana, Nicole, Melody, Marie, Nina, Paulette, Sable, and Shirley

Those in the Armed Forces: Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

COMING UP

Small Groups

Father Justin's Bible Study, Biweekly. Our next meeting at **Coffee for Good** will be **Thursday, September 17 at 8AM**. This group, open to all, follows the podcast.

Rev. Phoebe's Book Group. Next group meets **September 6 after the 10AM service**. (Childcare provided in the nursery). We will read *The Book of Ruth* from the Bible.



Thank you everyone for joining Sunday Summer Church! Mark your calendars — beginning September 13th, we'll resume our regular Children's and Youth Church and can't wait to see everyone back!

Join St. Barnabas at Pacific House Tuesday, September 22 at 5:15PM

Each month, St. Barnabas provides and serves food to the residents of Pacific House, a shelter for housing insecure men in Stamford. Please join the St. Barnabas faithful at our July dinner at Pacific House, Tuesday, September 22. We meet at 5:15PM at the shelter: 597 Pacific Street, Stamford.

Please sign up online to confirm what you can bring or how you can serve so we can avoid duplications. Thank you for serving!

Awe & Wonder: Sept 18th-19th

Join us for an evening of wonder under the stars on Friday, September 18 at 6 pm. Like all Awe and Wonder events, this evening will include dinner, conversation about finding God in the natural world, and dessert. But, unlike the usual Awe and Wonder events, there is an opportunity for kids 7+ to stay overnight on the front lawn! We will need parent volunteers, so if you are interested, please reach out to Dr. Jewelle. Find additional information and registration at stbarnabas.org/awe

Leaders in Worship This Morning

Preacher	Roger Bullard, M.Div.
Celebrant	The Reverend Phoebe Oler
Deacon	The Reverend Patty Dhar
Assisting	The Reverend Dr. Justin E. Crisp
Altar Guild	Mary Ellen LeBien
Eucharistic Minister	Jenny Callison
Guest Organist	William Roslak
Guest Soloist	John Callison
Readers	Mary Ellen LeBien Cleve Callison
Intercessor	Harry Fisher
Ushers	David Harris
Coffee Hour Host	Jenny Callison

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We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



R E C T O R

The Reverend Dr. Justin E. Crisp

S T A F F

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

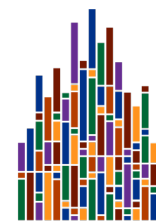
Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

V E S T R Y

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Caralyn Stevens, Roddy Tilt, Brett Wheeler



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