



*“And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”  
--Matthew 1:21*

CHRISTMAS EVE CELEBRATION  
THURSDAY, DECEMBER 24, 2020, 6:30 P.M.

# WELCOME

## *The Opening Carol\**

TUNE: VENI EMMANUEL L.M.ref.

## *“O Come, O Come Immanuel”*

Latin antiphons, 12<sup>th</sup> cent.

## OPENING PRAYER\*

### THE FIRST LESSON – GENESIS 3:1-15

*The fall of man and the first proclamation of the gospel*

Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’”<sup>2</sup> And the woman said to the serpent, “We may eat the fruit of the trees of the garden;<sup>3</sup> “but of the fruit of the tree which *is* in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’ “<sup>4</sup> Then the serpent said to the woman, “You will not surely die.<sup>5</sup> “For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.<sup>7</sup> Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings.<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup> Then the LORD God called to Adam and said to him, “Where *are* you?”<sup>10</sup> So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”<sup>11</sup> And He said, “Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?”<sup>12</sup> Then the man said, “The woman whom You gave *to be* with me, she gave me of the tree, and I ate.”<sup>13</sup> And the LORD God said to the woman, “What *is* this you have done?” The woman said, “The serpent deceived me, and I ate.”<sup>14</sup> So the LORD God said to the serpent: “Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.<sup>15</sup> And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.”

## *The Carol*

TUNE: MENDELSSOHN 7.7.7.7.D.ref.

## *“Hark the Herald Angels Sing”*

Charles Wesley, 1739, 1753; alt.

## THE SECOND LESSON — ISAIAH 7:10-14, 9:2

Moreover the LORD spoke again to Ahaz, saying, <sup>11</sup> “Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.” <sup>12</sup> But Ahaz said, “I will not ask, nor will I test the LORD!” <sup>13</sup> Then he said, “Hear now, O house of David! *Is it a small thing for you to weary men, but will you weary my God also?*” <sup>14</sup> “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined.

### *The Carol\**

TUNE: GLORIA 7.7.7.7.ref.

### *“Angels We Have Heard On High”*

Traditional French carol

## THE THIRD LESSON — MICAH 5:2-5

*The Prophet Micah foretells the glory of little Bethlehem*

“But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting.” <sup>3</sup> Therefore He shall give them up, Until the time that she who is in labor has given birth; Then the remnant of His brethren Shall return to the children of Israel. <sup>4</sup> And He shall stand and feed His flock In the strength of the LORD, In the majesty of the name of the LORD His God; And they shall abide, For now He shall be great To the ends of the earth; <sup>5</sup> And this One shall be peace. When the Assyrian comes into our land, And when he treads in our palaces, Then we will raise against him Seven shepherds and eight princely men.

### *The Carol*

TUNE: MUELLER 11.11.11.11. James R. Murray, 1887

### *“Away in a Manager”*

Anon, Philadelphia, 1885, 1892

## THE FOURTH LESSON — LUKE 1:26-38

*The Angel Gabriel greets the Virgin Mary*

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. <sup>28</sup> And having come in, the angel said to her, “Rejoice, highly favored one, the Lord is with you; blessed are you among women!” <sup>29</sup> But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. <sup>30</sup> Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> “And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS.

<sup>32</sup> “He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. <sup>33</sup> “And He will reign over the house of Jacob forever, and of His kingdom there will be no end.” <sup>34</sup> Then Mary said to the angel, “How can this be, since I do not know a man?” <sup>35</sup> And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. <sup>36</sup> “Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. <sup>37</sup> “For with God nothing will be impossible.” <sup>38</sup> Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.

