



*"Now My soul is troubled, and what shall
I say?" --John 12:27a*

THE LORD'S WORSHIP SERVICE
SUNDAY, JANUARY 19, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Revelation 14:3b-4a

Leader: Great and marvelous are Your works, Lord God Almighty!

All: Just and true are Your ways, O King of the saints!

Leader: Who shall not fear You, O Lord, and glorify Your name?

All: For You alone are holy. For all nations shall come and worship before You.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”*

PRAYER OF INVOCATION*

*Hymn of Praise**

Stuart Townend & Keith Getty

“O Church Arise”

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O Church, arise, and put your armour on;
Hear the call of Christ our Captain.
For now the weak can say that they are strong
In the strength that God has given.
With shield of faith and belt of truth,
We'll stand against the devil's lies;
An army bold, whose battle-cry is Love,
Reaching out to those in darkness.

Our call to war, to love the captive soul
But to rage against the captor;
And with the sword that makes the wounded whole,
We will fight with faith and valour.
When faced with trials on every side
We know the outcome is secure,

And Christ will have the prize for which He died,
An inheritance of nations.

Come see the cross, where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen!
And as the stone is rolled away,
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

So Spirit, come put strength in every stride,
Give grace for every hurdle,
That we may run with faith to win the prize
Of a servant good and faithful.
As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When with Christ we stand in glory.

CONFESSON OF FAITH

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God begotten, not made; of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen

CONFESSION OF SIN

All: O Lord, we openly admit that You know us thoroughly. Our deepest secrets are open before You. You know our thoughts before they are conceived in our minds. We cannot hide from You. Therefore, we ask that You discover unto us our sins so that we may humble ourselves again in Your presence and seek Your forgiveness and grace. We admit we have tolerated sinful thoughts about power, lust, greed, jealousy, malice and other things that grieve Your heart. We have committed sins of omission and commission. But we seek Your mercy and cleansing from our sins by the blood of Christ. And we thank You for Your Spirit who enables us to walk in holiness and obedience. Give us the grace to please You this day and forever. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Psalm 51:16-17

Leader: Hear the good news! "For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. The sacrifices of God *are* a broken spirit, A broken and a contrite heart -- These, O God, You will not despise."

WORSHIP THROUGH GIVING

Psalm 65:1-5

TUNE: WEBB 76.76.D (65A)

"Stand Up, Stand Up For Jesus" Book of Psalm 1871

Praise waits for Thee in Zion! To Thee vows paid shall be.
O God, of prayer the hearer, All flesh shall come to Thee.
Iniquities are daily Prevailing over me,
But all of our transgressions are covered o'er by Thee.

How blessed the man Thou choosest and bringest near to Thee,
That in Thy courts forever, his dwelling place may be.
We shall within Thy temple, Be wholly satisfied,
and filled with all the goodness, thy sacred courts provide.

O God of our salvation, Thou in Thy righteousness.
With awesome deeds and wonders Thine answer wilt express,
O Thou in Whom confiding all ends of earth agree,
And people who are sailing upon the farthest sea.

PASTORAL PRAYER

All: *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

RESPONSIVE PSALM READING

Psalm 128

Leader: Blessed is every one who fears the LORD, Who walks in His ways.

All: *When you eat the labor of your hands, you shall be happy, and it shall be well with you.*

Leader: Your wife shall be like a fruitful vine in the very heart of your house, Your children like olive plants All around your table.

All: *Behold, thus shall the man be blessed Who fears the LORD.*

Leader: The LORD bless you out of Zion, And may you see the good of Jerusalem All the days of your life.

All: *Yes, may you see your children's children. Peace be upon Israel!*

OLD TESTAMENT READING

Exodus 29:22-46

"Also you shall take the fat of the ram, the fat tail, the fat that covers the entrails, the fatty lobe attached to the liver, the two kidneys and the fat on them, the right thigh (for it is a ram of consecration),²³ "one loaf of bread, one cake made with oil, and one wafer from the basket of the unleavened bread that is before the LORD; ²⁴ "and you shall put all these in the hands of Aaron and in the hands of his sons, and you shall wave them as a wave offering before the LORD. ²⁵ "You shall receive them back from their hands and burn them on the altar as a burnt offering, as a sweet aroma before the LORD. It is an offering made by fire to the LORD. ²⁶ "Then you shall take the breast of the ram of Aaron's consecration and wave it as a wave offering before the LORD; and it shall be your portion. ²⁷ "And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved, and the thigh of the heave offering which is raised, of that which is for Aaron and of that which is for his sons. ²⁸ "It shall be from the children of Israel for Aaron and his sons by a statute forever. For it is a heave offering; it shall be a heave offering from the children of Israel from the sacrifices of their peace offerings, that is, their heave offering to the LORD. ²⁹ " And the holy garments of Aaron shall be his sons' after him, to be anointed in them and to be consecrated in them. ³⁰ "That son who becomes priest in his place shall put them on for seven days, when he enters the tabernacle of meeting to minister in the holy place. ³¹ " And you shall take the ram of the consecration and boil its flesh in the holy place. ³² "Then Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of meeting. ³³ "They shall eat those

