



*"Surely blessing I will bless you, and
multiplying I will multiply you."
Hebrews 6:14*

THE LORD'S WORSHIP SERVICE
SUNDAY, JULY 12, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 66:1-4

Leader: Make a joyful shout to God, all the earth!

All: *Sing out the honor of His name; Make His praise glorious.*

Leader: Say to God, "How awesome are Your works! Through the greatness of Your power Your enemies shall submit themselves to You.

All: *All the earth shall worship You And sing praises to You; They shall sing praises to Your name."*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Hymn of Praise**

Keith & Kristyn Getty & Stuart Townend

"My Hope is Built on Nothing Less"

Capo 3: F (D) C (A) F (D) Bk (G)

1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum - pet sound, O may I then in

The musical score is written for guitar in 3/4 time. The key signature has one flat (Bb). The score consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble staff. The capo is positioned at the 3rd fret, and the chords are indicated as F (D), C (A), F (D), and Bk (G).

C(A) F(D) C(A) F(D)

righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -

B \flat (G) C(A) F(D) REFRAIN B \flat (G)

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay. less to stand be - fore the throne.

F(D) C(A) F(D) B \flat (G) F(D) C 7 (A 7) F(D)

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

CONFESSION OF FAITH

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under

Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures., and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

2 Timothy 2:19-21

All: Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity." But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

SCRIPTURAL ASSURANCE OF PARDON

Psalm 34:22

Leader: The LORD redeems the soul of His servants, And none of those who trust in Him shall be condemned.

WORSHIP THROUGH GIVING

***We ask that for the time being you send your tithe checks by mail to our treasurer*

Psalm 92:1-15

TUNE: DARWALL'S 148th 66.66.4444

"Join All the Glorious Names"

*It's good to thank the LORD, To praise Your name, Most High!
To show Your love at dawn, Your faithfulness all night! The ten-stringed lyre
With sweet-voiced lute and rippling harp Your praise inspire.*

*Your deeds, LORD, made me glad. I'll joy in what You've done.
How great Your doings, LORD! How deep Your thoughts each one! Fools won't be shown;
The foolish can't accept this truth, To him unknown!*

*Though sinners grow like weeds, Ill-do-ers blossom may,
They're doomed to be destroyed. You, LORD, exalted stay. LORD, Your foes fall.
See! How Your foes, vain evil men, Are scattered all!*

You've raised, like ox, my horn, Poured fresh oil on my head.
You made me see the spies And hear what plotters said. Like thriving palm
The righteous grows, like cedars tall On Lebanon.

Those planted by the LORD Shall in God's courts be seen;
When old they'll still bear fruit And flourish fresh and green, And loud proclaim
How upright is the LORD, my Rock; No wrong in Him!

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalms 130:1-8

Leader: Out of the depths I have cried to You, O LORD;

All: Lord, hear my voice! Let Your ears be attentive To the voice of my supplications.

Leader: If You, LORD, should mark iniquities, O Lord, who could stand?

All: But there is forgiveness with You, That You may be feared.

Leader: I wait for the LORD, my soul waits, And in His word I do hope.

All: My soul waits for the Lord More than those who watch for the morning--Yes, more than those who watch for the morning.

Leader: O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption.

All: And He shall redeem Israel From all his iniquities.

OLD TESTAMENT READING

Numbers 4:29-49

"As for the sons of Merari, you shall number them by their families and by their fathers' house. "From thirty years old and above, even to fifty years old, you shall number them, everyone who enters the service to do the work of the tabernacle of meeting. "And this is what they must carry as all their service for the tabernacle of meeting: the boards of the tabernacle, its bars, its pillars, its sockets, "and the pillars around the court with their sockets, pegs, and cords, with all their furnishings and all their service; and you shall assign to each man by name the items he must carry. "This is the service of the families of the sons of Merari,

as all their service for the tabernacle of meeting, under the authority of Ithamar the son of Aaron the priest." And Moses, Aaron, and the leaders of the congregation numbered the sons of the Kohathites by their families and by their fathers' house, from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting; and those who were numbered by their families were two thousand seven hundred and fifty. These were the ones who were numbered of the families of the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses. And those who were numbered of the sons of Gershon, by their families and by their fathers' house, from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting-- those who were numbered by their families, by their fathers' house, were two thousand six hundred and thirty. These are the ones who were numbered of the families of the sons of Gershon, of all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD. Those of the families of the sons of Merari who were numbered, by their families, by their fathers' house, from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting-- those who were numbered by their families were three thousand two hundred. These are the ones who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses. All who were numbered of the Levites, whom Moses, Aaron, and the leaders of Israel numbered, by their families and by their fathers' houses, from thirty years old and above, even to fifty years old, everyone who came to do the work of service and the work of bearing burdens in the tabernacle of meeting-- those who were numbered were eight thousand five hundred and eighty. According to the commandment of the LORD they were numbered by the hand of Moses, each according to his service and according to his task; thus were they numbered by him, as the LORD commanded Moses.

