



*But Jesus answered them, saying,
“The hour has come that the Son of Man
should be glorified.” --John 12:23*

THE LORD’S WORSHIP SERVICE
SUNDAY, JANUARY 12, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 93:1-2

Leader: The LORD reigns, He is clothed with majesty; The LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved.

All: *Your throne is established from of old; You are from everlasting.*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Hymn of Praise**

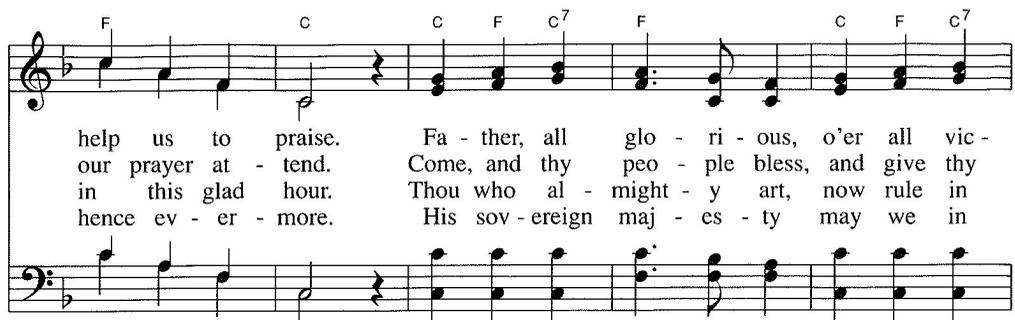
TUNE: TRINITY 6.6.4.6.6.6.4.

"Come, Thou Almighty King"

Anon.ca.1757

The musical score is written for a 3/4 time signature in a key with one flat (B-flat). It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody is supported by a simple harmonic accompaniment in the bass. Above the treble staff, the following chords are indicated: G, F, Gm, F, C, F, C, F, C7, F, C, and a final C with a bar line. The lyrics are provided below the notes, with four different versions of the hymn text.

1. Come, thou Al - might - y King, help us thy name to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One in Three e - ter - nal prais - es be,



help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

CONFESION OF FAITH*

Apostles Creed

All: *"I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen."*

CONFESION OF SIN

Psalm 130

All: *"Out of the depths I have cried to You, O LORD; Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. If You, LORD, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, That You may be feared. I wait for the LORD, my soul waits, And in His word I do hope. My soul waits for the Lord More than those who watch for the morning -- Yes, more than*

those who watch for the morning. O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption. And He shall redeem Israel from all his iniquities." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Romans 6:23

Leader: Hear the good news! "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."

WORSHIP THROUGH GIVING

Psalm 104:1-8

TUNE: LYONS 10.10.11.11

"O Worship the King", Elements from the Psalter, 1912

My soul, bless the LORD! LORD God, You are great! With honor arrayed, majestic in state,
You cover Yourself with a garment of light and stretch out the sky as a curtain by night.

The beams of Your courts in waters You laid; on wings of the wind Your pathway You made.
The clouds are Your chariot; the winds do Your will;
the flames and the lightnings Your pleasure fulfill.

You set up the earth on foundations sure, that always it should unshaken endure.
The deep like a garment about it You cast; the waters stood high; over mountains they passed.

But at Your rebuke the high waters fled; Your thunder they heard and fast away sped.
The mountains arose, and the valleys sank low; the place You appointed for them now they know.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 127:1-5

Leader: Unless the LORD builds the house, They labor in vain who build it; Unless the LORD guards the city, The watchman stays awake in vain.

All: It is vain for you to rise up early, To sit up late, To eat the bread of sorrows; For so He gives His beloved sleep.

Leader: Behold, children are a heritage from the LORD, The fruit of the womb is a reward.

All: Like arrows in the hand of a warrior, So are the children of one's youth.

Leader: Happy is the man who has his quiver full of them; They shall not be ashamed, But shall speak with their enemies in the gate.

OLD TESTAMENT READING

Exodus 29:1-21

“And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish, ² “and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour). ³ “You shall put them in one basket and bring them in the basket, with the bull and the two rams. ⁴ “And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water. ⁵ “Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod. ⁶ “You shall put the turban on his head, and put the holy crown on the turban. ⁷ “And you shall take the anointing oil, pour *it* on his head, and anoint him. ⁸ “Then you shall bring his sons and put tunics on them. ⁹ “And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons. ¹⁰ “You shall also have the bull brought before the tabernacle of meeting, and Aaron and his sons shall put their hands on the head of the bull. ¹¹ “Then you shall kill the bull before the LORD, *by* the door of the tabernacle of meeting. ¹² “You shall take *some* of the blood of the bull and put *it* on the horns of the altar with your finger, and pour all the blood beside the base of the altar. ¹³ “And you shall take all the fat that covers the entrails, the fatty lobe *attached* to the liver, and the two kidneys and the fat that *is* on them, and burn *them* on the altar. ¹⁴ “But the flesh of the bull, with its skin and its offal, you shall burn with fire outside the camp. *It is* a sin offering. ¹⁵ “You shall also take one ram, and Aaron and his sons shall put their hands on the head of the ram; ¹⁶ “and you shall kill the ram, and you shall take its blood and sprinkle *it* all around on the altar. ¹⁷ “Then you shall cut the ram in pieces, wash its entrails and its legs, and put *them* with its pieces and with its head. ¹⁸ “And you shall burn the whole ram on the altar. *It is* a burnt offering to the LORD; *it is* a sweet aroma, an offering made by fire to the LORD. ¹⁹ “You shall also take the other ram, and Aaron and his sons shall put their hands on the head of the ram. ²⁰ “Then you shall kill the ram, and take some of its blood and put *it* on the tip of the right ear of Aaron and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the altar. ²¹ “And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle *it* on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons’ garments with him.

