

WEST ERIE
PRESBYTERIAN CHURCH (PCA)

“And Lot lifted his eyes and saw all the plain of Jordan...” --Genesis 13:10a

WORSHIP LEADERS:
PASTOR MARC MILLER, JONATHAN MOSER R.E.

THE LORD'S WORSHIP SERVICE
SUNDAY, FEBRUARY 6, 2022

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 135:1-3

Leader: Praise the LORD! Praise the name of the LORD; Praise *Him*, O you servants of the LORD!

All: You who stand in the house of the LORD, In the courts of the house of our God,

Leader: Praise the LORD, for the LORD *is* good; Sing praises to His name, for *it is* pleasant.

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: ARLINGTON CM.

“Psalm 1”

“This is the Day the Lord Has Made”



1. O great - ly bless - ed is the man Who
2. Nor sitt - eth in the scorn - er's chair, But
3. He shall be like a tree that grows Set
4. And all he does shall pros - per well. The
5. In judg - ment, there - fore, shall not stand Such
6. Be - cause the way of god - ly men Is



walk - eth not a - stray _____ In coun - sel of un -
pla - ceth his de - light _____ Up - on GOD'S law, and
by the wa - ter side, _____ Which in its sea - son
wick - ed are not so, _____ But are like chaff which
as un - god - ly are, _____ Nor in th'ass - emb - ly
to Je - ho - vah known, _____ Where - as the way of

6

god - ly men, Nor stands in sin - ners' way,
 me - di - tates On His law day and night.
 yields its fruit, And green its leaves a - bide;
 by the wind Is dri - ven to and fro.
 of the just Shall wick - ed men ap - pear.
 wick - ed men Shall quite be o - ver - thrown.

CONFESSION OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

From the 1585 Reformed Liturgy of the Palatinate

All: *I, a poor sinner, acknowledge before you, my God and Creator, that I have terribly and in many ways sinned against you, not only outwardly, but much more with inward blindness, unbelief, doubts, despondency, impatience, pride, covetousness, envy, hatred, malice, and other sinful affections, as you, my Lord and God, know well, and I cannot deeply enough deplore. But I repent of these things, and am sorry for them, and heartily ask you for mercy, for the sake of your beloved Son Jesus Christ. Hear now our silent confessions in Jesus' name.*

SCRIPTURAL ASSURANCE OF PARDON

Acts 10:38, 43

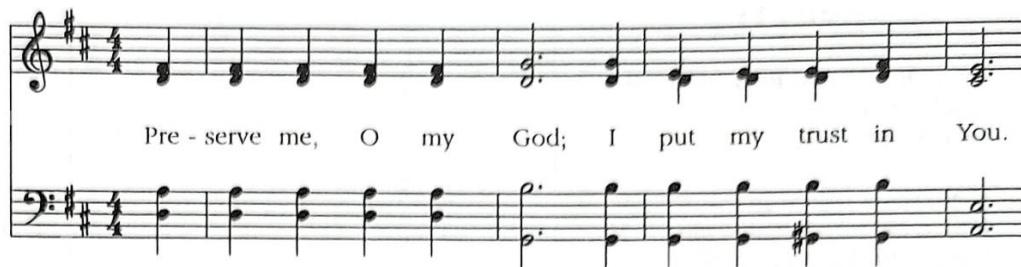
Leader: Hear the good news! "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and *how* He went about doing good, and healing all who were oppressed by the devil; for God was with Him. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

WORSHIP THROUGH GIVING

Psalm 16

TUNE: LEOMINSTER SMD

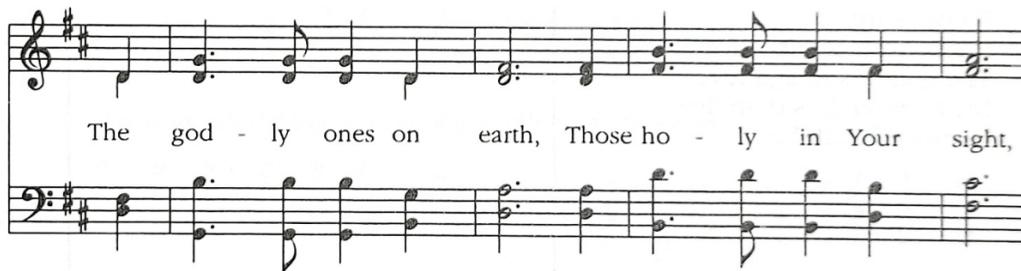
"Not What My Hands Have Done"



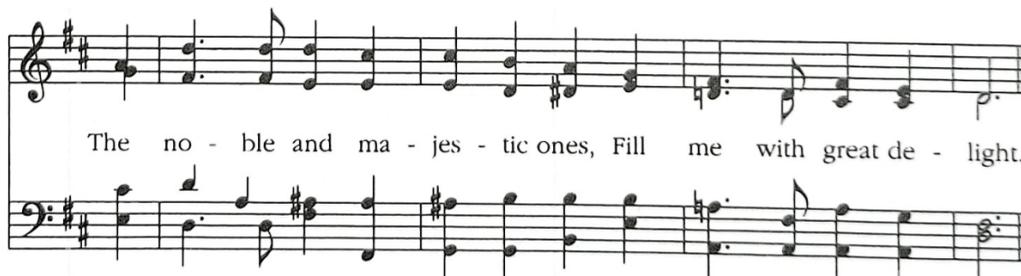
Pre - serve me, O my God; I put my trust in You.



