

ENGAGE THE WORLD

— Like Jesus —



Genesis 1:26-27

Then God said, “Let us make man in our image, according to our likeness. They will rule the fish of the sea, the birds of the sky, the livestock, the whole earth, and the creatures that crawl on the earth.”

**²⁷ So God created man in his own image;
he created him in the image of God;
he created them male and female.**

Luke 19:1-7

Jesus entered Jericho and was passing through. ² There was a man named Zacchaeus who was a chief tax collector, and he was rich. ³ He was trying to see who Jesus was, but he was not able because of the crowd, since he was a short man. ⁴ So running ahead, he climbed up a sycamore tree to see Jesus, since he was about to pass that way...

⁵ When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down because today it is necessary for me to stay at your house.”

⁶ So he quickly came down and welcomed him joyfully. ⁷ All who saw it began to complain, “He’s gone to stay with a sinful man.”

Dignity means having hope for someone, even when others may regard the person as hopeless.

Matthew 18:17

If he doesn't pay attention even to the church, let him be like a Gentile and a tax collector to you.

Luke 3:12-13

Tax collectors also came to be baptized, and they asked him, “Teacher, what should we do?” ¹³ He told them, “Don’t collect any more than what you have been authorized.”

John 1:45-46

Philip found Nathanael and told him, “We have found the one Moses wrote about in the law (and so did the prophets): Jesus the son of Joseph, from Nazareth.”

⁴⁶ “Can anything good come out of Nazareth?” Nathanael asked him.

“Come and see,” Philip answered.

Luke 7:36-39

Then one of the Pharisees invited him to eat with him. He entered the Pharisee's house and reclined at the table.

³⁷ And a woman in the town who was a sinner found out that Jesus was reclining at the table in the Pharisee's house. She brought an alabaster jar of perfume ³⁸ and stood behind him at his feet, weeping, and began to wash his feet with her tears. She wiped his feet with her hair, kissing them and anointing them with the perfume...

39 When the Pharisee who had invited him saw this, he said to himself, “This man, if he were a prophet, would know who and what kind of woman this is who is touching him—she’s a sinner!”

Luke 7:47-50

Therefore I tell you, her many sins have been forgiven; that's why she loved much. But the one who is forgiven little, loves little.”⁴⁸ Then he said to her, “Your sins are forgiven.”

⁴⁹ Those who were at the table with him began to say among themselves, “Who is this man who even forgives sins?”

⁵⁰ And he said to the woman, “Your faith has saved you. Go in peace.”

Luke 7:34

**The Son of Man has come eating and drinking, and you say,
‘Look, a glutton and a drunkard, a friend of tax collectors
and sinners!’**

John 8:2-6

At dawn he went to the temple again, and all the people were coming to him. He sat down and began to teach them.
³ Then the scribes and the Pharisees brought a woman caught in adultery, making her stand in the center.
⁴ “Teacher,” they said to him, “this woman was caught in the act of committing adultery. ⁵ In the law Moses commanded us to stone such women. So what do you say?” ...

⁶ They asked this to trap him, in order that they might have evidence to accuse him.

John 8:7-9

When they persisted in questioning him, he stood up and said to them, “The one without sin among you should be the first to throw a stone at her.” ⁸ Then he stooped down again and continued writing on the ground. ⁹ When they heard this, they left one by one, starting with the older men. Only he was left, with the woman in the center.

John 8:10-11

When Jesus stood up, he said to her, “Woman, where are they? Has no one condemned you?”

¹¹ “No one, Lord,” she answered.

“Neither do I condemn you,” said Jesus. “Go, and from now on do not sin anymore.”

Luke 4:18-19

**The Spirit of the Lord is on me,
because he has anointed me to preach good news to the
poor.**

**He has sent me to proclaim release to the captives
and recovery of sight to the blind, to set free the oppressed,
¹⁹ to proclaim the year of the Lord's favor.**