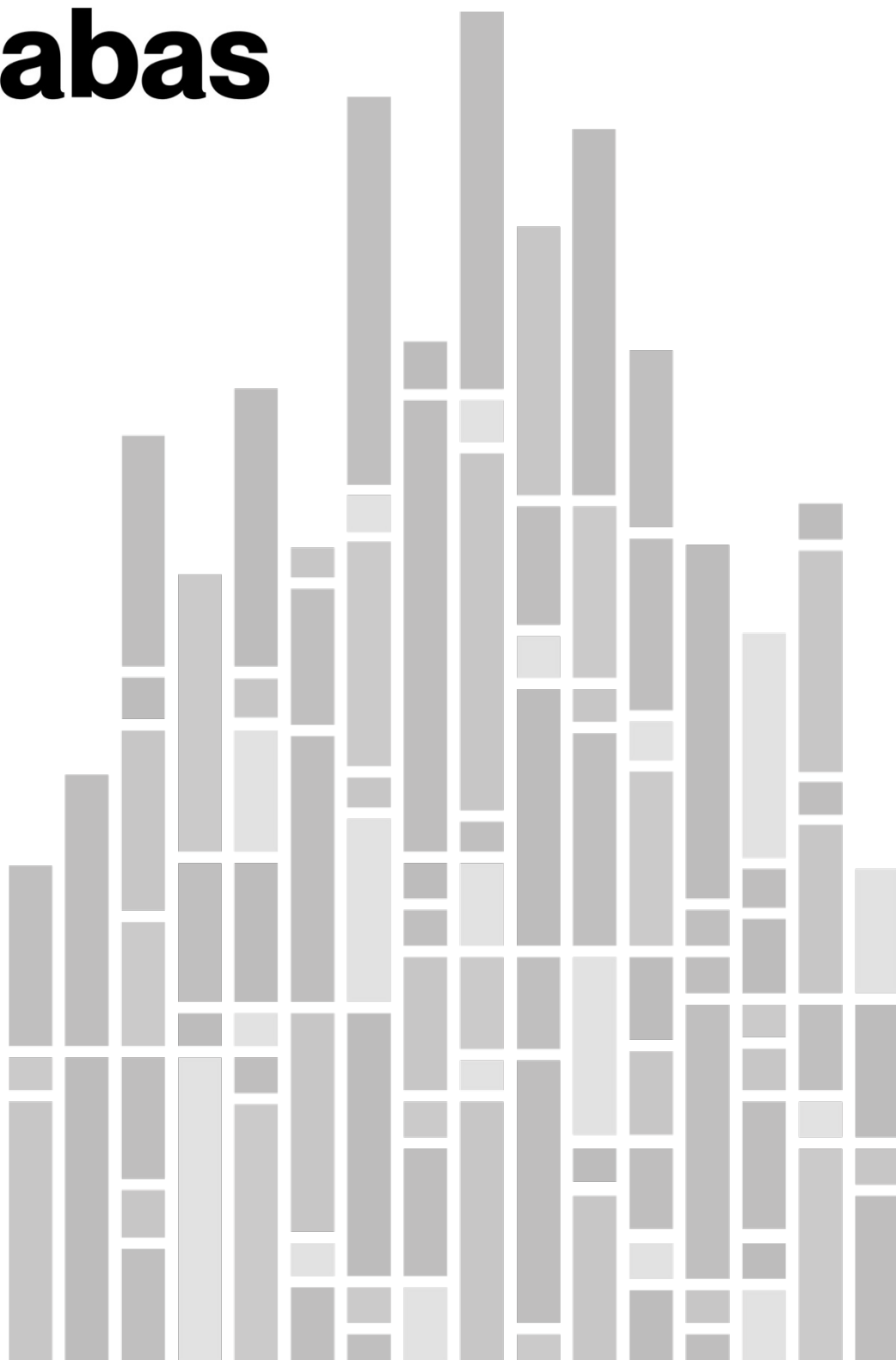


st**barnabas**



The Holy Eucharist

Nineteenth Sunday after Pentecost

October 4, 2026

WELCOME TO SAINT BARNABAS

We're an Episcopal church where you can be real, meet God, and follow Jesus as your living Lord. We're so glad you're here.

We worship using the Book of Common Prayer. The prayer book contains modern versions of services that go back to the early church and were given new life by the Reformation in England. We make our own the prayers of followers of Jesus across time and around the world. The page numbers marked **BCP** are found in the red book, the prayer book. The **Hymns** are found in our church's hymnal, the blue book.

