



Jesus answered, "You could have no power at all against Me unless it had been given you from above." John 19:11a

THE LORD'S WORSHIP SERVICE
SUNDAY, NOVEMBER 8, 2020

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 105:1-3

Leader: Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!

All: *Sing to Him, sing psalms to Him; Talk of all His wondrous works!*

Leader: Glory in His holy name; Let the hearts of those rejoice who seek the LORD!

Gloria Patri*

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

Psalm of Praise*

TUNE: OLD 100TH LM

“Psalm 100”

Based on William Kethe and Scottish Psalter, 1564

All people that on earth do dwell, Sing to the LORD with cheerful voice.
Him serve with mirth; His praise forth tell; Come ye before Him and rejoice.

Know that the LORD is God indeed; Without our aid He did us make.
We are His folk; He doth us feed, And for His sheep He doth us take.

O enter then His gates with praise; Within His courts your thanks proclaim;
With grateful hearts your voices raise To bless and magnify His name.

Because the LORD our God is good, His mercy is forever sure;
His truth at all times firmly stood And shall from age to age endure.

CONFESSION OF FAITH

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Adapted from John Calvin's Geneva Liturgy of 1543

All: *Lord God, eternal and almighty Father: We acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit and produce in us the fruits of holiness and of righteousness pleasing in your sight. Hear now our silent confessions in Jesus' name*

SCRIPTURAL ASSURANCE OF PARDON

Psalm 103:8-12

Leader: Hear the good news! "The LORD is merciful and gracious, Slow to anger, and abounding in mercy. He will not always strive *with us*, Nor will He keep *His anger* forever. He has not dealt with us according to our sins, Nor punished us according to our iniquities. For as the heavens are high above the earth, So great is His mercy toward those who fear Him; As far as the east is from the west, So far has He removed our transgressions from us."

WORSHIP THROUGH GIVING

***We ask that for the time being you send your tithe checks by mail to our treasurer*

Psalm 122

TUNE: CWM RHONDDA 87.87.877

"Guide Me, O Thou Great Jehovah"

I was glad to hear them saying, "To the LORD'S house let us go."
For our feet will soon be standing In your gates, Jerusalem,
Salem, well constructed city; There assemble all the tribes, Tribes that are Jehovah's own.

This the ordinance for Isr'el, Here to thank Jehovah's name.
There are set the thrones of judgment; There is David's house enthroned.
Pray then for the peace of Salem; May they prosper who love you. Be there peace within your walls.

In your palaces be safety. For the sake of brothers all,
For the sake of my companions, I am saying, "Peace to you!"
For Jehovah's house within you, Temple of the LORD our God, I will ever seek your good.

PASTORAL PRAYER

All: *"Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

RESPONSIVE PSALM READING

Psalm 93:1-5

Leader: The LORD reigns, He is clothed with majesty; The LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved.

All: *Your throne is established from of old; You are from everlasting.*

Leader: The floods have lifted up, O LORD, The floods have lifted up their voice; The floods lift up their waves.

All: *The LORD on high is mightier Than the noise of many waters, Than the mighty waves of the sea.*

Leader: Your testimonies are very sure; Holiness adorns Your house, O LORD, forever.

OLD TESTAMENT READING

Numbers 17:1-13

And the LORD spoke to Moses, saying: ²"Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses -- twelve rods. Write each man's name on his rod. ³"And you shall write Aaron's name on the rod of Levi. For there shall be one rod for the head of each father's house. ⁴"Then you shall place them in the tabernacle of meeting before the Testimony, where I meet with you. ⁵"And it shall be that the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you." ⁶So Moses spoke to the children of Israel, and each of their leaders gave him a rod apiece, for each leader according to their fathers' houses, twelve rods; and the rod of Aaron was among their rods. ⁷And Moses placed the rods before the LORD in the tabernacle of witness. ⁸Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds. ⁹Then Moses brought out all the rods from before the LORD to all the children of Israel; and they looked, and each man took his rod. ¹⁰And the LORD said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die." ¹¹Thus did Moses; just as the LORD had commanded him, so he did. ¹²So the children of Israel spoke to Moses, saying, "Surely we die, we perish, we all perish! ¹³"Whoever even comes near the tabernacle of the LORD must die. Shall we all utterly die?"

