



“But I am like a green olive tree in the house of God; I trust in the mercy of God forever and ever.” --Psalm 52:8

THE LORD’S WORSHIP SERVICE
SUNDAY, AUGUST 2, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 45:1-3

Leader: I will extol You, my God, O King; And I will bless Your name forever and ever.

All: Every day I will bless You, And I will praise Your name forever and ever.

Leader: Great is the LORD, and greatly to be praised; And His greatness is unsearchable.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

PARK STREET L.M.rep.

“All You That Fear Jehovah’s Name”

The Psalter, 1912; atl. 1990, mod.

The musical score is written for a hymn in 3/4 time with a key signature of one flat (B-flat). It consists of a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a bass line providing harmonic support. Above the treble staff, the following chords are indicated: F, Gm, F, C, F, and a final F with a fermata. The lyrics are as follows:

1. All you that fear Je - ho - vah's name, his glo - ry tell, his
2. The suf - f'ring One he has not spurned, who un - to him for
3. O Lord, your good - ness makes me raise a - mid your peo - ple
4. For all the meek you will pro - vide; they shall be fed and
5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

C G⁷ C F C⁷ F D⁷
 praise pro - claim; you chil - dren of his cho - sen race, stand . . . in
 help has turned; from him he has not hid his face, but an - swered
 • songs of praise; be - fore all them that fear you, now I wor - ship
 sat - is - fied; all they that seek the Lord shall live and nev - er -
 shall con - fess; from age to age shall men be taught what won - drous

 Gm C⁷ F C F Gm F C F 7
 awe be - fore his face, stand . . . in awe be - fore his face.
 his re - quest in grace, but an - swered his re - quest in grace.
 • you and pay my vow, I wor - ship you and pay my vow.
 end - ing prais - es give, and nev - er - end - ing prais - es give.
 works the Lord has wrought, what won - drous works the Lord has wrought.

CONFESSION OF FAITH

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and

apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

All: Almighty God, who is rich in mercy to all who call upon You, hear us as we humbly confess our sins and seek Your forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude; our pride and willfulness; and all our other failures and shortcomings toward You and toward our fellowmen. Have mercy upon us, Father, and by Your great goodness grant that we may possess the fullness of the Spirit of adoption, freeing us from guilt, and causing us to pursue holiness. By Your gospel, encourage us and save sinners today. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Hebrews 7:23-25

Leader: Hear the good news! "Also there were many priests, because they were prevented by death from continuing. ²⁴But He, because He continues forever, has an unchangeable priesthood. ²⁵Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them."

WORSHIP THROUGH GIVING

***We ask that for the time being you send your tithe checks by mail to our treasurer*

Psalm 134

TUNE: ALL SAINTS OLD 87.87.77

"Let Us Love and Sing and Wonder"

Lo, with praises to Jehovah, blessing give with one accord,
all of you who faithful service To Jehovah do afford,
standing serving Him each night in the dwelling of the LORD.

Toward His holy sanctuary let your hands be lifted high
to give blessing to Jehovah. And from Zion in reply
may Jehovah blessing give He Who made the earth and sky.

PASTORAL PRAYER

All: *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

RESPONSIVE PSALM READING

Psalm 92:5-15

Leader: O LORD, how great are Your works! Your thoughts are very deep.

All: *A senseless man does not know, Nor does a fool understand this.*

Leader: When the wicked spring up like grass, And when all the workers of iniquity flourish, It is that they may be destroyed forever.

All: *But You, LORD, are on high forevermore.*

Leader: For behold, Your enemies, O LORD, For behold, Your enemies shall perish; All the workers of iniquity shall be scattered.

All: *But my horn You have exalted like a wild ox; I have been anointed with fresh oil.*

Leader: My eye also has seen my desire on my enemies; My ears hear my desire on the wicked Who rise up against me.

All: *The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon.*

Leader: Those who are planted in the house of the LORD Shall flourish in the courts of our God.

All: *They shall still bear fruit in old age; They shall be fresh and flourishing,*

Leader: To declare that the LORD is upright; He is my rock, and there is no unrighteousness in Him.

OLD TESTAMENT READING

Numbers 6:1-27

Then the LORD spoke to Moses, saying, ²“Speak to the children of Israel, and say to them: ‘When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the LORD, ³he shall separate himself from wine and similar drink; he shall drink neither vinegar made from wine nor vinegar made from similar drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins. ⁴All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin. ⁵All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled for which he separated himself to the LORD, he shall be holy. Then he shall let the locks of the hair of

