

*“And they were both naked, the man  
and his wife, and were not ashamed.”  
-Genesis 2:25*

WORSHIP LEADERS:  
PASTOR MARC MILLER, R.E. MATT FAIR

THE LORD’S WORSHIP SERVICE  
SUNDAY, MAY 9, 2021

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Isaiah 57:15*

Leader: For thus says the High and Lofty One Who inhabits eternity, whose name is Holy:

All: *"I dwell in the high and holy place, with him who has a contrite and humble spirit,  
To revive the spirit of the humble, And to revive the heart of the contrite ones.*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: NICEA 11.12.12.10

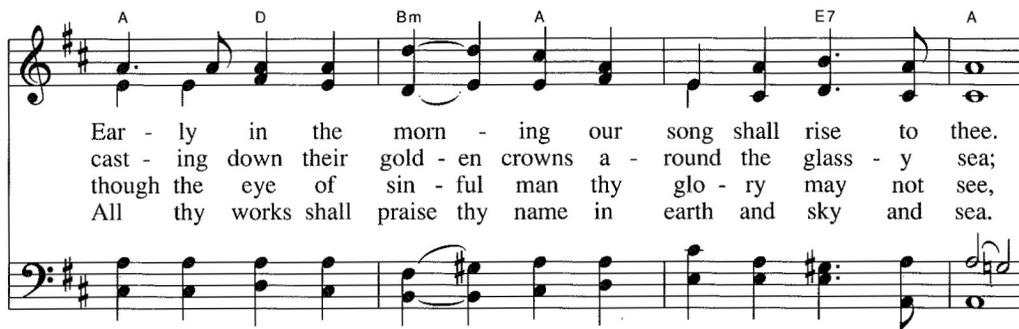
## *"Holy, Holy, Holy"*

Reginald Heber, 1783-1826

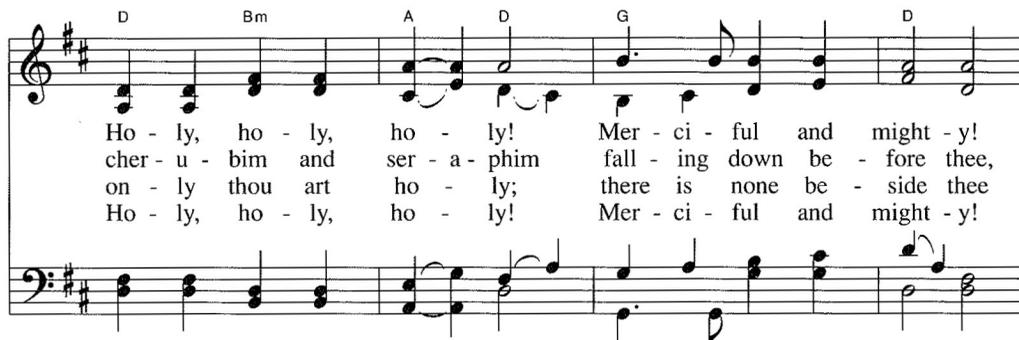
The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major and 4/4 time. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are:

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

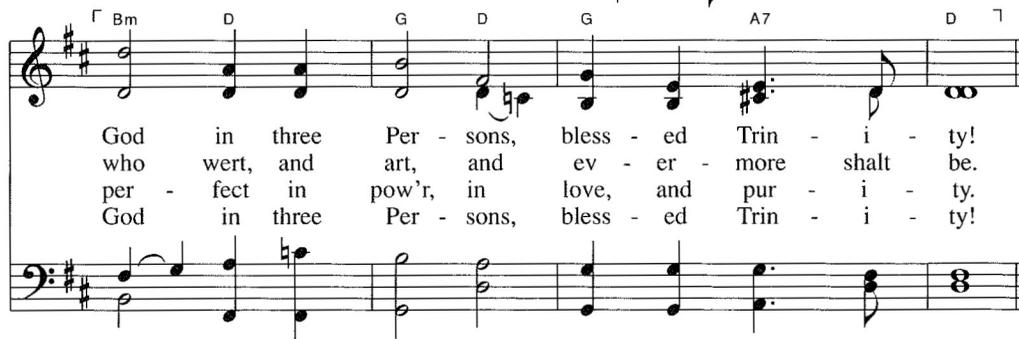
The score includes guitar chords: D, Bm, A, D, G, D, and a fermata over the final D chord.



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## CONFESION OF FAITH\*

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under*

*Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 5:1-5, 7*

*All: "Give ear to my words, O LORD, Consider my meditation. Give heed to the voice of my cry, My King and my God, For to You I will pray. My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You. The boastful shall not stand in Your sight; You hate all workers of iniquity. But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Psalm 103:8-11*

Leader: Hear the good news! "The LORD is merciful and gracious, Slow to anger, and abounding in mercy. <sup>9</sup> He will not always strive *with us*, nor will He keep *His anger* forever. <sup>10</sup> He has not dealt with us according to our sins, nor punished us according to our iniquities. <sup>11</sup> For as the heavens are high above the earth, so great is His mercy toward those who fear Him."

## WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer.*

***Psalm 25:16-22***

TUNE: TRENTHAM SM

"Breathe on Me, Breath of God"

O turn to me Thy face; To me Thy mercy show;  
For I am very desolate, And brought exceeding low.

My griefs of heart abound; My sore distress relieve.  
See my affliction and my pain, and all my sins forgive.

Consider Thou my foes Because they many are;  
And it a cruel hatred is Which they against me bear.

O do Thou keep my soul; Do Thou deliver me;  
And let me not be put to shame Because I trust in Thee.

Because I wait for Thee Let truth and right defend;  
Redemption, Lord, to Is -ra -el From all his troubles send.

### PASTORAL PRAYER

**All:** *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

### RESPONSIVE PSALM READING

*Psalm 128:1-6*

Leader: Blessed is every one who fears the LORD, Who walks in His ways.

**All:** *When you eat the labor of your hands, You shall be happy, and it shall be well with you.*

Leader: Your wife shall be like a fruitful vine In the very heart of your house, Your children like olive plants All around your table.

**All:** *Behold, thus shall the man be blessed Who fears the LORD.*

Leader: The LORD bless you out of Zion, And may you see the good of Jerusalem All the days of your life.

**All:** *Yes, may you see your children’s children. Peace be upon Israel!*

### GOSPEL READING

*Mark 5:21-43*

Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. <sup>22</sup>And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet <sup>23</sup>and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.” <sup>24</sup>So Jesus went with him, and a great multitude followed Him and thronged Him. <sup>25</sup>Now a certain woman had a flow of blood for twelve years, <sup>26</sup>and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. <sup>27</sup>When she heard about Jesus, she came behind Him in the crowd and touched His garment. <sup>28</sup>For she said, “If only I may touch His clothes, I shall be made well.”

<sup>29</sup>Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. <sup>30</sup>And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" <sup>31</sup>But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'" <sup>32</sup> And He looked around to see her who had done this thing. <sup>33</sup>But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. <sup>34</sup>And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction." <sup>35</sup>While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." <sup>37</sup>And He permitted no one to follow Him except Peter, James, and John the brother of James. <sup>38</sup>Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. <sup>39</sup>When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." <sup>40</sup>And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. <sup>41</sup>Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." <sup>42</sup>Immediately the girl arose and walked, for she was twelve years *of age*. And they were overcome with great amazement. <sup>43</sup>But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.

## NEW TESTAMENT READING

*1<sup>st</sup> Thessalonians 3:1-13*

Therefore, when we could no longer endure it, we thought it good to be left in Athens alone, <sup>2</sup>and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith, <sup>3</sup>that no one should be shaken by these afflictions; for you yourselves know that we are appointed to this. <sup>4</sup>For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know. <sup>5</sup>For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain. <sup>6</sup>But now that Timothy has come to us from you, and brought us good news of your faith and love, and that you always have good remembrance of us, greatly desiring to see us, as we also *to see* you -- <sup>7</sup>therefore, brethren, in all our affliction and distress we were comforted concerning you by your faith. <sup>8</sup>For now we live, if you stand fast in the Lord. <sup>9</sup>For what thanks can we render to God for you, for all the joy with which we rejoice for your sake before our God, <sup>10</sup>night and day praying exceedingly that we may see your face and perfect what is lacking in your faith? <sup>11</sup>Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love to one another and to all, just as we *do* to you, <sup>13</sup>so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

## *Psalm of Preparation\**

TUNE: ST. ANNE CM

*"Psalm 97:1-4, 10-12"*

*"O God, Our Help in Ages Past"*

Jehovah reigns; let earth be glad; Let isles their joy make known;  
Dark clouds surround Him, and on right And justice rests His throne.

Fire goes before Him, and His foes It burns up round about;  
His lightnings lightened all the world; Earth saw and shook throughout.

Hate evil, all who love the LORD; He keeps His saints secure,  
And from the hand of wicked men He gives deliv'rance sure.

For all the righteous light is sown, And true hearts gladness claim.  
Ye righteous, in the LORD rejoice, And thank His holy name.

## SERMON

*Genesis 2:23-25*

*"The First Wedding"*

*Pastor Marc Miller*

- <sup>23</sup> And Adam said: "This is now bone of my bones And flesh of my flesh; She shall be called Woman, Because she was taken out of Man."  
<sup>24</sup> Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.  
<sup>25</sup> And they were both naked, the man and his wife, and were not ashamed.

## Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response\**  
Stuart Townend

*"How Deep the Father's Love for Us"*  
Copyright @ 1995 Thankyou music

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure,  
 2. Be - hold the man u - pon a cross, my sins u - pon his should - ers;  
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son to make a wretch his treas - ure.  
 ash - amed, I hear my mock - ing voice call out a - mong the scof - fers.  
 but I will boast in Je - sus Christ, his death and res - ur - rec - tion.