things with which the atonement was made, to consecrate and to sanctify them; but an outsider shall not eat them, because they are holy. ³⁴ "And if any of the flesh of the consecration offerings, or of the bread, remains until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy. ³⁵ " Thus you shall do to Aaron and his sons, according to all that I have commanded you. Seven days you shall consecrate them. ³⁶ "And you shall offer a bull every day as a sin offering for atonement. You shall cleanse the altar when you make atonement for it, and you shall anoint it to sanctify it. ³⁷ "Seven days you shall make atonement for the altar and sanctify it. And the altar shall be most holy. Whatever touches the altar must be holy. ³⁸ " Now this is what you shall offer on the altar: two lambs of the first year, day by day continually. ³⁹ "One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. ⁴⁰ "With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering. ⁴¹ "And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD. ⁴² "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. ⁴³ "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory. ⁴⁴ "So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. ⁴⁵ "I will dwell among the children of Israel and will be their God. ⁴⁶ "And they shall know that I am the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the LORD their God.

NEW TESTAMENT READING

Romans 13:1-14

Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. ² Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. ³ For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. ⁴ For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to *execute* wrath on him who practices evil. ⁵ Therefore *you* must be subject, not only because of wrath but also for conscience' sake. ⁶ For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. ⁷ Render therefore to all their due: taxes to whom taxes *are due*, customs to whom customs, fear to whom fear, honor to whom honor. ⁸ Owe no one anything except to love one another, for he who loves another has fulfilled the law. ⁹ For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if *there is* any other commandment, are *all* summed up in this saying, namely, "You shall love your neighbor as yourself." ¹⁰ Love does no harm to a neighbor; therefore love *is* the fulfillment of the law. ¹¹ And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation *is* nearer than when we *first* believed. ¹² The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. ¹³ Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness

and lust, not in strife and envy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

Psalm of Preparation*

TUNE: NETTLETON 87.87.D

"Psalm 128"

"Come, Thou Fount of Every Blessing"

Blessed the man that fears Jehovah and that walketh in His ways;
Thou shalt eat of thy hands' labor And be prospered all thy days.
Like a vine with fruit abounding in thy house thy wife is found,
And like olive plants thy children, compassing thy table round.

Lo, on him that fears Jehovah shall this blessedness attend;
for Jehovah out of Zion Shall to thee His blessing send.
Thou shalt see Jerus'lem prosper all thy days till life shall cease;
Thou shalt see thy children's children, Unto Is-ra-el be peace.

SERMON

John 12:27-30

"A Troubled Savior"

Pastor Marc Miller

- ²⁷ " Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour.
- ²⁸ "Father, glorify Your name." Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."
- ²⁹ Therefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to Him."
- ³⁰ Jesus answered and said, "This voice did not come because of Me, but for your sake.

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: TO GOD BE THE GLORY 11.11.11.11.

"To God Be the Glory"

Fanny J. Crosby, 1875; alt. Mod.

1. To God be the glo - ry, great things he has done! So loved he the
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
 3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G¹ D⁷ G

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN

G D G D D⁷ D⁷

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D⁷ G F D⁷ G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

D G C G D⁷ G⁷

Je - sus the Son, and give him the glo - ry, great things he has done!

BENEDICTION*

* --Please stand if able
 CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for Sunday school and our Sunday school teachers
- Pray for those dealing with physical ailments
- Pray for our expectant mothers

Announcements

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, February 1, at 8 a.m. at IHOP on West 12th St. For More information see Pastor Miller.
- Sunday School starts at 10 a.m. We have three classes for elementary aged children and an adult class. The adults are studying the Sermon on the Mount.
- We are in need of adult gym volunteers to watch the kids in the gym after church to keep them safe and allow the parents to fellowship. There is a signup sheet in the back if you would like to serve the church in that way.
- The next ladies fellowship dinner will be on Saturday, February 1 at 6 pm at O'Charley's. All ladies are welcome and encouraged to attend!
- Please mark your calendars for our next fellowship luncheon to be held on Sunday, February 23 after the morning worship service. A signup genius will be going out soon to aide in the planning of side dishes to bring. If we don't have your email address for the signup genius and you would like to be on it, please let Mary Moser know. All are invited and encouraged to attend.