NEW TESTAMENT READING

1 Corinthians 14:20-40

Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature. In the law it is written: "With men of other tongues and other lips I will speak to this people; And yet, for all that, they will not hear Me," says the Lord. Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe. Therefore if the whole church comes together in one place, and all speak with tongues, and there come in those who are uninformed or unbelievers, will they not say that you are out of your mind? But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all. And thus the secrets of his heart are revealed; and so, falling down on his face, he will worship God and report that God is truly among you. How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification. If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret. But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God. Let two or three prophets speak, and let the others judge. But if anything is revealed to another who sits by, let the first

keep silent. For you can all prophesy one by one, that all may learn and all may be encouraged. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion but of peace, as in all the churches of the saints. Let your women keep silent in the churches, for they are not permitted to speak; but they are to be submissive, as the law also says. And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church. Or did the word of God come originally from you? Or was it you only that it reached? If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord. But if anyone is ignorant, let him be ignorant. Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. Let all things be done decently and in order.

*Psalm of Preparation**

TUNE: ST. CHRISTOPHER 76.86.86.86, "Beneath the Cross of Jesus"

"Psalm 71:1-14"

Based on The Psalter, 1912; altered 1994

O LORD, in Thee I'm trusting; Ashamed let me not be;
O save me in Thy righteousness, Give ear, and rescue me.
Be Thou my rock, my dwelling place, My constant safe resort.
Thou my salvation hast ordained; Thou art my rock and fort.

From wicked hands, God, free me, Hands cru-el and unjust;
Thou, Lord Jehovah, art my hope; From youth Thou art my trust.
For I have been sustained by Thee Through birth and early days;
Brought from my mother's womb by Thee, I'll give Thee constant praise.

To many I'm a wonder; Thou art my refuge strong.
My mouth is brimming with Thy praise And honor all day long.
Do not reject me in the time When old age I shall see;
And in my days of failing strength Do not abandon me.

My enemies with hatred Against me evil speak;
Those who are watching for my life United counsel seek.
They say, "God has forsaken him! Pursue him! None will save!"
O God, do not be far from me; My God, Thy help I crave.

Let all who strive against me Disgraced and wasted be,
All covered with reproach and shame Who seek to injure me.
But I with lasting confidence Will hope con-tin-ual-ly,
And I will add still more and more To all the praise of Thee.

HOMILY

Hebrews 6:13-20

"Hope: Where is your Soul anchored?"

RE Matt Fair

¹³ For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,

- ¹⁴ saying, "*Surely blessing I will bless you, and multiplying I will multiply you.*"
- ¹⁵ And so, after he had patiently endured, he obtained the promise.
- ¹⁶ For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.
- ¹⁷ Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,
- ¹⁸ that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.
- ¹⁹ This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,
- ²⁰ where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

Words and Music by Keith Getty & Stuart Townend

"In Christ Alone"

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"In Christ alone my hope is found; He is my light, my strength, my song;
This cornerstone, this solid ground, Firm through the fiercest drought and storm.
What heights of love, what depths of peace, When fears are stilled, when strivings cease!
My comforter, my all in all – Here in the love of Christ I stand.

In Christ alone, Who took on flesh, Fullness of God in helpless babe!
This gift of love and righteousness, Scorned by the ones He came to save.
Till on that cross as Jesus died, The wrath of God was satisfied;
For ev'ry sin on Him was laid – Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, Up from the grave He rose again!
And as He stands in victory, Sin's curse has lost its grip on me;
For I am His and He is mine – Bought with the precious blood of Christ.

No guilt in life, no fear in death – This is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, Can ever pluck me from His hand;
Till He returns or calls me home – Here in the pow'r of Christ I'll stand."

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Knight Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at www.wepca.org. We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.

Gym Volunteers

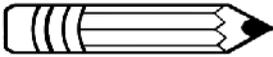
**Postponed for the time being

Nursery/Childcare

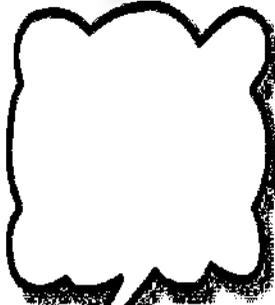
- If at all possible, we want families to worship together. But, at times, it may be necessary, for the orderliness and edification of the church, to utilize the nursery in the library, which is equipped with chairs and a sound system

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:



Favorite song today was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School

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