NEW TESTAMENT READING

Romans 12:1-21

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is* your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God. ³ For I say, through the grace given to me, to everyone who is among you, not to think *of himself* more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. ⁴ For as we have many members in one body, but all the members do not have the same function, ⁵ so we, *being* many, are one body in Christ, and individually members of one another. ⁶ Having then gifts differing according to the grace that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith; ⁷ or ministry, *let us use it* in our ministering; he who teaches, in teaching; ⁸ he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. ⁹ *Let love be* without hypocrisy. Abhor what is evil. Cling to what is good. ¹⁰ *Be* kindly affectionate to one another with brotherly love, in honor giving preference to one another; ¹¹ not lagging in diligence, fervent in spirit, serving the Lord; ¹² rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; ¹³ distributing to the needs of the saints, given to hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice, and weep with those who weep. ¹⁶ Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. ¹⁷ Repay no one evil for evil. Have regard for good things in the sight of all men. ¹⁸ If it is possible, as much as depends on you, live peaceably with all men. ¹⁹ Beloved, do not avenge yourselves, but *rather* give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord. ²⁰ Therefore “If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.” ²¹ Do not be overcome by evil, but overcome evil with good.

Psalm of Preparation*

TUNE: HNTZE 7.7.7.D

“Psalm 2”

“How I Love Thy Law, O Lord”

Why do heathen nations rage? Why do peoples folly mind?
Kings of earth in plots engage, Rulers are in league combined;
Then against Jehovah high, And against Messiah’s sway,
“Let us break their bands,” they cry, “Let us cast their cords away.”

But the Lord will scorn them all; He will laugh Who sits on high,
Then His wrath will on them fall; Sore displeased He will reply:
“Yet according to My will I have set My King to reign,
And on Zion’s holy hill My Anointed I’ll maintain.”

His decree I will make known: Unto Me the LORD did say,
“Thou art My be-lov-ed Son; I’ve begotten Thee this day.
Ask of Me, and Thee I’ll make Heir to earth and nations all;
Them with iron Thou shalt break, Dashing them in pieces small.”

Therefore, kings, be wise, give ear; Hearken, judges of the earth;
Serve the LORD with godly fear; Mingle trembling with your mirth.
Kiss the Son, His wrath to turn, Lest ye perish in the way,
For His anger soon will burn. Blessed are all that on Him stay.

SERMON

John 12:20-26

"It's Time"

Pastor Marc Miller

- ²⁰ Now there were certain Greeks among those who came up to worship at the feast.
- ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." ²
- ²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus.
- ²³ But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified.
- ²⁴ "Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.
- ²⁵ "He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.
- ²⁶ "If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: ANGEL'S STORY 7.6.7.6.D.

"O Jesus, I Have Promised"

John E. Bode, 1868

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano part. The lyrics are:

1. O Je - sus, I have prom - ised to serve thee to the end;
2. O let me feel thee near me, the world is ev - er near;
3. O Je - sus, thou hast prom - ised to all who fol - low thee,

The score includes a treble clef staff for the soprano part and a bass clef staff for the bass part. The lyrics are aligned with the notes in the soprano part.

be thou for - ev - er near me, my Mas - ter and my Friend:
 I see the sights that daz - zle, the tempt - ing sounds I hear:
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle if thou art by my side,
 my foes are ev - er near me, a - round me and with - in;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way if thou wilt be my guide.
 but, Je - sus, draw thou near - er, and shield my soul from sin.
 O give me grace to fol - low, my Mas - ter and my Friend.

BENEDICTION*

* --Please stand if able
 CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for Sunday school and our Sunday school teachers
- Pray for those dealing with physical ailments
- Pray for our expectant mothers

Announcements

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, February 1, at 8 a.m. at IHOP on West 12th St. For More information see Pastor Miller.
- Sunday School starts at 10 a.m. We have three classes for elementary aged children and an adult class. The adults are studying the Sermon on the Mount.
- We are in need of adult gym volunteers to watch the kids in the gym after church to keep them safe and allow the parents to fellowship. There is a signup sheet in the back if you would like to serve the church in that way.
- The next ladies fellowship dinner will be on Saturday, February 1 at 6 pm at O"Charley's. All ladies are welcome and encouraged to attend!
- Please mark your calendars for our next fellowship luncheon to be held on Sunday, February 23 after the morning worship service. A signup genius will be going out soon to aide in the planning of side dishes to bring. If we don't have your email address for the signup genius and you would like to be on it, please let Mary Moser know. All are invited and encouraged to attend.

Gym Volunteers

January 12—Kait Whitbeck

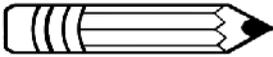
January 19—Natalie Miller

Nursery/Childcare

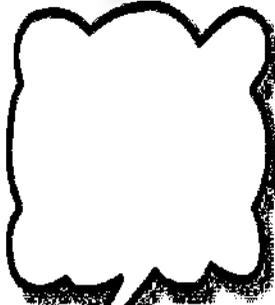
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:



Favorite song today was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School

5800 Old Zuck Road

Erie, PA 16506

Phone: (814) 504-6513

E-mail: westeriepca@gmail.com

www.wepca.org