LORD, I con - fess, You are my Lord; No good have I but You.



The god - ly ones on earth, Those ho - ly in Your sight,



The no - ble and ma - jes - tic ones, Fill me with great de - light.

Cont.

Their sorrows multiply Who after idols seek. To them I'll no blood off' rings make;
Their names I'll never speak. The LORD the portion is of my inheritance.
He fills my cup, my lot prepares, Secures to me His grants.

The lines that fell to me Enclose a pleasant site. The heritage that I received
To me is a delight. I bless the LORD Who guides With counsel that is right.
My heart within me He directs To teach me in the night.

I always keep the LORD Before me, Him to see. Because He is at my right hand
I never moved shall be. Thus gladness fills my soul; My joy must be expressed
With my whole being, for my flesh Securely finds its rest.

My soul You will not leave In death's dark pit to be. Corruption You will not permit
Your Holy One to see. The path of life You'll show; Of joy You hold great store.
Before Your face, at Your right hand, Are pleasures evermore.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalms 113:1-9

Leader: Praise the LORD! Praise, O servants of the LORD, Praise the name of the LORD!

All: Blessed be the name of the LORD From this time forth and forevermore!

Leader: From the rising of the sun to its going down The LORD's name is to be praised.

All: The LORD is high above all nations, His glory above the heavens.

Leader: Who is like the LORD our God, Who dwells on high,

All: Who humbles Himself to behold The things that are in the heavens and in the earth?

Leader: He raises the poor out of the dust, And lifts the needy out of the ash heap,

All: That He may seat him with princes -- With the princes of His people.

Leader: He grants the barren woman a home, Like a joyful mother of children. Praise the LORD!

GOSPEL READING

Luke 7:18-35

Then the disciples of John reported to him concerning all these things. ¹⁹And John, calling two of his disciples to him, sent them to Jesus, saying, "Are You the Coming One, or do we look for another?" ²⁰When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?' " ²¹And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight. ²²Jesus answered and said to them, "Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them. ²³"And blessed is he who is not offended because of Me." ²⁴When the messengers of John had departed, He began to speak to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵"But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings' courts. ²⁶"But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. ²⁷"This is he of whom it is written: 'Behold, I send My messenger before Your face, Who will prepare Your way before You.' ²⁸"For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he." ²⁹And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. ³⁰But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him. ³¹And the Lord said, "To what then shall I liken the men of this generation, and what are they like? ³²"They are like children sitting in the marketplace and calling to one another, saying: 'We played the flute for you, And you did not dance; We mourned to you, And you did not weep.' ³³"For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.' ³⁴"The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' ³⁵"But wisdom is justified by all her children."

NEW TESTAMENT READING

James 2:1-26

My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. ²For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, ³and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," ⁴have you not shown partiality among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? ⁶But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? ⁷Do they not blaspheme that noble name by which you are called? ⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; ⁹but if you show partiality, you commit sin, and are convicted by the law as transgressors. ¹⁰For whoever shall keep the whole law, and yet stumble in one

point, he is guilty of all. ¹¹For He who said, “Do not commit adultery,” also said, “Do not murder.” Now if you do not commit adultery, but you do murder, you have become a transgressor of the law. ¹²So speak and so do as those who will be judged by the law of liberty. ¹³For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment. ¹⁴What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? ¹⁵If a brother or sister is naked and destitute of daily food, ¹⁶and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are needed for the body, what does it profit? ¹⁷Thus also faith by itself, if it does not have works, is dead. ¹⁸But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works. ¹⁹You believe that there is one God. You do well. Even the demons believe -- and tremble! ²⁰But do you want to know, O foolish man, that faith without works is dead? ²¹Was not Abraham our father justified by works when he offered Isaac his son on the altar? ²²Do you see that faith was working together with his works, and by works faith was made perfect? ²³And the Scripture was fulfilled which says, “Abraham believed God, and it was accounted to him for righteousness.” And he was called the friend of God. ²⁴You see then that a man is justified by works, and not by faith only. ²⁵Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way? ²⁶For as the body without the spirit is dead, so faith without works is dead also.

Hymn of Preparation next. pg.*

TUNE: OLIVET 6.6.4.6.6.6.4.

