



*“And I, if I am lifted up from the earth,
will draw all peoples to Myself.”
--John 12:32*

THE LORD’S WORSHIP SERVICE
SUNDAY, JANUARY 26, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 109:30

Leader: I will greatly praise the LORD with my mouth; Yes, I will praise Him among the multitude.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: NCAEA 11.12.12.10.

“Holy, Holy, Holy!”

Reginald Heber, 183-1826

The musical score is written for a piano accompaniment in 4/4 time, with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The score includes four staves of music. Above the first staff, the chords are indicated as D, Bm, A, D, G, D, and a final D. The lyrics are written below the melody. The lyrics are: 1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

CONFESSON OF FAITH

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by who all thing were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of of the Virgin Mary, and was made man.; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according

to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; who kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Psalm 141:1-5

All: "LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O LORD, over my mouth; Keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity; and do not let me eat of their delicacies. Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; let my head not refuse it. For still my prayer is against the deeds of the wicked." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Romans 8:1

Leader: Hear the good news! *"There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit."*

WORSHIP THROUGH GIVING

Psalm 70

TUNE: ST. THOMAS

"I Love Thy Kingdom, Lord"

O God, deliver me. LORD, speed Your help to me;
And let all those who seek my soul ashamed and humbled be.

Turned back be they, disgraced, that in my hurt delight;
Appalled by their own shame be they who say, "Aha," in spite.

Let all who seek Thee joy and glad in Thee abide.
Let those who thy salvation love say, "God be magnified."

In need am I and poor; O God, make haste I pray;
My help and my Deliverer, O LORD, do not delay.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 129

Leader: "Many a time they have afflicted me from my youth," Let Israel now say --

All: "Many a time they have afflicted me from my youth; Yet they have not prevailed against me.

Leader: The plowers plowed on my back; They made their furrows long."

All: The LORD is righteous; He has cut in pieces the cords of the wicked.

Leader: Let all those who hate Zion Be put to shame and turned back.

All: Let them be as the grass on the housetops, Which withers before it grows up,

Leader: With which the reaper does not fill his hand, Nor he who binds sheaves, his arms.

All: Neither let those who pass by them say, "The blessing of the LORD be upon you; We bless you in the name of the LORD!"

OLD TESTAMENT READING

Exodus 30:1-21

"You shall make an altar to burn incense on; you shall make it of acacia wood. ² "A cubit *shall be* its length and a cubit its width -- it shall be square -- and two cubits *shall be* its height. Its horns *shall be* of one piece with it. ³ "And you shall overlay its top, its sides all around, and its horns with pure gold; and you shall make for it a molding of gold all around. ⁴ "Two gold rings you shall make for it, under the molding on both its sides. You shall place *them* on its two sides, and they will be holders for the poles with which to bear it. ⁵ "You shall make the poles of acacia wood, and overlay them with gold. ⁶ "And you shall put it before the veil that *is* before the ark of the Testimony, before the mercy seat that *is* over the Testimony, where I will meet with you. ⁷ "Aaron shall burn on it sweet incense every morning; when he tends the lamps, he shall burn incense on it. ⁸ "And when Aaron lights the lamps at twilight, he shall burn incense on it, a perpetual incense before the LORD throughout your generations. ⁹ "You shall not offer strange incense on it, or a burnt offering, or a grain offering; nor shall you pour a drink offering on it. ¹⁰ "And Aaron shall make atonement upon its horns once a year with the blood of the sin offering of atonement; once a year he shall make atonement upon it throughout your generations. It *is* most holy to the LORD." ¹¹ Then the LORD spoke to Moses, saying: ¹² "When you take the census of the children of Israel for their number,

then every man shall give a ransom for himself to the LORD, when you number them, that there may be no plague among them when *you* number them. ¹³ "This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the LORD. ¹⁴ "Everyone included among those who are numbered, from twenty years old and above, shall give an offering to the LORD. ¹⁵ "The rich shall not give more and the poor shall not give less than half a shekel, when *you* give an offering to the LORD, to make atonement for yourselves. ¹⁶ "And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for yourselves." ¹⁷ Then the LORD spoke to Moses, saying: ¹⁸ "You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it, ¹⁹ "for Aaron and his sons shall wash their hands and their feet in water from it. ²⁰ "When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the LORD, they shall wash with water, lest they die. ²¹ "So they shall wash their hands and their feet, lest they die. And it shall be a statute forever to them - to him and his descendants throughout their generations."

