



"You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore."

--Psalm 16:11

THE LORD'S WORSHIP SERVICE
SUNDAY, AUGUST 9, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 89:1-2

Leader: I will sing of the mercies of the LORD forever; With my mouth will I make known
Your faithfulness to all generations.

All: *For I have said, "Mercy shall be built up forever; Your faithfulness You shall
establish in the very heavens."*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."*

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: TO GOD BE THE GLORY 11.11.11.11.

"To God Be the Glory"

Fanny J. Crosby 1876, alt.

The musical score is written for a single melodic line in treble clef, with a bass line below. The key signature is one sharp (F#) and the time signature is 3/4. The melody is simple and hymn-like. Above the staff, the following chords are indicated: G, D7, G, D, G, C. The lyrics are:

1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -

G A7 D G D7 G

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G D7 G

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN
G D G D D7

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D7 G G D7 G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

D G C G D7 G 7

Je - sus the Son, and give him the glo - ry, great things he has done!

CONFESSION OF FAITH

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven., and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

All: Our Heavenly Father, You have clearly told us in Your Word that You have blessed us with every spiritual blessing in Christ and chosen us in Him before You even created the world, to be holy and blameless in Your sight. We are thankful for our high position in Christ. But we confess to You that we have failed to live up to the holy and blameless position. We have sinned daily against Your divine majesty by thought, word and deed. We confess that our sins are the reason Jesus suffered and died. Forgive us for our manifold sins against You and cause us to grow into the people You created us to be by the power of Your blessed Holy Spirit. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Proverbs 28:13

Leader: Hear the good news! "He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy."

WORSHIP THROUGH GIVING

***We ask that for the time being you send your tithe checks by mail to our treasurer*

Psalm 101

TUNE: AURELLIA 76.67.D

"The Churches One Foundation"

Of mercy and of justice, O LORD, I'll sing to Thee.
In uprightness and wisdom shall my behavior be.
O when in lovingkindness wilt Thou to me come near?
I'll walk within my dwelling with heart and life sincere.

I will permit no base thing before my eyes to be.
I hate unfaithful doing; It shall not cleave to me.
The man whose heart is froward shall from my presence go;
and nothing that is evil will I consent to know.

I'll cut him off that slanders his neighbor secretly;
I'll not endure the proud heart nor eyes that haughty be.
My eyes are with the faithful that he may dwell with me;
the man whose walk is upright My minister shall be.

No man of works deceitful within my house shall dwell;
nor in my sight shall tarry a man who lies will tell.
Each morning with destruction the wicked I'll reward,
To free from evildoers the city of the LORD.

PASTORAL PRAYER

All: *"Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

RESPONSIVE PSALM READING

Psalm 49:1-15

Leader: Hear this, all peoples; Give ear, all inhabitants of the world,

All: *Both low and high, Rich and poor together.*

Leader: My mouth shall speak wisdom, And the meditation of my heart shall give understanding.

All: *I will incline my ear to a proverb; I will disclose my dark saying on the harp.*

Leader: Why should I fear in the days of evil, When the iniquity at my heels surrounds me?

All: *Those who trust in their wealth And boast in the multitude of their riches,*

Leader: None of them can by any means redeem his brother, Nor give to God a ransom for him --

All: *For the redemption of their souls is costly, And it shall cease forever --*

Leader: That he should continue to live eternally, And not see the Pit.

All: *For he sees wise men die; Likewise the fool and the senseless person perish, And leave their wealth to others.*

Leader: Their inner thought is that their houses will last forever, Their dwelling places to all generations; They call their lands after their own names.