“My Faith Looks Up to Thee”

Ray Palmer, 1830

SERMON

Genesis 13:1-13

“A Poor Decision”

Pastor Marc Miller

- 1 Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the South.
- 2 Abram was very rich in livestock, in silver, and in gold.
- 3 And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,
- 4 to the place of the altar which he had made there at first. And there Abram called on the name of the LORD.
- 5 Lot also, who went with Abram, had flocks and herds and tents.
- 6 Now the land was not able to support them, that they might dwell together, for their possessions were so great that they could not dwell together.
- 7 And there was strife between the herdsmen of Abram’s livestock and the herdsmen of Lot’s livestock. The Canaanites and the Perizzites then dwelt in the land.
- 8 So Abram said to Lot, “Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we are brethren.

1. My faith looks up to thee, thou Lamb of Cal - va - ry,
 2. May thy rich grace im - part strength to my faint - ing heart,
 3. While life's dark maze I tread, and griefs a - round me spread,
 4. When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine; now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll, blest Sav - ior, then, in love, fear and dis -

guilt a - way, O let me from this day be whol - ly thine.
 love to thee pure, warm, and change - less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; O bear me safe a - bove, a ran - somed soul.

- 9 "Is not the whole land before you? Please separate from me. If you take the left, then I will go to the right; or, if you go to the right, then I will go to the left." 1
- 10 And Lot lifted his eyes and saw all the plain of Jordan, that it was well watered everywhere (before the LORD destroyed Sodom and Gomorrah) like the garden of the LORD, like the land of Egypt as you go toward Zoar.
- 11 Then Lot chose for himself all the plain of Jordan, and Lot journeyed east. And they separated from each other.
- 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and pitched his tent even as far as Sodom. 1
- 13 But the men of Sodom were exceedingly wicked and sinful against the LORD.

Sermon Notes

- Point 1

- Point 2

- Point 3

THE SACRAMENT OF THE LORD'S SUPPER

Hymn of Preparation

Keith Getty, Kristyn Getty, Stuart Townend

"Behold the Lamb"

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1. Be - hold the Lamb who bears our sins a - way slain for us and we re-mem-ber
2. The bo - dy of our Sa - viour Je - sus Christ torn for you eat and re-mem-ber
3. The blood that cleans - es eve - ry stain of sin shed for you drink and re-mem-ber
4. And so with thank - ful - ness and faith we rise to re-pond and to re-mem-ber



5 the pro - mise made that all who come in faith find for-give-ness at the cross
the wounds that heal the death that brings us life paid the price to make us one
He drain'd death's cup that all may en - ter in, to re-ceive the life of God
our call to fol - low in the steps of Christ as His bo - dy here on earth



8 So we share in this Bread of Life and we drink of His sa - cri - fice
So we share in this Bread of Life and we drink of His sa - cri - fice
So we share in this Bread of Life and we drink of His sa - cri - fice
As we share in His suf - fer - ing we pro - claim Christ will come a - gain



12 as a sign of our bonds of peace a-round the ta-ble of the King.
as a sign of our bonds of love a-round the ta-ble of the King.
as a sign of our bonds of grace a-round the ta-ble of the King.
And we'll join in the feast of heav'n a-round the ta-ble of the King

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

***THE WAFERS ARE NUT AND GLUTEN FREE*

PRAYER OF THANKSGIVING

*Hymn of Response**

TUNE: SLANE 10.10.10.10

"Be Thou My Vision"

Ancient Irish Poem, ca. 8th cent.

Unison 7

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er,
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

7

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r:
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

BENEDICTION*

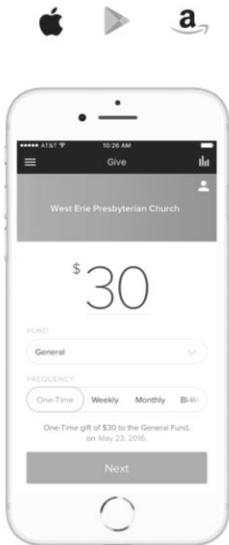
* --Please stand if able
 CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Ewing Family
- Pray for country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray for our Sunday School teachers and students
- Pray for the peace and purity of our denomination.

Fast and Easy Giving

West Erie Presbyterian Church



DOWNLOAD TODAY
<http://get.theapp.co/6c77>

SUBSPASH™

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, March 5, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapters 13 and 14.
- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying "The Holiness of God" by R.C. Sproul.
- The next women's book study will be on Monday, February 7, at 7:30 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.

Who Should take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?

Do you trust in the Lord Jesus Christ alone for your salvation?

Have you been baptized?

Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?

Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.



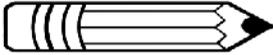
West Erie Presbyterian Church

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Sermon Notes FOR KIDS

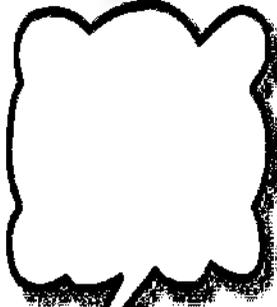
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Who is speaking?



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

Questions?

The most important thing you learned was:



Favorite song today was:

What are we learning about God from this passage?

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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