



All Scripture is breathed out by God and profitable for **TEACHING**, for **REPROOF**, for **CORRECTION**, and for **TRAINING IN RIGHTEOUSNESS**, that the man of God may be complete, equipped for every good work. 2 Timothy 3:16-17 ESV

1. Am I impacting the world around me for **CHRIST**, or is the **WORLD** impacting me?. (verse 30; Deuteronomy 7:3-4; 2 Corinthians 6:14-17; Deuteronomy 22:10; Romans 12:2; John 17:15-21)
2. I need to be **INTENTIONAL** about having periods of **REST**. (verses 31; Exodus 20:8-11; Psalm 121:4; Leviticus 25:1-22)
3. When I trust God with my **TIME** and **TREASURE**, I'm **SURRENDERING** them to Him. (verses 32-33; Exodus 30:13-16; Matthew 17:24-27)
4. I should look for ways to use the **GIFTS** God has given me to **SERVE** Him.(verse 34; 1 Peter 4:10; Ephesians 2:10; Colossians 3:23)
5. Honoring God with my first fruits and tithe, is an act of **WORSHIP**, **TRUST**, and **DEPENDENCE** on His provision. (verses 35-39; Exodus 23:19; Malachi 3:7-10; 1 Corinthians 16:1-4; 2 Corinthians 9:6)



Taking it further to help you **THRIVE...**

THRIVE Groups are where life and growth take place. We don't want to just say "See you next week" as we leave each Sunday - we want to connect!
For more info on joining a THRIVE Group, visit thrivekg.org/thrive-groups.

1. Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, confused, or edified you?
2. In Nehemiah 10 the people agreed to no longer intermarry with foreigners (non-Jews). Paul echoes this command in 2 Corinthians 6:14 by urging believers to not be unequally yoked with unbelievers. What does it mean to be unequally yoked? What doesn't it mean?
3. The people agreed to start honoring the Sabbath and the seventh year Sabbatical year. Why is biblical rest so important? How is biblical rest different than a vacation? Why are we prone to neglect Sabbath-type rest? How can we honor God's command to observe the Sabbath in a non-legalistic, God-honoring way?
4. Sabbath rest, the Sabbatical Year, and tithing have trust in God's future provision at their core. What does neglecting them say about our understanding of God? Our faith in God? How have you seen God bless you when you have observed these practices? What do we miss out on when we ignore them?
5. Why is it so easy to think our time, talent, and treasure belong to us? Do they? If they don't, whose are they and how do we know who the rightful owner is? How do we reset this mindset? Discuss some examples of how we can give back the firstfruits of our time, talent and treasure to God.
6. Giving has gotten a bad reputation in many church (and secular) circles. What has contributed to this? How can we cultivate a worshipful heart in the area of giving? If God owns everything (Ps 24:1, 50:12 Dt 10:14, 1 Cor 10:26), why does He command us to give?