There are two parts to our service this morning. We encounter the God of Jesus Christ first in the reading of Scripture, opened up to us in a new way today through the sermon. Then we encounter God in an especially intimate way by receiving the sacrament.

We pray that wherever you are on your spiritual journey, God will give you new hope and strength for your life through our common prayer.

St. Barnabas livestreams services on our website and shares the story of our special congregation with the world through print and social media. By attending services or events at St. Barnabas, you acknowledge that there will be video and/or still photos taken. You approve the use of your image and those of minors in your charge for editorial use in St. Barnabas' news, communications, and/or website. If you would like to opt out of this acknowledgment, please let the office know via email: office@stbarnabas.org.

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Liturgy of the Word

Prelude

Improvisation on ELLERS

Please stand to sing the processional hymn.

Hymn 518

Christ is made the sure foundation
'Westminster Abbey'

Please remain standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis deo

Harold Darke

Sung by the choir.

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you.

All And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Isaiah 5: 1-7

A reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

All **Thanks be to God.**

Please remain seated as the choir sings the appointed psalm.

Psalm 80: 7-14

Janet Yieh

- 7 Turn us again, thou God of hosts :
 shew the light of thy countenance, and we shall be whole.
- 8 Thou hast brought a vine out of Egypt :
 thou hast cast out the heathen, and planted it.
- 9 Thou madest room for it :
 and when it had taken root it filled the land.
- 10 The hills were covered with the shadow of it :
 and the boughs thereof were like the goodly cedar-trees.

- 11 She stretched out her branches unto the sea :
and her boughs unto the river.
- 12 Why hast thou then broken down her hedge :
that all they that go by pluck off her grapes?
- 13 The wild boar out of the wood doth root it up :
and the wild beasts of the field devour it.
- 14 Turn thee again, thou God of hosts, look down from heaven :
behold, and visit this vine.
- Glory be to the Father, and to the Son :
and to the Holy Ghost;
- As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Reading

Philippians 3: 4b-14

A reading from the letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

All Thanks be to God.

Please stand to sing the hymn.

Hymn 345 (*omitting * verse*)

Savior, again to thy dear Name we raise
'Ellers'

Please remain standing.

Holy Gospel

Matthew 21: 33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Sermon

The Reverend Dr. Justin E. Crisp

Please stand to say the Creed.

The Nicene Creed

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or remain standing for the prayers.

Prayers of the People

With one heart and mind, let us pray to the Lord:

That the power of your Spirit may strengthen us to love and to serve you more each day.
Lord, in your mercy:
hear our prayer.

That the wisdom of your Spirit would bring about the increase of cooperation and understanding among people, leaders, and nations. Lord, in your mercy:
hear our prayer.

That the peace of your Spirit would keep us confident in your love wherever you may call us.
Lord, in your mercy:
hear our prayer.

That the gifts of your Spirit would be apparent in the lives of our families and children. Lord,
in your mercy:
hear our prayer.

That the healing of your Spirit would descend upon all in need of it, to bring them
reconciliation and wholeness, healing and hope. Lord, in your mercy:
hear our prayer.

That the life of your Spirit, given us by the risen Christ, would keep your whole Church, living
and departed, in the joy of eternal life. Lord, in your mercy:
hear our prayer.

The Celebrant adds a concluding Collect, then bids the Confession.

Confession

Please kneel or sit.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

The Peace

Please stand for the peace.

All **The peace of the Lord be always with you.
And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Locus iste

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach.*

*Text: Based on Genesis 28: 17
Music: Anton Bruckner 1824-1896*

Please stand for the Eucharistic prayer.

The Great Thanksgiving

The Lord be with you.
All And also with you.
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

The Celebrant continues the Eucharistic Prayer.

Sanctus & Benedictus

Harold Darke

Sung by the choir.

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest. Amen.

During the Eucharistic Prayer, the congregation responds

Therefore, according to his command, O Father,
**All We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Agnus Dei

Harold Darke

Sung by the choir.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know. You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Communion Anthem

O thou, the central orb

O thou, the central orb of righteous love,
Pure beam of the Most High, eternal light
Of this our wintry world; thy radiance bright
Awakes new joy in faith: hope soars above.

Come, quickly come, and let thy glory shine;
Gilding our darksome heaven with rays divine.