NEW TESTAMENT READING

Romans 14:1-23

Receive one who is weak in the faith, *but* not to disputes over doubtful things. ² For one believes he may eat all things, but he who is weak eats *only* vegetables. ³ Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. ⁴ Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand. ⁵ One person esteems *one* day above another; another esteems every day *alike*. Let each be fully convinced in his own mind. ⁶ He who observes the day, observes *it* to the Lord; and he who does not observe the day, to the Lord he does not observe *it*. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks. ⁷ For none of us lives to himself, and no one dies to himself. ⁸ For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. ⁹ For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. ¹⁰ But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." ¹² So then each of us shall give account of himself to God. ¹³ Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in *our* brother's way. ¹⁴ I know and am convinced by the Lord Jesus that *there is* nothing unclean of itself; but to him who considers anything to be unclean, to him *it is* unclean. ¹⁵ Yet if your brother is grieved because of *your* food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died. ¹⁶ Therefore do not let your good be spoken of as evil; ¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. ¹⁸ For he who serves Christ in these things *is* acceptable to God and approved by men. ¹⁹ Therefore let us pursue the things *which make* for peace and the things

by which one may edify another. ²⁰ Do not destroy the work of God for the sake of food. All things indeed *are* pure, but *it is* evil for the man who eats with offense. ²¹ *It is* good neither to eat meat nor drink wine nor *do anything* by which your brother stumbles or is offended or is made weak. ²² Do you have faith? Have *it* to yourself before God. Happy *is* he who does not condemn himself in what he approves. ²³ But he who doubts is condemned if he eats, because *he does not eat* from faith; for whatever *is* not from faith is sin.

Psalm of Preparation*

TUNE: EVENTIDE 10.10.10.10

"Psalm 39:1-6"

"Abide with Me"

"I will take heed and guard my ways," I said, "so that my tongue no sinful word shall stain;
As with a bridle I will keep my mouth, while in my presence wicked men remain."

In silence dumb I ceased from speaking good; my heart within was hot, my sorrow stirred;
And while I mused the fire began to burn; then spake I with my tongue this earnest word:

"My end, O LORD, and measure of my days make me to know, and thus my frailty see.
Lo, Thou hast made my days an handbreadth long; My lifetime is a nothing unto Thee.

"Each man at best is altogether vain. Each man doth surely walk in empty show;
They heap up wealth and vex themselves for naught, nor know to whom their garnered riches go.

SERMON

John 12:31-36

"The Son of Man lifted up"

Pastor Marc Miller

³¹ "Now is the judgment of this world; now the ruler of this world will be cast out.

³² "And I, if I am lifted up from the earth, will draw all peoples to Myself."

³³ This He said, signifying by what death He would die.

³⁴ The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

³⁵ Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.

³⁶ "While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

Sermon Notes

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: HALLELUJAH WHAT A SAVIOR! 7.7.7.8.

"Man of Sorrows! What a Name"

Philip P. Bliss, 1875

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has five lines of lyrics. The second system has five lines of lyrics. The music is written for voice and piano accompaniment.

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our covenant children
- Pray for our elders
- Pray for Sunday school and our Sunday school teachers
- Pray for those dealing with physical ailments

Announcements

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, February 1, at 8 a.m. at IHOP on West 12th St. For More information see Pastor Miller.
- Sunday School starts at 10 a.m. We have three classes for elementary aged children and an adult class. The adults are studying the Sermon on the Mount.
- We are in need of adult gym volunteers to watch the kids in the gym after church to keep them safe and allow the parents to fellowship. There is a signup sheet in the back if you would like to serve the church in that way.
- The next ladies fellowship dinner will be on Saturday, February 1 at 6 pm at O'Charley's. All ladies are welcome and encouraged to attend!
- Please mark your calendars for our next fellowship luncheon to be held on Sunday, February 23 after the morning worship service. A signup genius will be going out soon to aide in the planning of side dishes to bring. If we don't have your email address for the signup genius and you would like to be on it, please let Mary Moser know. All are invited and encouraged to attend.
- Our next congregational prayer meeting will be on Sunday, February 16, after the morning worship service. All are encouraged to attend.
- We will be celebrating the Lord's Supper next week. Please take some time this week to prepare your hearts through prayer and the reading of Scripture.

