

*"...but that the Scripture may be fulfilled,  
'He who eats bread with Me has lifted up  
his heel against Me.'" --John 13:18b*

THE LORD'S WORSHIP SERVICE  
SUNDAY, MARCH 1, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 146:1-2*

Leader: Praise the LORD! Praise the LORD, O my soul!

All: *While I live I will praise the LORD; I will sing praises to my God while I have my being.*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: LYONS 10.10.11.11.

## *"O Worship the King"*

Based on Psalm 104, Robert Grant 1833.

The image shows a musical score for the hymn "O Worship the King". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. There are four measures of music, with a fermata over the first measure and a fermata over the fourth measure. Below the treble staff, there are four lines of lyrics, each corresponding to a measure of the melody.

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly  
2. O tell of his might, O sing of his grace, whose robe is the  
3. The earth with its store of won - ders un - told, Al - might - y, your  
4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the  
 light, whose can - o - py space. His char - iots of wrath the deep  
 pow'r has found - ed of old; has 'stab - lished it fast by a  
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.  
 thun - der - clouds form, and dark is his path on the wings of the storm.  
 change - less de - cree, and round it has cast, like a man - tle, the sea.  
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
 in you do we trust, nor find you to fail;  
 your mercies how tender, how firm to the end,  
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!  
 While angels delight to hymn you above,  
 the humbler creation, though feeble their lays,  
 with true adoration shall lisp to your praise.

### CONFESSION OF FAITH

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according*

*to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 25:4-7, 11*

*All: "Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day. Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old. Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD. For Your name's sake, O LORD, pardon my iniquity, for it is great." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Ephesians 2:4-6*

Leader: Hear the good news! "But God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), <sup>6</sup> and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus."

## WORSHIP THROUGH GIVING

### *Psalm 1*

TUNE: ARLINGTON CM

"This is the Day the Lord Has Made"

O greatly bless-ed is the man who walketh not astray  
In counsel of ungodly men, nor stands in sinners' way,

Nor sitteth in the scorner's chair, but placeth his delight  
Upon GOD'S law, and meditates on His law day and night.

He shall be like a tree that grows set by the water side,  
Which in its season yields its fruit, and green its leaves abide;

And all he does shall prosper well. The wicked are not so,  
But are like chaff which by the wind is driven to and fro. -cont

In judgment, therefore, shall not stand such as ungodly are,  
Nor in th'assembly of the just shall wicked men appear.

Because the way of godly men is to Jehovah known,  
Whereas the way of wicked men shall quite be overthrown.

### PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 134:1-3*

Leader: Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

*All: Lift up your hands in the sanctuary, and bless the LORD.*

Leader: The LORD who made heaven and earth Bless you from Zion!

### OLD TESTAMENT READING

*Exodus 33:1-23*

Then the LORD said to Moses, "Depart *and* go up from here, you and the people whom you have brought out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your descendants I will give it.' " <sup>2</sup> "And I will send *My* Angel before you, and I will drive out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite. " <sup>3</sup> "Go up to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you on the way, for you *are* a stiff-necked people." <sup>4</sup> And when the people heard this bad news, they mourned, and no one put on his ornaments. <sup>5</sup> For the LORD had said to Moses, "Say to the children of Israel, 'You *are* a stiff-necked people. I could come up into your midst in one moment and consume you. Now therefore, take off your ornaments, that I may know what to do to you.' " <sup>6</sup> So the children of Israel stripped themselves of their ornaments by Mount Horeb. <sup>7</sup> Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass *that* everyone who sought the LORD went out to the tabernacle of meeting which *was* outside the camp. <sup>8</sup> So it was, whenever Moses went out to the tabernacle, *that* all the people rose, and each man stood *at* his tent door and watched Moses until he had gone into the tabernacle. <sup>9</sup> And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood *at* the door of the tabernacle, and *the Lord* talked with Moses. <sup>10</sup> All the people saw the pillar of cloud standing *at* the tabernacle door, and all the people rose and worshiped,

each man *in* his tent door. <sup>11</sup> So the LORD spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle. <sup>12</sup> Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight.'" <sup>13</sup> "Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people." <sup>14</sup> And He said, "My Presence will go *with you*, and I will give you rest." <sup>15</sup> Then he said to Him, "If Your Presence does not go *with us*, do not bring us up from here." <sup>16</sup> "For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth." <sup>17</sup> So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name." <sup>18</sup> And he said, "Please, show me Your glory." <sup>19</sup> Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion." <sup>20</sup> But He said, "You cannot see My face; for no man shall see Me, and live." <sup>21</sup> And the LORD said, "Here is a place by Me, and you shall stand on the rock. <sup>22</sup> "So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. <sup>23</sup> "Then I will take away My hand, and you shall see My back; but My face shall not be seen."

## NEW TESTAMENT READING

*1 Corinthians 1:18-31*

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written: "I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent." <sup>20</sup> Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? <sup>21</sup> For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. <sup>22</sup> For Jews request a sign, and Greeks seek after wisdom; <sup>23</sup> but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup> For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. <sup>27</sup> But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; <sup>28</sup> and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, <sup>29</sup> that no flesh should glory in His presence. <sup>30</sup> But of Him you are in Christ Jesus, who became for us wisdom from God -- and righteousness and sanctification and redemption -- <sup>31</sup> that, as it is written, "He who glories, let him glory in the LORD."

## *Psalm of Preparation\**

TUNE: ST. AGNES CM

## *"Psalm 42:1-5"*

Based on Scottish Psalter, 1650

As in its thirst a fainting heart to water brooks doth flee,  
So pants my longing soul, O God, that I may come to Thee.

My soul for God, the living God, is thirsting; shall I near  
Before the face of God approach and in His sight appear?

