



*“A little while, and you will not see Me;  
and again a little while, and you will see  
Me, because I go to the Father.” -John  
16:16*

THE LORD’S WORSHIP SERVICE  
SUNDAY, JUNE 14, 2020

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 98:1-4*

Leader: Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

**All:** *The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations.*

Leader: He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God.

**All:** *Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and sing praises*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

### *Hymn of Praise\**

TUNE: TRINITY 6.6.4.6.6.6.4.

### *“Come, Thou Almighty King”*

Anon, ca. 1757

The musical score is written for a single melodic line in 3/4 time, with a key signature of one flat (B-flat). The melody is accompanied by a bass line. The lyrics are as follows:

1. Come, thou Al - might - y King, help us thy name to sing,  
2. Come, thou In - car - nate Word, gird on thy might - y sword,  
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4. To the great One in Three e - ter - nal prais - es be,

The score includes a treble clef and a bass clef. The melody is written on a single staff with a treble clef, and the bass line is written on a single staff with a bass clef. The lyrics are written below the melody. The score is in 3/4 time and has a key signature of one flat (B-flat). The melody is written on a single staff with a treble clef, and the bass line is written on a single staff with a bass clef. The lyrics are written below the melody.

help us to praise. our prayer at - tend. in this glad hour. hence ev - er - more. Fa - ther, all glo - ri - ous, o'er all vic -  
 Come, and thy peo - ple bless, and give thy Thou who al - might - y art, now rule in His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days. Word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r: glo - ry see, and to e - ter - ni - ty love and a - dore.

## CONFESSON OF FAITH

*Nicene Creed*

*All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 130:1-8*

**All:** *“Out of the depths I have cried to You, O LORD; Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. If You, LORD, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, That You may be feared. I wait for the LORD, my soul waits, And in His word I do hope. My soul waits for the Lord More than those who watch for the morning -- Yes, more than those who watch for the morning. O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption. And He shall redeem Israel From all his iniquities.” Hear now our silent confessions in Jesus’ name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Romans 6:23*

**Leader:** Hear the good news! *“For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”*

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer*

### ***Psalm 7:1-8***

TUNE: TOULON 10.10.10.10

*“I Greet Thee, Who My Sure Redeemer Art”*

O LORD my God, in You I refuge take. O save me from all those who me pursue.  
Lest he should like a lion tear my soul and drag me off, with none to rescue me.

O LORD my God, if wrong is in my hands, If I did evil to my friend or foe,  
Let my pursuer overtake me now and trample in the dust my life, my soul.

Arise, O LORD! In anger lift yourself against the fury of my enemies.  
Awake for me! Your judgment You have set. Let peoples in assembly compass You.

In triumph over them return on high. The LORD now sits to judge the peoples all.  
O vindicate me, LORD, in righteousness, According to integrity in me.

## PASTORAL PRAYER

**All:** *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

## RESPONSIVE PSALM READING

*Psalm 30:1-12*

Leader: I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me.

**All:** *O LORD my God, I cried out to You, And You healed me.*

Leader: O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

**All:** *Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name.*

Leader: For His anger is but for a moment, His favor is for life; Weeping may endure for a night, But joy comes in the morning.

**All:** *Now in my prosperity I said, "I shall never be moved."*

Leader: LORD, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.

**All:** *I cried out to You, O LORD; And to the LORD I made supplication:*

Leader: "What profit is there in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth?

**All:** *Hear, O LORD, and have mercy on me; LORD, be my helper!"*

Leader: You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,

**All:** *To the end that my glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.*

## OLD TESTAMENT READING

*Numbers 3:32-51*

And Eleazar the son of Aaron the priest *was to be* chief over the leaders of the Levites, *with* oversight of those who kept charge of the sanctuary. <sup>33</sup>From Merari *came* the family of the Mahlites and the family of the Mushites; these *were* the families of Merari. <sup>34</sup>And those who were numbered, according to the number of all the males from a month old and above, *were* six thousand two hundred. <sup>35</sup>The leader of the fathers' house of the families of Merari *was* Zuriel the son of Abihail. These *were* to camp on the north side of the tabernacle. <sup>36</sup>And the appointed duty of the children of Merari *included* the boards of the tabernacle, its bars, its pillars, its sockets, its utensils, all the work relating to them, <sup>37</sup>and the pillars of the court all around, with their sockets, their pegs, and their cords. <sup>38</sup>Moreover those who were to camp before the tabernacle on the east, before the tabernacle of meeting, *were* Moses, Aaron, and his sons, keeping charge of the sanctuary, to meet the needs of the children of Israel; but the outsider who came near was to be put to death. <sup>39</sup>All who were numbered of the Levites,

whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and above, *were* twenty-two thousand. <sup>40</sup>Then the LORD said to Moses: "Number all the firstborn males of the children of Israel from a month old and above, and take the number of their names. <sup>41</sup>" And you shall take the Levites for Me -- I *am* the LORD -- instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of all the firstborn among the livestock of the children of Israel." <sup>42</sup>So Moses numbered all the firstborn among the children of Israel, as the LORD commanded him. <sup>43</sup>And all the firstborn males, according to the number of names from a month old and above, of those who were numbered of them, were twenty-two thousand two hundred and seventy-three. <sup>44</sup>Then the LORD spoke to Moses, saying: <sup>45</sup>"Take the Levites instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of their livestock. The Levites shall be Mine: I *am* the LORD. <sup>46</sup>" And for the redemption of the two hundred and seventy-three of the firstborn of the children of Israel, who are more than the number of the Levites, <sup>47</sup>"you shall take five shekels for each one individually; you shall take *them* in the currency of the shekel of the sanctuary, the shekel of twenty gerahs. <sup>48</sup>" And you shall give the money, with which the excess number of them is redeemed, to Aaron and his sons." <sup>49</sup>So Moses took the redemption money from those who were over and above those who were redeemed by the Levites. <sup>50</sup>From the firstborn of the children of Israel he took the money, one thousand three hundred and sixty-five *shekels*, according to the shekel of the sanctuary. <sup>51</sup>And Moses gave their redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

## NEW TESTAMENT READING

1 Corinthians 13:1-13

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. <sup>2</sup>And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup>And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing. <sup>4</sup>Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup>does not behave rudely, does not seek its own, is not provoked, thinks no evil; <sup>6</sup>does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup>bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. <sup>9</sup>For we know in part and we prophesy in part. <sup>10</sup>But when that which is perfect has come, then that which is in part will be done away. <sup>11</sup>When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup>For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. <sup>13</sup>And now abide faith, hope, love, these three; but the greatest of these *is* love.

## ***Psalm of Preparation\****

TUNE: HENDON 77.77

## ***"Psalm 113"***

"Take My Life and Let It Be"

Praise Jehovah; praise the LORD; Ye His servants, praise accord; Bless-ed be Jehovah's name;  
Evermore His praise proclaim. Evermore His Praise proclaim.

From the dawn to setting sun, Praise the LORD, the Mighty One. O'er all nations He is high;  
Yea, His glory crowns the sky. Yea, His glory crowns the sky.

Who is like the LORD our God? High in heav'n is His abode, Who Himself doth humble low  
Things in heav'n and earth to know. Things in heav'n and earth to know.

He the lowly makes to rise From the dust in which he lies, That exalted he may stand  
With the princes of the land. With the princes of the land.

He the childless woman takes and a joyful mother makes; Keeping house she finds reward.  
Praise Jehovah; praise the LORD. Praise Jehovah; praise the LORD.

### **SERMON**

***John 16:16-24***

***"A Little While..."***

***Pastor Marc Miller***

- 16 "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."
- 17 Then *some* of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"
- 18 They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."
- 19 Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?"
- 20 "Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.
- 21 "A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.
- 22 "Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.
- 23 "And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.
- 24 "Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

## *Sermon Notes:*

- Point 1

- Point 2

- Point 3

# Hymn of Response\*

TUNE: FINLANDIA 10.10.10.10.10.

# "Be Still, My Soul"

Katharina von Schlegel, 1752

1. Be still, my soul: the Lord is on your side;  
2. Be still, my soul: your God will un - der - take  
3. Be still, my soul: when dear - est friends de - part,  
4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your  
to guide the fu - ture as he has the past. Your hope, your  
and all is dark - ened in the vale of tears, then shall you  
when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he  
con - fi - dence let noth - ing shake; all now mys - te - rious  
bet - ter know his love, his heart, who comes to soothe your  
point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly  
 shall be bright at last. Be still, my soul: the waves and winds still  
 sor - row and your fears. Be still, my soul: your Je - sus can re -  
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.  
 know his voice who ruled them while he dwelt be - low.  
 pay from his own full - ness all he takes a - way.  
 past, all safe and bless - ed we shall meet at last.

**BENEDICTION\***

\* --Please stand if able

CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at [www.wepca.org](http://www.wepca.org). We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.

## **Gym Volunteers**

\*\*Postponed for the time being

## **Nursery/Childcare**

- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

**Meeting at Community Country Day School**

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