

Praying

MINISTRY WORKERS

"The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Luke 10:2 ESV)

PERSECUTED CHRISTIANS

Pray for Luck, a faithful Christian evangelist in Bangladesh, whose family is struggling with physical and emotional trauma from being targeted by radical Muslims for her gospel work.

CARING FOR OUR COMMUNITY

Lae Enforcement Officers and Judges

HEALING

Bryan Fevold, Chris Schaffer, Joyce Hovland, Clay Ceynar, Doyle & Deb Hagen, Wynn Murphy, Richard Helmuth, Jessica Wisness Burns, Lori Halverson, Roger Olson, Christine Conant, Dixie Seltling, Jesse Veeder Scofield, Kari Anderson, Beverly Ashley, Fred Braun, Darlene Benth, Patty Roeder, Harold Dragseth

HOPE AND COMFORT

The Bundy, Jenks & Marmon families

CHURCH FAMILY

The Nash family: Nate, Cherise, David, Emilio, Piper, Oliver, Abrielle, Freyja & Sigrid

SISTER CONGREGATIONS

Hope Lutheran Brethren Church- Pastor Jim Rademaker, Appleton, Wisconsin

CLB MINISTRIES

Church of the Lutheran Brethren Denomination Office- Paul Larson, Trot Tysdal, Tim Mathiesen, LaWayne Rogness, Paul Tjelta, Steve Tonneson, Roy Heggland, Roger Olson, Eugene Boe, Andrea Knick, Krista Hexum, Kayla Doering

Mission Focus

Pray for Our New CLB President- Rev. Mark Nienow

Please keep Rev. Nienow and his wife Andreia in your prayers as they prepare for a summer of transition, difficult goodbyes, and stepping into this new calling.



Growing & Serving



TUESDAY, JUNE 21

9:00 AM Prayer Meeting



SUNDAY, JUNE 28

9:30 AM Morning Prayer
10:00 AM Worship Service
2:00 PM VBS Begins



BIRTHDAYS

Jun 25	Ralph Skoglund	Jun 29	Asha Kirkland
Jun 30	Brett Wisness	Jun 30	Arianna Vander Ley
Jul 4	Abrielle Nash	Jul 8	Chad Ellis
Jul 8	Chelsey Ellis	Jul 11	Mary Kindel
Jul 16	Susan Sampsel	Jul 17	Mike Jenks
Jul 30	Alexis Marmon	Jul 30	Warren Hovland
Jul 30	Dillan Hugelen		



Welcome!

Fourth Sunday After Pentecost
June 21, 2026

We're glad you're here to worship with us. If you're visiting with us today, we hope you'll stick around for a bit after the service. We'd love to get acquainted with you. If you'd like us to contact you, please scan our QR code on the back of the bulletin, or fill out a visitor card at our Welcome Center.

BIBLE CENTERED Through God's saving Word we have been adopted into God's Family and share in the saving work of Jesus Christ.

FAMILY FOCUSED As brothers and sisters in Jesus Christ, we serve each other and worship, learn and work together.

MISSION DRIVEN We are engaged in Jesus' disciple-making mission - winning souls for Christ by the preaching of the Word and personal witnessing, and strengthening believers through Christian fellowship in the Word and Sacraments.



Order of Worship

Welcome
Call to Worship
Prayers of the Church
Songs of Praise

Psalm 91:1-10

**Fairest Lord Jesus
Be Unto Your Name
Holy Forever**

Old Testament Reading
Epistle Reading
The Apostles' Creed
Children's Message
Tithes and Offerings
Gospel Reading
Sermon

Jeremiah 20:7-13

Romans 6:12-23

Matthew 10:16-33

The Bad News of the Good News

**Hymn
The Lord's Prayer
Benediction
Doxology**

I Sing The Mighty Power Of God

* If you are able, please stand for elements of the service noted in bold.

Sermon Notes

Next Sunday's Readings: Psalm 119:153-160, Jeremiah 28:5-9, Romans 7:1-13, Matthew 10:34-42



HOME TALK

Making Disciples in the Middle of Everyday Life Mt 28:20a

Talking about The Second Article of the Creed

Redemption

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty, from whence He shall come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned creature, bought and freed me from all sins, from death, and from the power of the devil-not with silver and gold, but with His holy and precious blood, and with His innocent sufferings and death-in order that I might be His own, live under Him in His Kingdom, and serve Him in everlasting righteousness, innocence, and blessedness; even as He is risen from the dead, and lives and reigns to all eternity. This is most certainly true.

170 What does it mean to you that Jesus was sent to be the Prophet?

As Prophet, Jesus came to show me what God is like and to show me the way of salvation.

Acts 3:22 "Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.'"

171 What does it mean to you that Jesus was sent to be the High Priest?

As High Priest, Jesus offered up himself as a sacrifice for my sins, and represents me in the presence of the Father and continually prays for me.

Hebrews 7:27 "He [Jesus] has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself."

Romans 8:33-34 "Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us."

Scriptures are noted in the English Standard Version



The Lord's Supper

Who may participate?

This sacrament is meant for believers in Jesus Christ (1 Corinthians 11:27-29). It is the way that God unites His church, sustains the church and grows faith, hope and love as the church participates in this shared grace together. Communion is God's way of delivering assurance of the forgiveness of sins to the flock.

What is received?

Christ gives to the communicants His body and blood - in, with, and under the bread and wine. He declares the forgiveness of sin to all believers, and strengthens their faith.

I feel I'm unworthy to receive

Being unworthy of Jesus' body and blood is the primary reason to receive the forgiveness of sins promised in communion. But it is possible to receive communion with an unworthy attitude. Therefore, self-examination is called for (1 Corinthians 11:28, 31).

I do well to ask myself:

1. Do I believe Jesus' promises?

"Without faith it is impossible to please God" (Hebrews 11:6).

2. Do I recognize Jesus' presence?

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Cor. 11:27, 29).

3. Am I reconciled with my fellow believers?

If we do not value reconciliation with others, we put ourselves in a place where we are distancing ourselves from God's will for us. We are living in rebellion.

4. Do I recognize my sinfulness and that it will be the death of me?

(1 John 1:5-10)

5. Is my hope in Jesus alone as the one who can give me eternal life?

We invite those who confess Jesus as their Savior from sin and death to receive the gift of forgiveness of sins offered and gifted in this sacrament.

A Note for Parents

Because communion requires time for self-examination, we do not encourage communion for children until they are old enough to be taught and old enough for self-examination. Through teaching they will appreciate its significance. Catechism Classes provide an opportunity to learn about the Lord's Supper. These classes are taught with the use of Luther's Small Catechism ... If you would like a copy of the Small Catechism for personal instruction or to instruct your children please contact the Pastor or the church office.

- adapted from We Believe, Rev. Tim Stebbins, (Faith and Fellowship Press, 2009)

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TECHNOLOGY

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Pieter Buckle - livestream
Chad Ellis- projection

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Susan Sampsel Kathy Tretter

GREETING

Myrna Nelson