## **THE FIFTH LESSON – MATTHEW 1:18-25; LUKE 2:1-7**

*Matthew and Luke tell of the birth of Jesus*

Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. <sup>19</sup> Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. <sup>20</sup> But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. <sup>21</sup> “And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.” <sup>22</sup> So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: <sup>23</sup> “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.” <sup>24</sup> Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, <sup>25</sup> and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup> This census first took place while Quirinius was governing Syria. <sup>3</sup> So all went to be registered, everyone to his own city. <sup>4</sup> Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup> to be registered with Mary, his betrothed wife, who was with child. <sup>6</sup> So it was, that while they were there, the days were completed for her to be delivered. <sup>7</sup> And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

*The Carol – Moser Family*

*“Wexford Carol!”*

## **THE SIXTH LESSON – LUKE 2:8-16; MATTHEW 2:1-11**

*The Shepherds and Wise Men visit baby Jesus*

<sup>8</sup> Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. <sup>9</sup> And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. <sup>10</sup> Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. <sup>11</sup> "For there is born to you this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup> "And this *will be* the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God and saying: <sup>14</sup> "Glory to God in the highest, And on earth peace, goodwill toward men!" <sup>15</sup> So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us." <sup>16</sup> And they came with haste and found Mary and Joseph, and the Babe lying in a manger.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, <sup>2</sup> saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." <sup>3</sup> When Herod the king heard *this*, he was troubled, and all Jerusalem with him. <sup>4</sup> And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. <sup>5</sup> So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: <sup>6</sup> 'But you, Bethlehem, *in* the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.' " <sup>7</sup> Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. <sup>8</sup> And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found *Him*, bring back word to me, that I may come and worship Him also." <sup>9</sup> When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. <sup>10</sup> When they saw the star, they rejoiced with exceedingly great joy. <sup>11</sup> And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

### *The Carol\**

TUNE: ADESTE FIDELES 6.6.10.5.6.ref.

### *"O Come all Ye Faithful"*

Latin Hymn. Attr. to Francis Wade. 1751

## THE SEVENTH LESSON – JOHN 1:1-14

*John unfolds the great mystery of the incarnation*

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made. <sup>4</sup> In Him was life, and the life was the light of men. <sup>5</sup> And the light shines in the darkness, and the darkness did not comprehend it. <sup>6</sup> There was a man sent from God, whose name *was* John. <sup>7</sup> This man came for a witness, to bear witness of the Light, that all through him might believe. <sup>8</sup> He was not that Light, but *was sent* to bear witness

of that Light. <sup>9</sup> That was the true Light which gives light to every man coming into the world. <sup>10</sup> He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup> He came to His own, and His own did not receive Him. <sup>12</sup> But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: <sup>13</sup> who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. <sup>14</sup> And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

### *The Carol*

TUNE: STILLE NACHT Irreg.

### *“Silent Night! Holy Night!”*

Joseph Mohr, 1818

## THE MESSAGE

### *Genesis 3:15*

### *“Promises”*

*Pastor Marc Miller*

<sup>15</sup> And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.”

### *Matthew 1:21*

<sup>21</sup> “And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”

## Notes

### *Sending Carol\**

TUNE: ANTIOCH C.M.rep

### *“Joy to the World”*

Based on Psalm 98, Isaac Watts, 1719

## CLOSING PRAYER\*

# O Come, O Come, Emmanuel

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*"The Redeemer will come to Zion, to those in Jacob who repent of their sins," declares the LORD. Is. 59:20*

1. O come, O come, Em - man - u - el, and ran - som cap - tive  
 2. O come, O come, thou Lord of might, who to thy tribes, on  
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's  
 4. O come, thou Day - spring from on high, and cheer us by thy  
 5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,  
 Si - nai's height, in an - cient times didst give the law  
 • tyr - an - ny; from depths of hell thy peo - ple save,  
 draw - ing nigh; dis - perse the gloom - y clouds of night,  
 heav'n - ly home; make safe the way that leads on high,

REFRAIN

un - til the Son of God ap - pear.  
 in cloud and maj - es - ty and awe.  
 • and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -  
 and death's dark shad - ows put to flight.  
 and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

## Hark! the Herald Angels Sing

*A great company of the heavenly host [was] praising God and saying, "Glory to God in the highest, and on earth peace to men on whom his favor rests." Luke 2:13, 14*

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"  
Late in time be - hold him come, off - spring of the Vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,  
Mild he lays his glo - ry by, born that man no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
pleased as man with men to dwell, Je - sus, our Em - man - u - el.  
born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN



Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed between the two staves. The word 'REFRAIN' is written above the first measure of the treble staff. The lyrics are: 'Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."' There is a fermata over the final note of the melody. A small number '7' is located at the top right of the page.

