

# SUNDAY, DECEMBER 04, 2022

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## **LIFE IN EXILE**

#### SUSTAINED BY HOPE IN A HOSTILE WORLD

1 Peter - Part 9

## WINNING THE WAR OF THE SOUL AND WHY IT MATTERS

Holy Living in a Hostile World (1 Peter 2:11-12)

#### **INTRODUCTION:**

| " as the stream or sure                          | alaina Alaa aya                  | allamaiaa af Llima wha                           | haa aallad waxaa ka dagloo aa inta 11:  |        |
|--|----------------------------------|--|---|--------|
| so that you may pro<br>marvelous light"          | ciaim the exc                    | ellencies of Him who                             | has called you out of darkness into Hi  | 5      |
| mar vereus name                                  |                                  |  | —1 Pete   | r 2:9l |
| • THE LARGER CONTE                               | YT (1 Datar 9                    | .11_4.11)  |   |        |
|  | •                                |  | hich you are slandered, those who rev   | vila   |
|  |                                  |  | for it is better, if God should will it so,   | /IIC   |
| that you suffer for <u>a</u>                     | loing what is I                  | <mark>right</mark> rather than for a             | loing what is wrong."   |        |
|  |                                  |  | —1 Peter 3:   | 16-1   |
| "Therefore, since Chr                            | ist has suffere                  | e <b>d in the flesh</b> , arm yo                 | ourselves also with the same purpose,   | "      |
|  |                                  |  | —1 Pet  |        |
| " <b>so that in all thing</b> and dominion forev |                                  |  | sus Christ, to whom belongs the glory   |        |
| ,  |                                  | <del></del> -                                    | —1 Peter  | 4:11   |
|  |                                  |  |   |        |
| <ul> <li>THE LIMITED CONTE</li> </ul>            | <b>XT</b> (1 Peter 2             | :11-20)  |   |        |
|  |                                  |  | ry silence the ignorance of foolish men<br>ou patiently endure it, this finds favor                                 |        |
| With Cod.  |                                  |  | —1 Peter 2:1  | 15, 20 |
| • THE TEXT (v. 11-12)                            |                                  |  |   |        |
| against the soul, 12 l                           | by keeping you<br>you as evildoe | ur conduct excellent of<br>ers, they may because | from fleshly lusts which wage war<br>among the Gentiles, so that in the thir<br>of your good works, as they observe | ıg     |
|  |                                  |  | —1 Peter 2:11-12 (Legacy Standard I   | Bible  |
| • If you fail to                                 | the                              | that is  | against your,   |        |
|  |                                  |  |   |        |

| 1A. IHE                                   | AGAINST YOUR _   | : ( <i>v</i>                               | o. //)   |          |
|---|--|--|--|----------|
| "Beloved, I <u>urge</u><br>against the so |  | l <mark>es</mark> to <b>abstain from f</b> | fleshly lusts which wage war   | <u>r</u> |
|   |  |  |  |          |
| 1B. Its                                   | :  |  |  |          |
| 2B. Its                                   | ;  |  |  |          |
| 3B. Its                                   | ;  |  |  |          |
| 4B. Our                                   | :  |  |  |          |
| 5B. Our                                   |  |  |  |          |
| 24 VOUR                                   | AND  | IN   | . ( 19)  |          |
| "by <b>keeping yo</b>                     | ur conduct excellent among<br>s, they may because of you | <b>g the Gentiles</b> , so th              | at in the thing which they sl<br>ey observe them, <b>glorify God</b> |          |
| 1B. What God                              | of us  |  | <del>.</del>   |          |
| 2B. What we m                             | nay  | in our lives                               | ·  |          |
| 3B. What may                              | be   | _ by others on                             | ·  |          |
|   |  |  |  |          |

## CONCLUSION:

