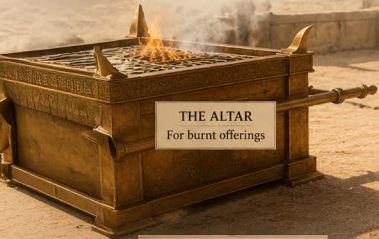


# THE BRONZE BASIN

EXODUS 30:17-21 (ESV)

- 17 The LORD said to Moses,  
18 "You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it,  
19 with which Aaron and his sons shall wash their hands and their feet.  
20 When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die.  
21 They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them, even to him and to his offspring throughout their generations.



**THE ALTAR**  
For burnt offerings

## DIVINE INSTRUCTION

The basin was to be placed between the tent of meeting and the altar.



**THE BRONZE BASIN**  
For washing with water



**TENT OF MEETING**  
The place of God's presence

**A STATUTE FOREVER**  
Washing with water was a statute for Aaron, his sons, and their generations.

# THE LAMPSTAND: PLACEMENT IN THE TABERNACLE

EXODUS 25:31-40

The Lampstand was placed in the Holy Place on the south side of the Tabernacle. It stood opposite the Table of Showbread on the north side, providing light in the Holy Place.

**OUTER COURT**  
Where the people of Israel gathered

**THE LAMPSTAND**  
On the south side of the Holy Place  
Exodus 25:31-40

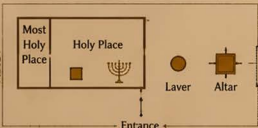
**MOST HOLY PLACE**  
The presence of God

**HOLY PLACE**  
The place of worship

**THE TABLE OF SHOWBREAD**  
On the north side, opposite the Lampstand  
Exodus 25:23-30

**THE ALTAR OF INCENSE**  
Before the veil  
Exodus 30:1-7

## LAYOUT OVERVIEW



Outer Court

**LAVER (BASIN)**  
For washing  
Exodus 30:17-21

**BRAZEN ALTAR**  
For burnt offerings  
Exodus 27:1-8

## DIVINE ORDER AND PURPOSE

The Lampstand provided continual light in the Holy Place, symbolizing the Light of God's Word and His presence among His people.

Psalms 119:105

"Your word is a lamp to my feet and a light to my path."

# THE GOLDEN LAMPSTAND

EXODUS 25:31–40 (NASB 1995)

- 31 "Then you shall make a lampstand of pure gold. The lampstand and its base and its shaft are to be made of hammered work; its cups, its bulbs and its flowers shall be of one piece with it.
- 32 "Six branches shall go out from its sides; three branches of the lampstand from its one side and three branches of the lampstand from its other side."
- 33 "Three cups shall be shaped like almond blossoms in the one branch, a bulb and a flower, and three cups shaped like almond blossoms in the other branch, a bulb and a flower—so for six branches going out from the lampstand;
- 34 and in the lampstand four cups shaped like almond blossoms, its bulbs and its flowers.
- 35 "A bulb shall be under the first pair of branches coming out of it, and a bulb under the second pair of branches coming out of it, and a bulb under the third pair of branches coming out of it, for the six branches coming out of the lampstand."
- 36 "Their bulbs and their branches shall be of one piece with it; all of it shall be one piece of hammered work of pure gold."
- 37 "Then you shall make its lamps seven in number; and they shall mount its lamps so as to shed light on the space in front of it.
- 38 "Its snuffers and their trays shall be of pure gold."
- 39 "It shall be made from a talent of pure gold, with all these utensils.
- 40 "See that you make them after the pattern for them, which was shown to you on the mountain."



## SEVEN LAMPS

to shed light on the space in front of it.

## SIX BRANCHES

Three on one side and three on the other side.

## ONE PIECE

All of it shall be one piece of hammered work of pure gold.

## BASE AND SHAFT

Of hammered work of pure gold.

## ALMOND BLOSSOMS, BULBS & FLOWERS

Cups shaped like almond blossoms, with bulbs and flowers.

## THREE BULBS

A bulb under each pair of branches coming out of it.



## CUPS SHAPED LIKE ALMOND BLOSSOMS

With bulbs and flowers of one piece with it.



## BULB UNDER EACH PAIR OF BRANCHES

For the six branches.



## SNUFFERS AND THEIR TRAYS

Shall be of pure gold.



## MADE FROM A TALENT OF PURE GOLD

With all these utensils.

## DIVINE DESIGN AND PURPOSE

The golden lampstand speaks of the Holy Spirit as the Light of God, giving illumination in the presence of God. Its beauty, unity, and perfect design reflect the glory and order of God's work.

MADE ACCORDING TO THE PATTERN SHOWN ON THE MOUNTAIN

# THE HIGH PRIEST AT THE LAVER

## PREPARING TO APPROACH THE ALTAR OF INCENSE

After washing at the Bronze Laver, the High Priest proceeds into the Holy Place to minister before the Lord. This was a divine order that symbolized cleansing, holiness, and reverence in God's presence.

### 1. BRAZEN ALTAR

Where sacrifice was offered and atonement was made for sin (Exodus 27:1-8).

### ENTRANCE GATE

To the Outer Court  
(Exodus 27:16)

### 2. BRONZE LAVER

For washing of hands and feet, symbolizing cleansing and consecration (Exodus 30:17-21).

### 3. ALTAR OF INCENSE

Before the veil in the Holy Place, The High Priest will offer incense, symbolizing prayer and intercession (Exodus 30:1-10).

### HOLY PLACE

The place of worship and ministry.

### 4. GOLDEN LAMPSTAND

On the south side of the Holy Place, providing light (Exodus 25:31-40).

### 5. TABLE OF SHOWBREAD

On the north side of the Holy Place, representing fellowship with God (Exodus 25:23-30).

### EXODUS 30:20-21 (ESV)

"When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die. They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them throughout their generations."

### DIVINE ORDER OF APPROACH

The High Priest followed a sacred order:

1. Atoner for sin (Altar)
2. Be cleansed (Laver)
3. Pray and intercede (Altar of Incense)
4. Fellowship with God (Table of Showbread)

Holiness required preparation  
before approaching God.