My tears have unto me been food both in the night and day,  
While unto me continually, "Where is your God?" they say.

Poured out within me is my soul when this I think upon:  
How often with the eager throng I reverently had gone,

How to the house of God I went with voice of joy and praise,  
Yea, with the multitude that kept the solemn holy days.

O why, my soul, art thou bowed down? Why so discouraged be?  
Help now in God! I'll praise Him still! my help, my God is He!

### SERMON

*John 13:18-30*

*"It's All Part of the Plan"*

*Pastor Marc Miller*

- 18 "I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.'
- 19 "Now I tell you before it comes, that when it does come to pass, you may believe that I am *He*.
- 20 "Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."
- 21 When Jesus had said these things, He was troubled in spirit, and testified and said, "Most assuredly, I say to you, one of you will betray Me."
- 22 Then the disciples looked at one another, perplexed about whom He spoke.
- 23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.
- 24 Simon Peter therefore motioned to him to ask who it was of whom He spoke.
- 25 Then, leaning back on Jesus' breast, he said to Him, "Lord, who is it?"
- 26 Jesus answered, "It is he to whom I shall give a piece of bread when I have dipped it." And having dipped the bread, He gave it to Judas Iscariot, *the son of Simon*.
- 27 Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly."
- 28 But no one at the table knew for what reason He said this to him.
- 29 For some thought, because Judas had the money box, that Jesus had said to him, "Buy *those things* we need for the feast," or that he should give something to the poor.

<sup>30</sup> Having received the piece of bread, he then went out immediately. And it was night.

## *Sermon Notes*

- Point 1

- Point 2

- Point 3

## THE SACRAMENT OF THE LORD'S SUPPER

### *Hymn of Preparation\**

TUNE: HAMBURG L.M.

### *"Amidst Us Our Beloved Stands"*

Charles Spurgeon, 1866

Capo 3: ♮ (D) (A) (D) (Em) (B) (Em) (D) (A) (D) ♮

1. A - midst us our Be - lov - ed stands, and bids us  
 2. What food lux - u - rious loads the board, when at his  
 3. If now, with eyes de - filed and dim, we see the  
 4. O glo - rious Bride - groom of our hearts, your pres - ent

(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (A) (D) (Em) (B)

view his pierc - ed hands; points to the wound - ed  
 ta - ble sits the Lord! The wine how rich, the  
 signs, but see not him; O may his love the  
 smile a heav'n im - parts! O lift the veil, if

(Em) (D) (A) (D) ♮ (A<sup>7</sup>) (Bm) (Em<sup>7</sup>) (A<sup>7</sup>) (D) ♮

feet and side, blest em - blems of the Cru - ci - fied.  
 bread how sweet, when Je - sus deigns the guests to meet!  
 scales dis - place, and bid us see him face to face!  
 veil there be, let ev - ery saint your glo - ry see!

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

*\*\*The wafers are nut and gluten free*

PRAYER OF THANKSGIVING

*Hymn of Response\**

© 2005 Thankyou Music

*"Beneath the Cross of Jesus"*

Words by Keith and Kristyn Getty

Beneath the cross of Jesus  
I find a place to stand,  
And wonder at such mercy  
That calls me as I am;  
For hands that should discard me  
Hold wounds which tell me, "Come."  
Beneath the cross of Jesus  
My unworthy soul is won.

Beneath the cross of Jesus  
His family is my own—  
Once strangers chasing selfish dreams,  
Now one through grace alone.  
How could I now dishonor  
The ones that You have loved?  
Beneath the cross of Jesus  
See the children called by God.

Beneath the cross of Jesus—  
The path before the crown—  
We follow in His footsteps  
Where promised hope is found.  
How great the joy before us  
To be His perfect bride;  
Beneath the cross of Jesus  
We will gladly live our lives.

**BENEDICTION\***

\* --Please stand if able

CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for Sunday school and our Sunday school teachers
- Pray for those dealing with physical ailments

## **Announcements**

- The men of the church are invited to attend a breakfast fellowship to be held the first Saturday of the month. The next one will be on Saturday, March 7, at 8 a.m. at IHOP on West 12<sup>th</sup> St. For More information see Pastor Miller.
- Sunday School starts at 10 a.m. We have three classes for elementary aged children and an adult class. The adults are studying the Sermon on the Mount.
- The Women of Ascension Presbytery will be having a spring brunch, meeting, and missionary chat at Hillcrest PCA on Saturday March 14. If you would like more information, please see Natalie Miller.

## **Gym Volunteers**

March 1—Natalie Miller

March 8—Angel Romero

## **Nursery/Childcare**

- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

### **Who Should take Communion?**

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

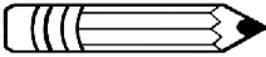
- Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?
- Do you trust in the Lord Jesus Christ alone for your salvation?
- Have you been baptized?
- Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?
- Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

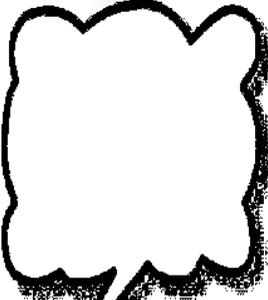
If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: \_\_\_\_\_

Chapter: \_\_\_\_\_

Verse: \_\_\_\_\_



What are we learning about God from this passage?

Questions?

The most important thing you learned was:

How does today's message apply to your life?

 Favorite song today was:

\_\_\_\_\_

\_\_\_\_\_





# Welcome!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

**Meeting at Community Country Day School**  
**5800 Old Zuck Road**  
**Erie, PA 16506**  
**Phone: (814) 504-6513**  
**E-mail: [westeriepca@gmail.com](mailto:westeriepca@gmail.com)**  
**[www.wepca.org](http://www.wepca.org)**