Gym Volunteers

January 26—Barbara Miller

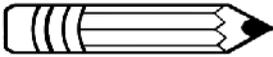
- February 2—April Scarpitti

Nursery/Childcare

- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

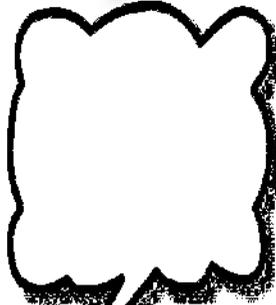
Sermon Notes FOR KIDS

Date: _____



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



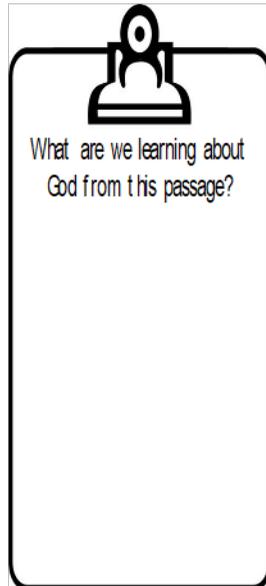
Words you heard but don't know...

What is the main passage we are reading today??

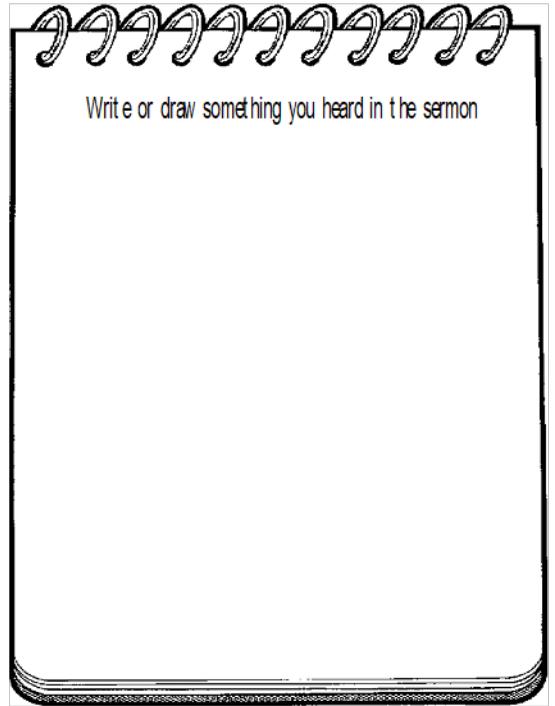
Book:

Chapter:

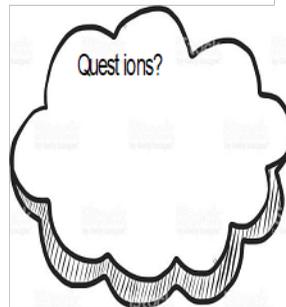
Verse:



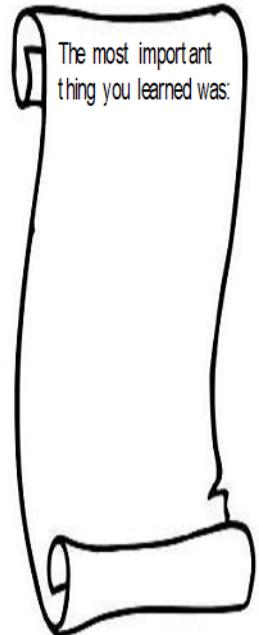
What are we learning about God from this passage?



Write or draw something you heard in the sermon



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School
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