his head grow. ⁶All the days that he separates himself to the LORD he shall not go near a dead body. ⁷He shall not make himself unclean even for his father or his mother, for his brother or his sister, when they die, because his separation to God is on his head. ⁸All the days of his separation he shall be holy to the LORD. ⁹And if anyone dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it. ¹⁰Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of meeting; ¹¹and the priest shall offer one as a sin offering and the other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse; and he shall sanctify his head that same day. ¹²He shall consecrate to the LORD the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled. ¹³Now this is the law of the Nazirite: When the days of his separation are fulfilled, he shall be brought to the door of the tabernacle of meeting. ¹⁴And he shall present his offering to the LORD: one male lamb in its first year without blemish as a burnt offering, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering, ¹⁵a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, and their grain offering with their drink offerings. ¹⁶Then the priest shall bring them before the LORD and offer his sin offering and his burnt offering; ¹⁷and he shall offer the ram as a sacrifice of peace offering to the LORD, with the basket of unleavened bread; the priest shall also offer its grain offering and its drink offering. ¹⁸Then the Nazirite shall shave his consecrated head at the door of the tabernacle of meeting, and shall take the hair from his consecrated head and put it on the fire which is under the sacrifice of the peace offering. ¹⁹And the priest shall take the boiled shoulder of the ram, one unleavened cake from the basket, and one unleavened wafer, and put them upon the hands of the Nazirite after he has shaved his consecrated hair, ²⁰and the priest shall wave them as a wave offering before the LORD; they are holy for the priest, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink wine. ²¹This is the law of the Nazirite who vows to the LORD the offering for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation." ²²And the LORD spoke to Moses, saying: ²³"Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel. Say to them: ²⁴'The LORD bless you and keep you; ²⁵The LORD make His face shine upon you, And be gracious to you; ²⁶The LORD lift up His countenance upon you, And give you peace.'" ²⁷"So they shall put My name on the children of Israel, and I will bless them."

NEW TESTAMENT READING

1 Corinthians 15:35-58

But someone will say, "How are the dead raised up? And with what body do they come?" ³⁶Foolish one, what you sow is not made alive unless it dies. ³⁷And what you sow, you do not sow that body that shall be, but mere grain -- perhaps wheat or some other grain. ³⁸But God gives it a body as He pleases, and to each seed its own body. ³⁹All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. ⁴⁰There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. ⁴¹There is one glory of the sun, another glory

of the moon, and another glory of the stars; for one star differs from another star in glory. ⁴²So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. ⁴⁵And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. ⁴⁶However, the spiritual is not first, but the natural, and afterward the spiritual. ⁴⁷The first man was of the earth, made of dust; the second Man is the Lord from heaven. ⁴⁸As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. ⁴⁹And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. ⁵⁰Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. ⁵¹Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed -- ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. ⁵³For this corruptible must put on incorruption, and this mortal must put on immortality. ⁵⁴So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." ⁵⁵"O Death, where is your sting? O Hades, where is your victory?" ⁵⁶The sting of death is sin, and the strength of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

*Psalm of Preparation**

TUNE: ARLINGTON CM

"Psalm 1"

"This is the Day the Lord has Made"

O greatly bless-ed is the man who walketh not astray
 In counsel of ungodly men, nor stands in sinners' way,
 Nor sitteth in the scorner's chair, but placeth his delight
 Upon GOD'S law, and meditates on His law day and night.
 He shall be like a tree that grows Set by the water side,
 Which in its season yields its fruit, and green its leaves abide;
 And all he does shall prosper well. The wicked are not so,
 But are like chaff which by the wind is driven to and fro.
 In judgment, therefore, shall not stand such as ungodly are,
 Nor in th'assembly of the just shall wicked men appear.
 Because the way of godly men is to Jehovah known,
 Whereas the way of wicked men shall quite be overthrown.

SERMON

Psalm 52

"Two Pictures"

Pastor Marc Miller

- 1 Why do you boast in evil, O mighty man? The goodness of God endures continually.
- 2 Your tongue devises destruction, Like a sharp razor, working deceitfully.
- 3 You love evil more than good, Lying rather than speaking righteousness. Selah
- 4 You love all devouring words, You deceitful tongue.
- 5 God shall likewise destroy you forever; He shall take you away, and pluck you out of your dwelling place, And uproot you from the land of the living. Selah
- 6 The righteous also shall see and fear, And shall laugh at him, saying,
- 7 "Here is the man who did not make God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness."
- 8 But I am like a green olive tree in the house of God; I trust in the mercy of God forever and ever.
- 9 I will praise You forever, Because You have done it; And in the presence of Your saints I will wait on Your name, for it is good.

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: SLANE 10.10.10.10.

"Be Thou My Vision"

Ancient Irish Poem, ca. 8th cent.

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er;
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

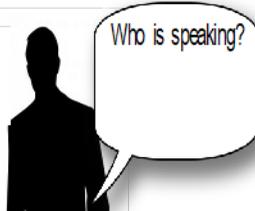
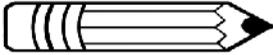
- This week's WEPCA Missionaries: The Williams Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

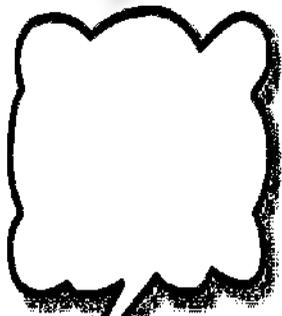
- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at www.wepca.org. We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- Our next outdoor worship service will be on August 30, at McKean Park, in McKean, PA. The service will start at 11 a.m. followed by a bring your own picnic to follow. We also will be celebrating the Lord's Supper at this service.
- The next men's fellowship breakfast will be on September 5 at 8 a.m., at the IHOP on West 12th street.

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____

What are we learning about God from this passage?

Favorite song today was:

Questions?

The most important thing you learned was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School

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