Gym Volunteers

January 19—Natalie Miller

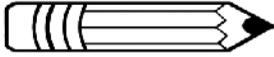
January 26—Barbara Miller

Nursery/Childcare

- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

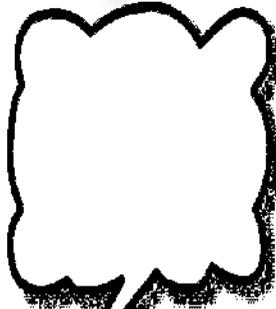
Sermon Notes FOR KIDS

Date: _____

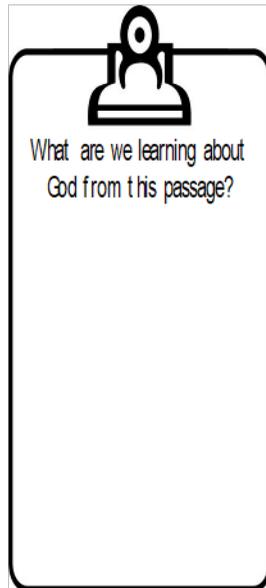
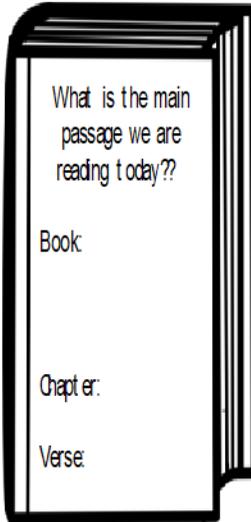


Who is speaking?

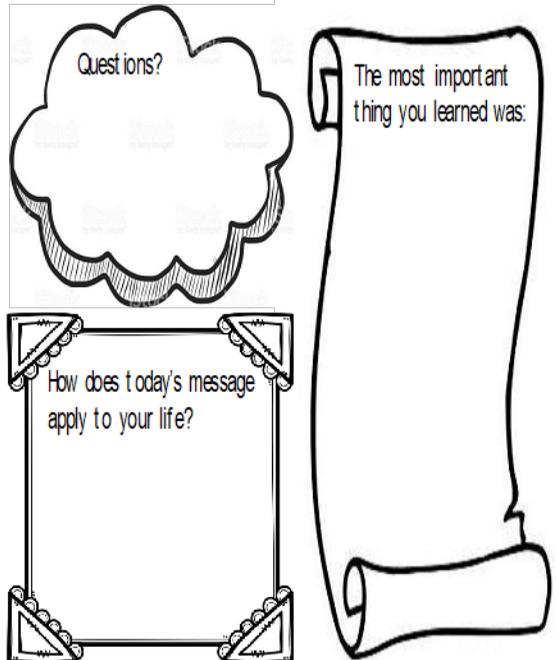
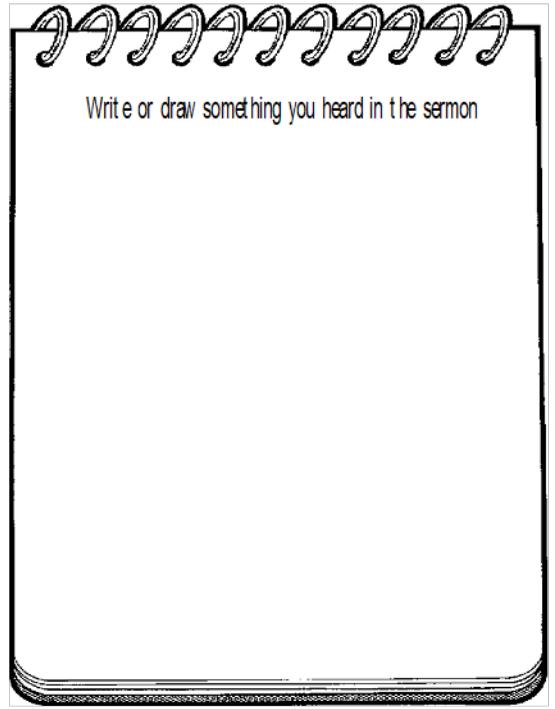
As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...



Favorite song today was:



WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School
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