# Angels We Have Heard on High

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*Glory to God in the highest, and on earth peace to men on whom his favor rests.*

Luke 2:14

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply ech - o back their joy - ous strains.  
Say what may the tid - ings be, which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

REFRAIN

Glo - - - ri - a in ex - cel - sis De - o,

glo - - - ri - a in ex - cel - sis De - o.

# Away in a Manger

*She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn. Luke 2:7*

Unison F B<sup>b</sup> F

1. A - way in a man - ger, no crib for a bed, the lit - tle Lord  
 2. The cat - tle are low - ing, the ba - by a - wakes, but lit - tle Lord  
 3. Be near me, Lord Je - sus, I ask thee to stay close by me for -

F

Je - sus laid down his sweet head; the stars in the bright sky looked  
 Je - sus no cry - ing he makes; I love thee, Lord Je - sus! Look  
 ev - er, and love me, I pray; bless all the dear chil - dren in

B<sup>b</sup> F F C<sup>7</sup> F B<sup>b</sup> C<sup>7</sup> F

down where he lay, the lit - tle Lord Je - sus, a - sleep on the hay.  
 down from the sky, and stay by my cra - dle till morn - ing is nigh.  
 thy ten - der care, and fit us for heav - en, to live with thee there.

# O Come, All Ye Faithful

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*Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about. Luke 2:15*

1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. God of God, Light of Light;  
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him  
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -  
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God  
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;  
 got - ten, not cre - a - ted;  
 in the high - est; O come, let us a - dore him, O come, let  
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

# Silent Night! Holy Night!

*They hurried off and found Mary and Joseph, and the baby, who was lying in the manger. Luke 2:16*

Capo 1:  $\Gamma$  B $\flat$ (A)  $\Gamma$  F $^7$ (E $^7$ ) B $\flat$ (A) E $\flat$ (D)

1. Si - lent night! Ho - ly night! All is calm, all is bright round yon  
 2. Si - lent night! Ho - ly night! Shep- herds quake at the sight! Glo - ries  
 3. Si - lent night! Ho - ly night! Son of God, love's pure light ra - diant  
 4. Si - lent night! Ho - ly night! Won - drous star, lend thy light; with the

B $\flat$ (A) E $\flat$ (D) B $\flat$ (A)

vir - gin moth - er and child. Ho - ly in - fant, so ten - der and mild,  
 stream from heav - en a - far, heav'n - ly hosts sing al - le - lu - ia;  
 beams from thy ho - ly face, with the dawn of re - deem - ing grace,  
 an - gels let us sing al - le - lu - ia to our King;

F $^7$ (E $^7$ ) B $\flat$ (A)  $\Gamma$  F $^7$ (E $^7$ ) B $\flat$ (A)  $\Gamma$

sleep in heav - en - ly peace, sleep in heav - en - ly peace.  
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!  
 Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.  
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!

## Joy to the World! The Lord Is Come

*Shout for joy to the LORD, all the earth. Ps. 98:4*

1. Joy to the world! The Lord is come: let earth re - ceive her  
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -  
 3. No more let sins and sor - rows grow, nor thorns in - fest the  
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,  
 ploy; while fields and floods, rocks, hills, and plains  
 ground; he comes to make his bless - ings flow  
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his  
 and heav'n and na - ture sing,

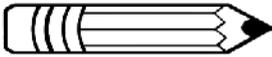
sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

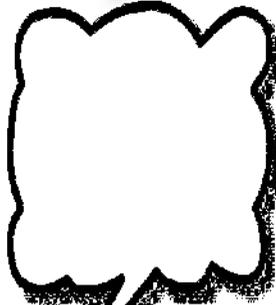
Chords:  $\Gamma$  D, A<sup>7</sup>, D, G, A, D,  $\Gamma$ , D, D/A, A<sup>7</sup>, and D  $\Gamma$

# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: \_\_\_\_\_

Chapter: \_\_\_\_\_

Verse: \_\_\_\_\_

What are we learning about God from this passage?

Questions?

The most important thing you learned was:

How does today's message apply to your life?



Favorite song today was:

\_\_\_\_\_

\_\_\_\_\_

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

Phone: (814) 504-6513

E-mail: [westeriepca@gmail.com](mailto:westeriepca@gmail.com)

[www.wepca.org](http://www.wepca.org)