Thy saints with holy lustre round thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as thy sight
Gives measured grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin:
Our nature all shall feel eternal day
In fellowship with thee, transforming ray
To souls, erewhile unclean, now pure within. Amen.

Text: Rev. H.R. Bramley 1833-1926

Music: Charles Wood 1866-1926

Prayer after Communion

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Please stand to sing the recessional hymn.

Hymn 525

The Church's one foundation
'Aurelia'

Dismissal

All Go in peace, to love and serve the Lord.
Thanks be to God.

Postlude

Fanfare

Jacques-Nicolas Lemmens 1823-1881

Please Remember These People in Your Prayers

Alex, Andrew, Betty, Blake, Cathy, Chase, Elizabeth, Emily, Debra, Diane, Dominic, Hallie, Heather, Henry, Janet, Joan, John, Judy, Layng, Lila, Linda, Liz, Luke, Mariana, Nicole, Melody, Marie, Nina, Paulette, and Sable

Those in the Armed Forces:

Crawford, Henry, Logan, Parker, Peter, Mary Rose, and Morgan.

O N G O I N G

Children & Youth

Children's Church and Youth Church meet every week during the 10AM service. Children's Church is our Sunday School program for kids **pre-K to 3rd grade** led by Dr. Jewelle. Youth Church is our youth formation program for kids **4th-8th grade**. **Teens 8th grade and up** are encouraged to volunteer with Dr. Jewelle, help lead worship, serve at Pacific House, and attend Teen Bible Study. Reach out to Rev. Phoebe for more information.

**Join St. Barnabas at Pacific House
Tuesday, October 27 at 5:15pm**

Each month, St. Barnabas provides and serves food to the residents of Pacific House, a shelter for housing insecure men in Stamford. Please join the St. Barnabas faithful at our October dinner at Pacific House, Tuesday, October 27. We meet at 5:15pm at the shelter: 597 Pacific Street, Stamford. *Please sign up online to confirm what you can bring or how you can serve so we can avoid duplications. Thank you for serving!*

Three kinds of rooms, and you can join more than one. Groups for teens and for parents sit in a shaded panel.

be **real**

For the curious, unconvinced, or simply new: rooms that meet you where you are.

Contemporary Seekers

Come as you are, where you are, outside church.

ASK drop in, no commitment

WHEN	Monthly · Wednesdays, 5pm, 60 min, from Oct 14
WHERE	Greenwich Library Café, lower level
LED BY	Phoebe Oler

Queer Bible Study

For queer people and those who love them, ages 18 and up, without testing the room first.

ASK drop in, no commitment

WHEN	Monthly · Wednesdays, 6pm, 60 min, from Oct 14
WHERE	Greenwich Library Café, lower level
LED BY	Phoebe Oler
TEXT	<i>Parables for the Queer Soul</i>

Sunday Seekers

For anyone already at St. B on Sunday who wants somewhere to put the big questions.

ASK drop in, no commitment

WHEN	Monthly · after the 10am service, 30–45 min, from Oct 11
WHERE	St. Barnabas
LED BY	Phoebe Oler

meet **god**

For those seeking a more personal relationship with God: rooms built for encounter, not just information.

Alpha

For those longing to know God, not just know about God.

ASK eight sessions and the retreat

WHEN	Eight sessions across the year, plus a Saturday morning retreat
WHERE	The Rectory
LED BY	Justin Crisp

Two groups. One full; one has places.

TEENS	
Teen Bible Study	WHEN
Students 8th grade and up, especially those already confirmed.	Sundays, monthly · 11:15–12:30, with lunch
ASK commit to most sessions	WHERE
	St. Barnabas
	LED BY
	Phoebe Oler

PARENTS

Parent-Teen Bible Study

For parents of teenagers — especially those in the Teen Bible Study. Follows the Teen Bible Study readings.

ASK drop in, no commitment

WHEN Monthly · 1 hr
WHERE Zoom or in-person
LED BY Phoebe Oler

follow **jesus**

For those deepening their walk with Jesus through steady habits: rooms that ask ongoing practices or new commitments.

Thursday Bible Study

For early risers who want Scripture before the day starts.

ASK drop in, no commitment

WHEN Every other Thursday · 8:00am, from Sept 17
WHERE Coffee For Good, Greenwich
LED BY Justin Crisp
FOLLOWS *For Better, For Verse* podcast

The Sunday Seminar

For explorers of theology and history, who love to learn and teach.