How great the pain of sear - ing loss; the Fa - ther turns His face a - way,  
 It was my sin that held Him there un - til it was ac - comp - lished.  
 Why should I gain from His re - ward? I can - not give an an - swer,

as wounds which mar the chos - en one bring ma - ny sons to glo - ry.  
 His dy - ing breath has brought me life; I know that it is fin - ished.  
 but this I know with all my heart, his wounds have paid my ran - som.

**BENEDICTION\***

\* --Please stand if able

CCLI # 174248

## **Prayer Requests**

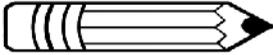
- This week's WEPCA Missionaries: The Knight Family
- Pray for our Nation's leaders
- Pray for our elders
- Pray for our deacon training process
- Pray for all of those dealing with physical ailments
- Pray for our covenant children

## **Announcements**

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on Saturday, June 5, at 8 a.m., at the IHOP located at Peach St. and 1-90. If you need more information, please contact Pastor Miller.
- The women and girls of the church are invited to a bridal shower for Katherine Fair on Sunday, May 16th following the worship service. Please RSVP to Natalie Miller.

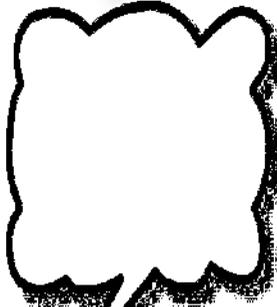
# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



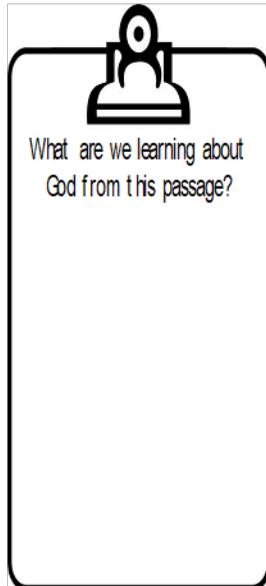
Words you heard but don't know...

What is the main passage we are reading today??

Book:

Chapter:

Verse:



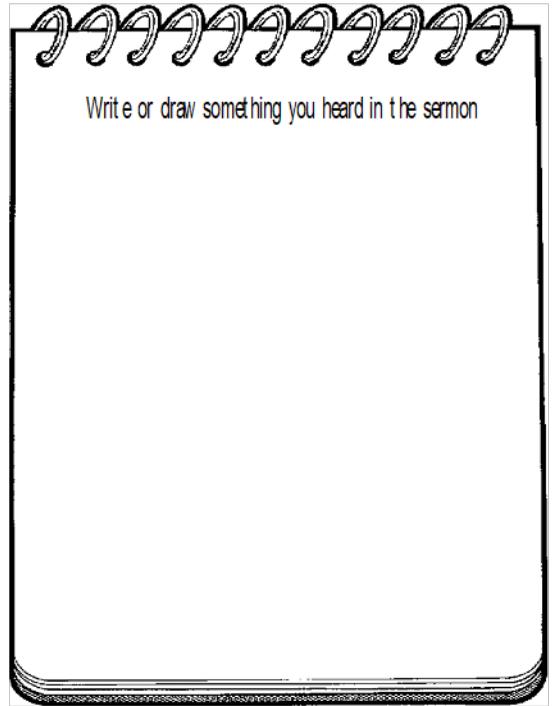
What are we learning about God from this passage?



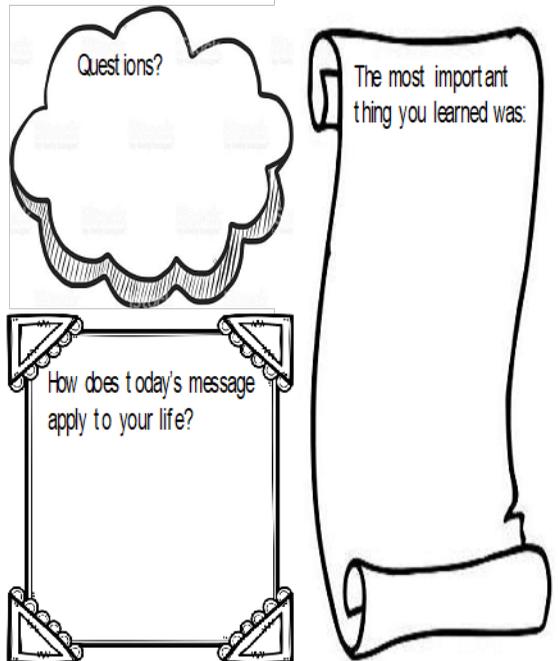
Favorite song today was:

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Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:

How does today's message apply to your life?

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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