All: *Nevertheless man, though in honor, does not remain; He is like the beasts that perish.*

Leader: This is the way of those who are foolish, And of their posterity who approve their sayings. Selah

All: *Like sheep they are laid in the grave; Death shall feed on them; The upright shall have dominion over them in the morning; And their beauty shall be consumed in the grave, far from their dwelling.*

Leader: But God will redeem my soul from the power of the grave, For He shall receive me. Selah

OLD TESTAMENT READING

Numbers 7:1-41

Now it came to pass, when Moses had finished setting up the tabernacle, that he anointed it and consecrated it and all its furnishings, and the altar and all its utensils; so he anointed them and consecrated them. ²Then the leaders of Israel, the heads of their fathers' houses, who were the leaders of the tribes and over those who were numbered, made an offering. ³And they brought their offering before the LORD, six covered carts and twelve oxen, a cart for every two of the leaders, and for each one an ox; and they presented them before the tabernacle. ⁴Then the LORD spoke to Moses, saying, ⁵"Accept these from them, that they may be used in doing the work of the tabernacle of meeting; and you shall give them to the Levites, to every man according to his service." ⁶So Moses took the carts and the oxen, and gave them to the Levites. ⁷Two carts and four oxen he gave to the sons of Gershon, according to their service; ⁸and four carts and eight oxen he gave to the sons of Merari, according to their service, under the authority of Ithamar the son of Aaron the priest. ⁹But to the sons of Kohath he gave none, because theirs was the service of the holy things, which they carried on their shoulders. ¹⁰Now the leaders offered the dedication offering for the altar when it was anointed; so the leaders offered their offering before the altar. ¹¹For the LORD said to Moses, "They shall offer their offering, one leader each day, for the dedication of the altar." ¹²And the one who offered his offering on the first day was Nahshon the son of Amminadab, from the tribe of Judah. ¹³His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering; ¹⁴one gold pan of ten shekels, full of incense; ¹⁵one young bull, one ram, and one male lamb in its first year, as a burnt offering; ¹⁶one kid of the goats as a sin offering; ¹⁷and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Nahshon

the son of Amminadab. ¹⁸On the second day Nethanel the son of Zuar, leader of Issachar, presented an offering. ¹⁹For his offering he offered one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering; ²⁰one gold pan of ten shekels, full of incense; ²¹one young bull, one ram, and one male lamb in its first year, as a burnt offering; ²²one kid of the goats as a sin offering; ²³and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Nethanel the son of Zuar. ²⁴On the third day Eliab the son of Helon, leader of the children of Zebulun, presented an offering. ²⁵His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering; ²⁶one gold pan of ten shekels, full of incense; ²⁷one young bull, one ram, and one male lamb in its first year, as a burnt offering; ²⁸one kid of the goats as a sin offering; ²⁹and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Eliab the son of Helon. ³⁰On the fourth day Elizur the son of Shedeur, leader of the children of Reuben, presented an offering. ³¹His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering; ³²one gold pan of ten shekels, full of incense; ³³one young bull, one ram, and one male lamb in its first year, as a burnt offering; ³⁴one kid of the goats as a sin offering; ³⁵and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Elizur the son of Shedeur. ³⁶On the fifth day Shelumiel the son of Zurishaddai, leader of the children of Simeon, presented an offering. ³⁷His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering; ³⁸one gold pan of ten shekels, full of incense; ³⁹one young bull, one ram, and one male lamb in its first year, as a burnt offering; ⁴⁰one kid of the goats as a sin offering; ⁴¹and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Shelumiel the son of Zurishaddai.

NEW TESTAMENT READING

1 Corinthians 16:1-24

Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: ²On the first *day* of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come. ³And when I come, whomever you approve by *your* letters I will send to bear your gift to Jerusalem. ⁴But if it is fitting that I go also, they will go with me. ⁵Now I will come to you when I pass through Macedonia (for I am passing through Macedonia). ⁶And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. ⁷For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. ⁸But I will tarry in Ephesus until Pentecost. ⁹For a great and effective door has opened to me, and *there are* many adversaries. ¹⁰Now if Timothy comes, see that he may be with you without fear; for he does the work of the Lord, as I also *do*. ¹¹Therefore let no one despise him. But

