

WEST ERIE
PRESBYTERIAN CHURCH (PCA)

*And the LORD said to Abram,
after Lot had separated from him:
“Lift your eyes now and look from the
place where you are...” -Genesis 13:14a*

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD'S WORSHIP SERVICE
SUNDAY, FEBRUARY 13, 2022

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 89:1-2

Leader: I will sing of the mercies of the LORD forever; With my mouth will I make known
Your faithfulness to all generations.

All: *For I have said, "Mercy shall be built up forever; Your faithfulness You shall
establish in the very heavens."*

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: TRINITY 6.6.4.6.6.4.

"Come, Thou Almighty King"

Anon. ca. 1757

The musical score is written for a piano accompaniment in 3/4 time, featuring a treble and bass clef. The key signature has one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. Chord symbols are placed above the treble staff: G, F, Gm, F, C, F, C, F, C7, F, C, and G. The lyrics are printed below the treble staff, with four different versions of the hymn provided.

1. Come, thou Al - might - y King, help us thy name to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

CONFESSON OF FAITH*

Apostle's Creed

All: I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSON OF SIN

All: Almighty God, who art rich in mercy to all those who call upon You: Hear us as we come to You humbly confessing our sins and transgressions, and imploring Your mercy and forgiveness. We have broken Your holy laws, by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness, and all our failures and

shortcomings toward You and toward our fellow men. Have mercy upon us, most merciful Father, and of Your great goodness grant that we may hereafter serve and please You in newness of life, through the merit and mediation of Jesus Christ our Lord. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Acts 13:38-39, 1 John 1:9

Leader: Hear the good news! "Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness."

WORSHIP THROUGH GIVING

Psalm 47

TUNE: PETERSHAM CMD

Based on the Scottish Psalter, 1650

1. All peo - ples, clap your hands for joy; To God in tri - umph shout;
 2. The land of our in - her - i - tance He choos - es out for us,
 3. For God is King of all the earth; Sing praise with skill - ful - ness.

For awe - some is the LORD Most High, Great King the earth through - out.
 And He to us the gl - ory gives Of Ja - cob whom He loves.
 God rules the na - tions; God sits on His throne of ho - li - ness.

He brings the peo ples un - der us In mast - e - ry com - plete;
 God is as - cend - ed with a shout, The LORD with trum - pet - ing.
 A - ssem - ble, men of Abra - h'm's God! Come, peo - ple, prin - ces, nigh!



PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalms 44:1-8

Leader: We have heard with our ears, O God, Our fathers have told us, The deeds You did in their days, In days of old:

All: You drove out the nations with Your hand, But them You planted; You afflicted the peoples, and cast them out.

Leader: For they did not gain possession of the land by their own sword, Nor did their own arm save them; But it was Your right hand, Your arm, and the light of Your countenance, Because You favored them.

All: You are my King, O God; Command victories for Jacob.

Leader: Through You we will push down our enemies; Through Your name we will trample those who rise up against us.

All: For I will not trust in my bow, Nor shall my sword save me.

Leader: But You have saved us from our enemies, And have put to shame those who hated us.

All: In God we boast all day long, And praise Your name forever. Selah

GOSPEL READING

Luke 7:36-50

Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. ³⁷And behold, a woman in the city who was a sinner, when she knew

that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, ³⁸ and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. ³⁹Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." ⁴⁰And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it." ⁴¹"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. ⁴²"And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" ⁴³Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." ⁴⁴Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. ⁴⁵"You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. ⁴⁶"You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. ⁴⁷"Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." ⁴⁸Then He said to her, "Your sins are forgiven." ⁴⁹And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" ⁵⁰Then He said to the woman, "Your faith has saved you. Go in peace."

NEW TESTAMENT READING

James 3:1-18

My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. ²For we all stumble in many things. If anyone does not stumble in word, he *is* a perfect man, able also to bridle the whole body. ³Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. ⁴ Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. ⁵Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! ⁶And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. ⁷For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. ⁸But no man can tame the tongue. *It is* an unruly evil, full of deadly poison. ⁹With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. ¹⁰Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. ¹¹Does a spring send forth fresh *water* and bitter from the same opening? ¹²Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh. ¹³Who *is* wise and understanding among you? Let him show by good conduct *that* his works *are done* in the meekness of wisdom. ¹⁴But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. ¹⁵This wisdom does not descend from above, but *is* earthly, sensual, demonic. ¹⁶For where envy and self-seeking *exist*, confusion and every evil thing *are* there.

¹⁷But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. ¹⁸Now the fruit of righteousness is sown in peace by those who make peace.

*Psalm of Preparation**

TUNE: DUNDEE CM

"Psalm 121"

Based on Scottish Psalter, 1615

The image shows a musical score for two stanzas of a hymn. The first stanza is in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "I to the hills will lift my eyes. From whence shall come my aid?" The second stanza is in the same key and time signature. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "My safe - ty com-eth from the LORD Who heav'n and earth has made."

Thy foot He'll not let slide, nor will He slumber that thee keeps.

Lo, He that keepeth Is-ra-el, He slumbers not nor sleeps.

The LORD thee keeps; the LORD thy shade On thy right hand doth stay;
The moon by night thee shall not smite, Nor yet the sun by day.