NEW TESTAMENT READING

2 Corinthians 13:1-14

This *will be* the third *time* I am coming to you. "By the mouth of two or three witnesses every word shall be established." ²I have told you before, and foretold as if I were present the second time, and now being absent I write to those who have sinned before, and to all the rest, that if I come again I will not spare -- ³since you seek a proof of Christ speaking in me, who is not weak toward you, but mighty in you. ⁴For though He was crucified in weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you. ⁵Examine yourselves *as to* whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? -- unless indeed you are disqualified. ⁶But I trust that you will know that we are not disqualified. ⁷Now I pray to God that you do no evil, not that we should appear approved, but that you should do what is honorable, though we may seem disqualified. ⁸For we can do nothing against the truth, but for the truth. ⁹For we are glad when we are weak and you are strong. And this also we pray, that you may be made complete. ¹⁰Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord has given me for edification and not for destruction. ¹¹Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. ¹³All the saints greet you. ¹⁴The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.

*Hymn of Preparation**

"This Is My Father's World"

1. This is my Fa - ther's world, and to my lis - t'ning ears,
 2. This is my Fa - ther's world, the birds their car - ols raise,
 3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
 the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
 that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of
 This is my Fa - ther's world: he shines in all that's fair; in the
 This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.
 sus who died shall be sat - is - fied, and earth and heav'n be one.

SERMON

John 19:5-16

"Power and Rejection"

Pastor Marc Miller

- 5 Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold the Man!"
- 6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" *Pilate* said to them, "You take Him and crucify Him, for I find no fault in Him."
- 7 The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."
- 8 Therefore, when *Pilate* heard that saying, he was the more afraid,
- 9 and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.
- 10 Then *Pilate* said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"
- 11 Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."
- 12 From then on *Pilate* sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."
- 13 When *Pilate* therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, *Gabbatha*.
- 14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"
- 15 But they cried out, "Away with Him, away with Him! Crucify Him!" *Pilate* said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"
- 16 Then he delivered Him to them to be crucified. So they took Jesus and led Him away.

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: MARGARET Irreg.

"Thou Dost Reign on High"

Emily E.S. Elliott, 1864; alt.

The musical score is written for a single voice part in treble clef. The key signature is one sharp (F#) and the time signature is 4/2. The melody consists of a series of quarter and half notes, with some notes beamed together. The lyrics are printed below the staff, with five numbered verses. The first verse is: "1. Thou dost reign on high with a king - ly crown, yet thou". The second verse is: "2. Heav - en's arch - es rang when the an - gels sang, pro -". The third verse is: "3. The fox - es found rest, and the birds their nest, in the". The fourth verse is: "4. Thou cam - est, O Lord, with the liv - ing word that should". The fifth verse is: "5. When heav'n's arch - es shall ring, and her choirs shall sing, at thy".

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2. Heav - en's arch - es rang when the an - gels sang, pro -
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5. When heav'n's arch - es shall ring, and her choirs shall sing, at thy

cam - est to earth for me, and in Beth - le - hem's home was there
 claim - ing thy roy - al de - gree; but of low - ly birth didst thou
 • shade of the for - est tree; but thy couch was the sod, O thou
 set thy peo - ple free; but with mock - ing scorn, and with
 com - ing to vic - to - ry, let thy voice call me home, say - ing,

found no room for thy ho - ly na - tiv - i - ty: O
 come to earth, and in great hu - mil - i - ty: O
 • Son of God, in the des - erts of Gal - i - lee: O
 crown of thorn, they bore thee to Cal - va - ry: O
 "Yet there is room, there is room at my side for thee." And my

come to my heart, Lord Je - sus, there is room in my heart for thee.
 come to my heart, Lord Je - sus, there is room in my heart for thee.
 • come to my heart, Lord Je - sus, there is room in my heart for thee.
 come to my heart, Lord Je - sus, thy cross is my on - ly plea.
 heart shall re - joice, Lord Je - sus, when thou com - est and call - est for me.

BENEDICTION*

* --Please stand if able
 CCLI # 174248

Prayer Requests

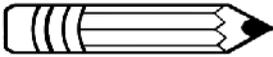
- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

Announcements

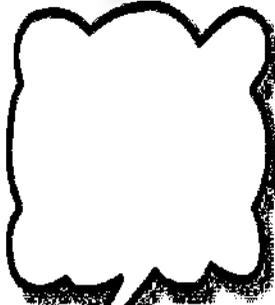
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on Saturday, December 5, at 8 a.m., at the IHOP on west 12th street. If you need more information please contact Pastor Miller.
- We are having a congregational meeting after the morning worship service today. All are welcome to attend!
- We praise God that he provided a place for us to worship in and the ability to pay it off.

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:



Favorite song today was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- We are Historically Reformed.
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- We are Community Oriented.
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- We are Confessional.
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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