send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren. ¹²Now concerning *our* brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time. ¹³Watch, stand fast in the faith, be brave, be strong. ¹⁴Let all *that* you *do* be done with love. ¹⁵I urge you, brethren -- you know the household of Stephanas, that it is the firstfruits of Achaia, and *that* they have devoted themselves to the ministry of the saints -- ¹⁶that you also submit to such, and to everyone who works and labors with *us*. ¹⁷I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. ¹⁸For they refreshed my spirit and yours. Therefore acknowledge such men. ¹⁹The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. ²⁰All the brethren greet you. Greet one another with a holy kiss. ²¹The salutation with my own hand -- Paul's. ²²If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come! ²³The grace of our Lord Jesus Christ *be* with you. ²⁴My love *be* with you all in Christ Jesus. Amen.

*Psalm of Preparation**

TUNE: LEOMINSTER SMD

"Psalm 16"

"Not What My Hands Have Done"

Preserve me, O my God; I put my trust in You.
LORD, I confess, You are my Lord; No good have I but You.
The godly ones on earth, Those holy in Your sight,
The noble and majestic ones, Fill me with great delight.

Their sorrows multiply who after idols seek.
To them I'll no blood off' rings make; Their names I'll never speak.
The LORD the portion is of my inheritance.
He fills my cup, my lot prepares, secures to me His grants.

The lines that fell to me enclose a pleasant site.
The heritage that I received to me is a delight.
I bless the LORD Who guides with counsel that is right.
My heart within me He directs to teach me in the night.

I always keep the LORD before me, Him to see.
Because He is at my right hand I never moved shall be.
Thus gladness fills my soul; My joy must be expressed
with my whole being, for my flesh securely finds its rest.

My soul You will not leave in death's dark pit to be.
Corruption You will not permit Your Holy One to see.
The path of life You'll show; of joy You hold great store.
Before Your face, at Your right hand, are pleasures evermore.

- Point 3

*Hymn of Response**

Stuart Townend & Keith Getty

"O Church Arise"

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O Church, arise, and put your armour on; Hear the call of Christ our Captain.
For now the weak can say that they are strong In the strength that God has given.
With shield of faith and belt of truth, We'll stand against the devil's lies;
An army bold, whose battle-cry is Love, Reaching out to those in darkness.

Our call to war, to love the captive soul But to rage against the captor;
And with the sword that makes the wounded whole, We will fight with faith and valour.
When faced with trials on every side We know the outcome is secure,
And Christ will have the prize for which He died, An inheritance of nations.

Come see the cross, where love and mercy meet, As the Son of God is stricken;
Then see His foes lie crushed beneath His feet, For the Conqueror has risen!
And as the stone is rolled away, And Christ emerges from the grave,
This victory march continues till the day Every eye and heart shall see Him.

So Spirit, come put strength in every stride, Give grace for every hurdle,
That we may run with faith to win the prize Of a servant good and faithful.
As saints of old still line the way, Retelling triumphs of His grace,
We hear their calls and hunger for the day When with Christ we stand in glory.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

- The session has decided to cancel the formal church meetings for the time being given the current circumstances. We are planning to livestream the worship service starting at 11 a.m. Sunday mornings until further notice. The livestream link can be found at www.wepca.org. We will still record the sermon and upload it on the website too.
- The session wants to exhort the church family to continue to lift one another up in prayer, check on one another, and if you need anything please call Pastor Marc or one of the elders. This is a great opportunity to show our love for one another in real ways!
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- Our next outdoor worship service will be on August 30, at McKean Park, in McKean, PA. The service will start at 11 a.m. followed by a bring your own picnic to follow. We also will be celebrating the Lord's Supper at this service.
- The next men's fellowship breakfast will be on September 5 at 8 a.m., at the IHOP on West 12th street.

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Meeting at Community Country Day School
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