The LORD shall keep thee from all ill; He shall preserve thy soul.
The LORD as thou shalt go and come Forever keeps thee whole

SERMON

Genesis 13:14-18

"The Promise of a Land"

Pastor Marc Miller

¹⁴ And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are -- northward, southward, eastward, and westward;

¹⁵ "for all the land which you see I give to you and your descendants forever.

¹⁶ "And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, then your descendants also could be numbered.

- ¹⁷ “Arise, walk in the land through its length and its width, for I give it to you.”
¹⁸ Then Abram moved his tent, and went and dwelt by the terebinth trees of Mamre, which are in Hebron, and built an altar there to the LORD.

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: TERRA BEATA S.M.D.

“This is My Father’s World”

Maltbie D. Babcock, 1901

1. This is my Fa - ther's world, and to my lis - t'ning ears,
 2. This is my Fa - ther's world, the birds their car - ols raise,
 3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
 the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
 that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of
 This is my Fa - ther's world: he shines in all that's fair; in the
 This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.
 sus who died shall be sat - is - fied, and earth and heav'n be one.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

This week's WEPCA Missionaries: The Kawachi Family

Pray for country's leaders

Pray for our covenant children

Pray for our Elders and Deacons.

Pray for our Sunday School teachers and students

Pray for the peace and purity of our denomination.

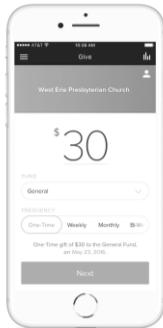
Announcements

We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.

The next men's Bible study will be on Saturday, March 5, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapters 13 and 14.

Fast and Easy Giving

West Erie Presbyterian Church



Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying "The Holiness of God" by R.C. Sproul.

The next women's book study will be on Monday, February 21, at 7:30 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.



West Erie Presbyterian Church

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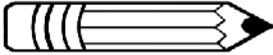


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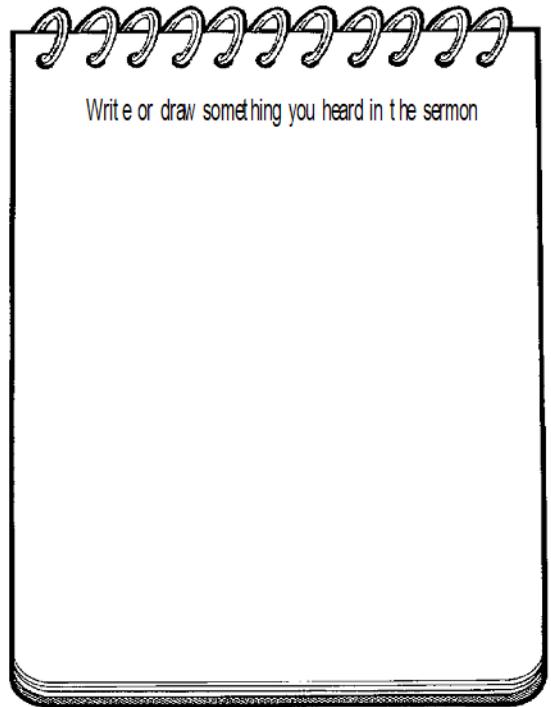
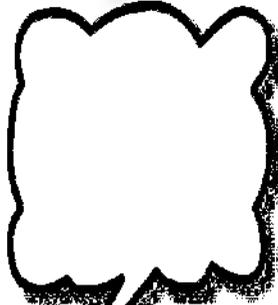
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Sermon Notes FOR KIDS

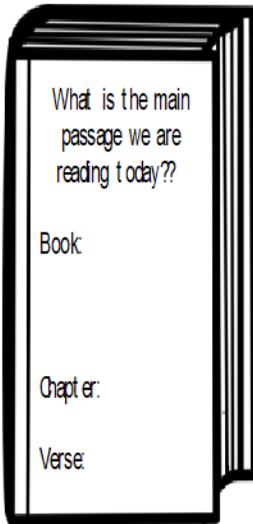
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon



What is the main passage we are reading today??

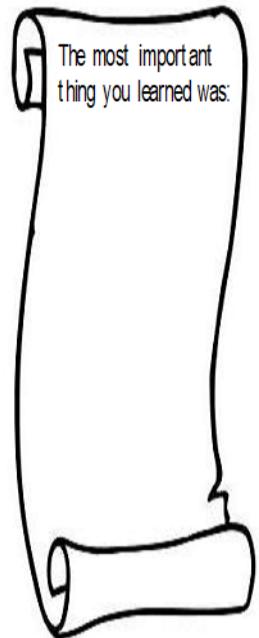
Book:

Chapter:

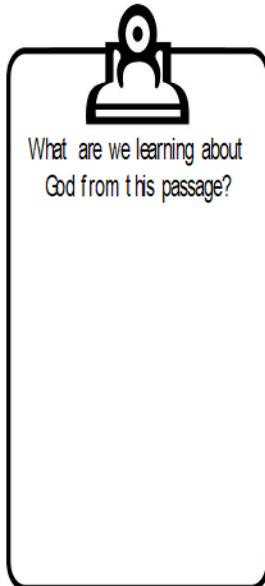
Verse:



Questions?



The most important thing you learned was:



What are we learning about God from this passage?



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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