


FOR JUST AS THE BODY IS ONE AND HAS MANY MEMBERS,
AND ALL THE MEMBERS OF THE ONE BODY, THOUGH MANY,
ARE ONE BODY, SO IT IS WITH CHRIST. FOR IN ONE SPIRIT WE
WERE ALL BAPTIZED INTO ONE BODY - JEWS OR GREEKS,
SLAVES OR FREE - AND ALL WERE MADE TO DRINK OF ONE
SPIRIT - 1 CORINTHIANS 12:12-13



THE CHURCH

The Church

Week 1

Day 1: The Foundation of Christ's Church

Reading: Matthew 16:13-18

Jesus built His church not on buildings or programs, but on the confession that He is the Son of the living God. In a world filled with competing voices and false securities, Jesus asks you the same question He asked Peter: "Who do you say that I am?" Your answer to this question determines everything. The church is not defined by a structure you attend but by a community of people unified in their confession of Christ. When you declare Jesus as Lord, you become part of something death itself cannot overcome. Today, reflect on your personal answer to Jesus' question. Let your confession be the foundation upon which you build your life and relationships with others.

The Church

Week 1

Day 2: Known by Our Love

Reading: John 13:34-35

Jesus gave His followers a singular defining characteristic: love. Not theological precision, not moral superiority, not cultural influence—but love. This wasn't a suggestion; it was a command. The kind of love Jesus modeled wasn't conditional or selective. It was sacrificial, costly, and extended even to those who crucified Him. When people encounter you, do they experience the love of Christ? The world is watching to see if Christians truly follow Jesus, and they're measuring us by our love. Today, examine your relationships. Are there people you've withheld love from because they don't meet certain conditions? Ask God to give you the courage to love as Jesus loved—unconditionally and sacrificially.

The Church

Week 1

Day 3: Closing the Loopholes

Reading: Luke 10:25-37

The expert in religious law wanted boundaries for love, but Jesus demolished every loophole. Through the parable of the Good Samaritan, Jesus revealed that love doesn't calculate risk or convenience. The priest and Levite had legitimate reasons to pass by—religious obligations, personal safety, potential futility. Yet the despised Samaritan stopped. Love doesn't ask "Who is my neighbor?" but rather "To whom can I be a neighbor?" We all have our reasons for crossing to the other side—someone's sin, lifestyle, politics, or the messiness of their situation. But Jesus calls us to interrupt our journey, risk our comfort, and extend mercy. Who have you been avoiding? What loophole have you been using to justify withholding love? Today, ask God to reveal where you've crossed to the other side.

The Church

Week 1

Day 4: Humility and Grace

Reading: Philippians 2:1-11

Jesus had every right to demand our obedience from a position of power, yet He chose humility. He didn't cling to His divine privileges but lowered Himself to experience life at our level. Before we judge someone's choices or criticize their beliefs, we must ask, "What's it like to be you?" This simple question transforms our posture from superiority to compassion. Jesus came full of both grace and truth—never compromising truth, yet never withholding grace. In our outrage-driven culture, Christians should be known for graciousness. We are people in constant need of grace; how can we refuse to extend it? Today, practice humility. Listen more than you speak. Seek to understand before being understood. Let grace characterize every interaction.

The Church

Week 1

Day 5: A Wide Welcome to a Narrow Path

Reading: Romans 15:5-7

Jesus offered a wide welcome to everyone—sinners, tax collectors, the marginalized, the broken. People who were nothing like Jesus liked Jesus. Yet He never compromised the narrow path of truth. This is our calling: to welcome everyone with the radical love of Christ while pointing them toward the transformative truth of the gospel. The church should be the safest place for broken people to encounter the life-changing message of Jesus. When we focus on being right rather than being loving, we distort the gospel. Our love doesn't mean we ignore sin; it means we extend the same grace we've received. Today, consider how you can create space for people far from God to experience Christ's love through you. Who needs to know they belong before they believe?