ASK drop in, consider leading one session of your own

WHEN Weekly · Sundays 9:00am, between the services, from Sept 13
WHERE St. Barnabas
LED BY Justin Crisp & Susan Jackson
AUTUMN How the Gospel came to England

TEENS

Confirmation Class

7th–9th graders coming through Youth Church.

ASK commit to most sessions

WHEN Sundays, monthly · 11:15–12:30, with lunch
WHERE St. Barnabas
LED BY Phoebe Oler

Curious about any of these? Email Father Justin at jcrisp@stbarnabas.org or Rev. Phoebe at poler@stbarnabas.org, or call Alessandra in the parish office, to sign up or for more information.

OCTOBER

Fri 2 Oct **70th Anniversary Gala** · 6:30pm
Round Hill Club

Sat 3 Oct **RHA Neighbor Day
Family Fun Day** · 11am–3pm

Sun 4 Oct **Festival Communion** · 10:00am
Blessing of the Animals · 3:00pm
*Festival Communion includes the
Blessing of the Stuffed Animals.*

Sun 11 Oct **Evensong** · 4:00pm

Fri 23 Oct **Awe & Wonder** · 5:30pm

Sun 25 Oct **Fall Concert** · 3:00pm
*Blessing of the Goblins at the
10:00 service.*

NOVEMBER

Sun 1 Nov **All Saints Day
Service of Remembrance** · 5:00pm

Sun 22 Nov **Chorister Sunday**

Thu 26 Nov **Thanksgiving Day Service** · 10:00am

Sun 29 Nov **Advent I**

DECEMBER

Fri 4 Dec **Christmas on Lake Avenue** · 7:30pm

Sun 13 Dec **Christmas Pageant** · 10:00am
*Pageant & Communion at the
10:00 service.*

Thu 24 Dec **Christmas Eve — Family
Service** · 2:00pm
Christmas Eve · 5:00pm
Christmas Eve · 9:30pm

Fri 25 Dec **Christmas Day** · 10:00am

st**barnabas**
GREENWICH



FEEL THE SPIRIT

with the **ST BARNABAS CHOIR**

*Celebrating the rich heritage of
American choral music through
spirituals, folk songs, jazz & more*

SUNDAY OCT 25

GET TICKETS



at 3PM



eventbrite

stbarnabas.org



CHORAL EVENSONG

ST BARNABAS CHOIR



Gasparini

Stanford

Ayleward

Bairstow

11
OCTOBER

4
pm

Join us for reflection and peace
through the beauty of music
sung by the St Barnabas Choir

Stillness in Song & Prayer

www.stbarnabas.org

st**barnabas**

Leaders in Worship This Morning

Preacher & Officiant	The Reverend Dr. Justin E. Crisp
Celebrant	The Reverend Phoebe Oler
Altar Guild	Caralyn Stevens Alicia Orrick Karen Coxe
Eucharistic Ministers	Susan Holey Lori Samuel
Director of Music	Marnus Greyling
Saint Barnabas Choir	Christi Bye Barbara Zay Sarah Bleasdale Megan Friar Matthew Zay Erik Paul Alan Rasmussen John Rose
Acolytes	Sloane O'Brien Lizzy Blank
Readers	Mary Ellen LeBien Laurent LeBien
Intercessor	Jinny Sammis
Ushers	Roddy Tilt Kathryn Minckler
Coffee Hour Host	Phoebe Erdman Caralyn Stevens

We want to be friends in Christ.

We would love to get to know you, and to support you in your spiritual life. You can use this QR code to share your information with us, sign up for our e-news, or request a call from a priest or member of the staff. We look forward to hearing from you.



RECTOR

The Reverend Dr. Justin E. Crisp

STAFF

The Reverend Phoebe Oler
Associate Rector

Marnus Greyling
Director of Music

Dr. Jewelle Bickel
Director of Children's Ministry

Lori Sodergreen
Director of Operations

Alessandra Arango
Director of Communications

VESTRY

Sarah Bleasdale and Susan Holey, *Wardens*; Bob Jenks, *Treasurer*; Lori Samuel, *Clerk*; Phoebe Erdman, David Evans, Øivind Lorentzen, Cynthia Maasry, Leslie Moroz, Caralyn Stevens, Roddy Tilt, Brett Wheeler

stb

GREENWICH

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