



*"He will glorify Me, for He will take of what is Mine and declare it to you." --  
John 16:14*

THE LORD'S WORSHIP SERVICE  
SUNDAY, JUNE 7, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 100:1-5*

Leader: Make a joyful shout to the LORD, all you lands!

*All: Serve the LORD with gladness; Come before His presence with singing.*

Leader: Know that the LORD, He is God; It is He who has made us, and not we ourselves;

*All: We are His people and the sheep of His pasture.*

Leader: Enter into His gates with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name.

*All: For the LORD is good; His mercy is everlasting, And His truth endures to all generations*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”*

## PRAYER OF INVOCATION\*

### *Psalm of Praise\**

TUNE: RIPLEY 87.87.1

### *“Psalm 146”*

Based on the Book of Psalms 1871, and the Psalter, 1912; altered 1993.

Hallelujah! Praise Jehovah! O my soul, Jehovah praise!  
I will sing the glorious praises Of my God through all my days.  
Put no confidence in princes, nor for help on man depend;  
He shall die, to dust returning, and his purposes shall end.

Happy is the man that chooses Jacob’s God to be his aid;  
He is blessed whose hope of blessing On the LORD his God is stayed.  
He has made the earth and heaven, Seas, and all that they contain;  
He will keep His truth forever, rights of those oppressed maintain.

Food Jehovah gives the hungry, sight Jehovah gives the blind,  
freedom gives He to the pris'ner, Cheer to those bowed down in mind.

Well Jehovah loves the righteous to the stranger is a stay,  
Helps the fatherless and widow, but subverts the sinner's way.

Hallelujah, praise Jehovah, O my soul, Jehovah praise;  
I will sing the glorious praises Of my God through all my days.  
Over all GOD reigns forever, through all ages He is King;  
Unto Him, thy God, O Zion, Joyful hallelujahs sing.

## CONFESSION OF FAITH

*Nicene Creed*

*All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalms 51:1-9*

*All: "Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And*

*in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities (Psalm 51:1-9).” Hear now our silent confessions in Jesus’ name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Psalm 51:16-17*

Leader: Hear the good news! “For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. The sacrifices of God *are* a broken spirit, A broken and a contrite heart -- These, O God, You will not despise.”

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer*

### ***Psalm 1***

TUNE: ARLINGTON CM

Based on Scottish Psalter, 1650

O greatly bless-ed is the man who walketh not astray  
In counsel of ungodly men, nor stands in sinners’ way,  
Nor sitteth in the scorner’s chair, but placeth his delight  
Upon GOD’S law, and meditates on His law day and night.  
He shall be like a tree that grows set by the water side,  
Which in its season yields its fruit, and green its leaves abide;  
And all he does shall prosper well. The wicked are not so,  
But are like chaff which by the wind Is driven to and fro.  
In judgment, therefore, shall not stand Such as ungodly are,  
Nor in th’assembly of the just shall wicked men appear.  
Because the way of godly men is to Jehovah known,  
Whereas the way of wicked men Shall quite be overthrown.

## PASTORAL PRAYER

**All:** *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

## RESPONSIVE PSALM READING

*Psalm 25:1-10*

Leader: To You, O LORD, I lift up my soul.

**All:** *O my God, I trust in You; Let me not be ashamed; Let not my enemies triumph over me.*

Leader: Indeed, let no one who waits on You be ashamed; Let those be ashamed who deal treacherously without cause.

**All:** *Show me Your ways, O LORD; Teach me Your paths.*

Leader: Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day.

**All:** *Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old.*

Leader: Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD.

**All:** *Good and upright is the LORD; Therefore He teaches sinners in the way.*

Leader: The humble He guides in justice, And the humble He teaches His way.

**All:** *All the paths of the LORD are mercy and truth, To such as keep His covenant and His testimonies.*

## OLD TESTAMENT READING

*Numbers 3:1-31*

Now these are the records of Aaron and Moses when the LORD spoke with Moses on Mount Sinai. <sup>2</sup>And these are the names of the sons of Aaron: Nadab, the firstborn, and Abihu, Eleazar, and Ithamar. <sup>3</sup>These are the names of the sons of Aaron, the anointed priests, whom he consecrated to minister as priests. <sup>4</sup>Nadab and Abihu had died before the LORD when they offered profane fire before the LORD in the Wilderness of Sinai; and they had no children. So Eleazar and Ithamar ministered as priests in the presence of Aaron their father. <sup>5</sup>And the LORD spoke to Moses, saying: <sup>6</sup>"Bring the tribe of Levi near, and present them before Aaron the priest, that they may serve him. <sup>7</sup>"And they shall attend to his needs and the needs of the whole congregation before the tabernacle of meeting, to do the work of the tabernacle. <sup>8</sup>"Also they shall attend to all the furnishings of the tabernacle of meeting, and to the needs of the children of Israel, to do the work of the tabernacle. <sup>9</sup>"And you shall give the Levites to Aaron and his sons; they are given entirely to him from among the children of Israel. <sup>10</sup>"So you shall appoint Aaron and his sons, and they shall attend to their priesthood; but the outsider who comes near shall be put to death." <sup>11</sup>Then the LORD spoke to Moses, saying: <sup>12</sup>"Now behold, I Myself have taken the Levites from among the children of Israel instead of every firstborn who opens the womb among the children of Israel. Therefore the Levites shall be Mine, <sup>13</sup>"because all the firstborn are Mine. On the day that I struck all the

firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, both man and beast. They shall be Mine: I am the LORD." <sup>14</sup>Then the LORD spoke to Moses in the Wilderness of Sinai, saying: <sup>15</sup>"Number the children of Levi by their fathers' houses, by their families; you shall number every male from a month old and above." <sup>16</sup>So Moses numbered them according to the word of the LORD, as he was commanded. <sup>17</sup>These were the sons of Levi by their names: Gershon, Kohath, and Merari. <sup>18</sup>And these are the names of the sons of Gershon by their families: Libni and Shimei. <sup>19</sup>And the sons of Kohath by their families: Amram, Izehar, Hebron, and Uzziel. <sup>20</sup>And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites by their fathers' houses. <sup>21</sup>From Gershon came the family of the Libnites and the family of the Shimites; these were the families of the Gershonites. <sup>22</sup>Those who were numbered, according to the number of all the males from a month old and above -- of those who were numbered there were seven thousand five hundred. <sup>23</sup>The families of the Gershonites were to camp behind the tabernacle westward. <sup>24</sup>And the leader of the fathers' house of the Gershonites was Eliasaph the son of Lael. <sup>25</sup>The duties of the children of Gershon in the tabernacle of meeting included the tabernacle, the tent with its covering, the screen for the door of the tabernacle of meeting, <sup>26</sup>the screen for the door of the court, the hangings of the court which are around the tabernacle and the altar, and their cords, according to all the work relating to them. <sup>27</sup>From Kohath came the family of the Amramites, the family of the Izharites, the family of the Hebronites, and the family of the Uzzielites; these were the families of the Kohathites. <sup>28</sup>According to the number of all the males, from a month old and above, there were eight thousand six hundred keeping charge of the sanctuary. <sup>29</sup>The families of the children of Kohath were to camp on the south side of the tabernacle. <sup>30</sup>And the leader of the fathers' house of the families of the Kohathites was Elizaphan the son of Uzziel. <sup>31</sup>Their duty included the ark, the table, the lampstand, the altars, the utensils of the sanctuary with which they ministered, the screen, and all the work relating to them.

## **NEW TESTAMENT READING**

*1 Corinthians 12:1-31*

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: <sup>2</sup>You know that you were Gentiles, carried away to these dumb idols, however you were led. <sup>3</sup>Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. <sup>4</sup>There are diversities of gifts, but the same Spirit. <sup>5</sup>There are differences of ministries, but the same Lord. <sup>6</sup>And there are diversities of activities, but it is the same God who works all in all. <sup>7</sup>But the manifestation of the Spirit is given to each one for the profit of all: <sup>8</sup>for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healings by the same Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. <sup>11</sup>But one and the same Spirit works all these things, distributing to each one individually as He wills. <sup>12</sup>For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. <sup>13</sup>For by one Spirit we were all baptized into one body -- whether Jews or Greeks, whether slaves or free -- and have all been made to drink into one Spirit. <sup>14</sup>For in fact the

body is not one member but many. <sup>15</sup>If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? <sup>16</sup>And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? <sup>17</sup>If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? <sup>18</sup>But now God has set the members, each one of them, in the body just as He pleased. <sup>19</sup>And if they were all one member, where would the body be? <sup>20</sup>But now indeed there are many members, yet one body. <sup>21</sup>And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup>No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup>And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unrepresentable parts have greater modesty, <sup>24</sup>but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, <sup>25</sup>that there should be no schism in the body, but that the members should have the same care for one another. <sup>26</sup>And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it. <sup>27</sup>Now you are the body of Christ, and members individually. <sup>28</sup>And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? <sup>30</sup>Do all have gifts of healings? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the best gifts. And yet I show you a more excellent way.

***Hymn of Preparation\****

TUNE: REDHEAD 76 7.7.7.7.7

***"Gracious Spirit, Dwell with Me"***

Thomas T. Lynch, 1855

1. Gra - cious Spir - it, dwell with me: I my - self would gra - cious be;  
 2. Truth - ful Spir - it, dwell with me: I my - self would truth - ful be;  
 3. Might - y Spir - it, dwell with me: I my - self would might - y be;  
 4. Ho - ly Spir - it, dwell with me: I my - self would ho - ly be;

and with words that help and heal would thy life in mine re - veal;  
 and with wis - dom kind and clear let thy life in mine ap - pear;  
 might - y so as to pre - vail where un - aid - ed man must fail;  
 sep - a - rate from sin, I would choose and cher - ish all things good,



- Point 3

### *Hymn of Response\**

Words and Music by Keith Getty & Stuart Townend

### *“Speak O Lord”*

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Speak, O Lord, as we come to You  
To receive the food of Your Holy Word.  
Take Your truth, plant it deep in us;  
Shape and fashion us in Your likeness,  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us  
All Your purposes for Your glory.

Teach us, Lord, full obedience,  
Holy reverence, true humility;  
Test our thoughts and our attitudes  
In the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail—  
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;  
Help us grasp the heights of Your plans for us—  
Truths unchanged from the dawn of time  
That will echo down through eternity.  
And by grace we'll stand on Your promises,  
And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built  
And the earth is filled with Your glory.

### **BENEDICTION\***

\* --Please stand if able  
CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at [www.wepca.org](http://www.wepca.org). We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.

## **Gym Volunteers**

\*\*Postponed for the time being

## **Nursery/Childcare**

- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

**Meeting at Community Country Day School**  
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