

WEST ERIE
PRESBYTERIAN CHURCH (PCA)

*“Then Lot went up out of Zoar and dwelt in
the mountains, and his two daughters
were with him...”*

Genesis 19:30a

WORSHIP LEADERS:

PASTOR MARC MILLER, MATT FAIR, R.E.

THE LORDS WORSHIP SERVICE
SUNDAY, MAY 15, 2022

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 34:1-3

Leader: I will bless the LORD at all times; His praise *shall* continually *be* in my mouth.

All: *My soul shall make its boast in the LORD; The humble shall hear of it and be glad.*

Leader: Oh, magnify the LORD with me, and let us exalt His name together.

Gloria Patri*

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

Psalm of Praise*

TUNE: DUKE STREET LM

Psalm 145:1-7

“Jesus Shall Reign”

I will Thee praise, my God, O King, And I will ever bless Thy name;
I will extol Thee every day And evermore Thy praise proclaim.

The LORD is great; He praise exceeds; His greatness fully search can none;
Race shall to race extol Thy deeds And tell Thy mighty acts each one.

Upon Thy glo-rious majesty And wondrous works my mind shall dwell;
Men shall recount Thy dreadful acts, And of Thy greatness I will tell.

They utter shall abundantly The mem’ry of Thy goodness great,
And shall sing praises cheerfully While they Thy righteousness relate.

CONFESSION OF FAITH*

Apostle’s Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and
was buried. He descended into hell. The third day He rose again from the dead. He*

ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

Psalm 25: 4-7, 11

All: "Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day. Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old. Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD. For Your name's sake, O LORD, pardon my iniquity, for it is great." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

1 Timothy 1:15

Leader: Hear the good news! "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief."

WORSHIP THROUGH GIVING

Psalm 3, next pg.

TUNE: NEW BRITIAN CM

"Amazing Grace"

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 83:1-13

Leader: Do not keep silent, O God! Do not hold Your peace, And do not be still, O God!

All: For behold, Your enemies make a tumult; And those who hate You have lifted up their head.

Leader: They have taken crafty counsel against Your people, And consulted together against Your sheltered ones.

All: *They have said, "Come, and let us cut them off from being a nation, That the name of Israel may be remembered no more."*

Leader: For they have consulted together with one consent; They form a confederacy against You:

All: *The tents of Edom and the Ishmaelites; Moab and the Hagrites; Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;*

Leader: Assyria also has joined with them; They have helped the children of Lot. Selah

All: *Deal with them as with Midian, As with Sisera, As with Jabin at the Brook Kishon,*

Leader: Who perished at En Dor, *Who* became *as* refuse on the earth.

All: *Make their nobles like Oreb and like Zeeb, Yes, all their princes like Zebah and Zalmunna,*

Leader: Who said, "Let us take for ourselves The pastures of God for a possession."

All: *O my God, make them like the whirling dust, Like the chaff before the wind!*

GOSPEL READING

Luke 12:1-34

In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples *first of all*, "Beware of the leaven of the Pharisees, which is hypocrisy. ²"For there is nothing covered that will not be revealed, nor hidden that will not be known. ³"Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops. ⁴"And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. ⁵"But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him! ⁶"Are not five sparrows sold for two copper coins? And not one of them is forgotten before God. ⁷"But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows. ⁸"Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God. ⁹"But he who denies Me before men will be denied before the angels of God. ¹⁰"And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven. ¹¹"Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say. ¹²"For the Holy Spirit will teach you in that very hour what you ought to say." ¹³Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." ¹⁴But He said to him, "Man, who made Me a judge or an arbitrator over you?" ¹⁵And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." ¹⁶Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. ¹⁷"And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' ¹⁸"So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. ¹⁹'And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, *and* be merry.'" ²⁰"But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' ²¹"So *is* he who lays up treasure for himself, and is not rich toward God." ²²Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on. ²³"Life is more than food, and the body *is more* than clothing. ²⁴"Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds? ²⁵"And which of you by worrying can add one cubit to his stature? ²⁶"If you then are not able to do *the* least, why are you anxious for the rest? ²⁷"Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these. ²⁸"If

then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more *will He clothe you, O you of little faith?* ²⁹” And do not seek what you should eat or what you should drink, nor have an anxious mind. ³⁰” For all these things the nations of the world seek after, and your Father knows that you need these things. ³¹” But seek the kingdom of God, and all these things shall be added to you. ³²” Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³” Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. ³⁴” For where your treasure is, there your heart will be also.

NEW TESTAMENT READING

1 John 2:1-14

My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. ³Now by this we know that we know Him, if we keep His commandments. ⁴He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. ⁵But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. ⁶He who says he abides in Him ought himself also to walk just as He walked. ⁷Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. ⁸Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. ⁹He who says he is in the light, and hates his brother, is in darkness until now. ¹⁰He who loves his brother abides in the light, and there is no cause for stumbling in him. ¹¹But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. ¹²I write to you, little children, Because your sins are forgiven you for His name’s sake. ¹³I write to you, fathers, Because you have known Him *who is* from the beginning. I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father. ¹⁴I have written to you, fathers, Because you have known Him *who is* from the beginning. I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one.

*Hymn of Preparation**

TUNE: PENITENCE (LANE) 6.5.6.5.D.

In the Hour of Trial"

James Montgomery, 1834

1. In the hour of tri - al, Je - sus, plead for me;
 2. With its witch - ing plea - sures would this vain world charm,
 3. If with sore af - flic - tion thou in love chas - tise,
 4. When in dust and ash - es to the grave I sink,

lest by base de - ni - al I de - part from thee;
 or its sor - did trea - sures spread to work me harm,
 pour thy ben - e - dic - tion on the sac - ri - fice;
 while heav'n's glo - ry flash - es o'er the shelv - ing brink,

when thou seest me wa - ver, with a look re - call,
 bring to my re - mem - brance sad Geth - sem - a - ne,
 then, up - on thine al - tar free - ly of - fered up,
 on thy truth re - ly - ing through that mor - tal strife,

nor for fear or fa - vor suf - fer me to fall.
 or, in dark - er sem - blance, cross - crowned Cal - va - ry.
 though the flesh may fal - ter, faith shall drink the cup.
 Lord, re - ceive me, dy - ing, to e - ter - nal life.

Hymn of Response*

TUNE: MOODY 9..9.9 ref.

Marvelous Grace of Our Loving Lord"

Julia H. Johnston, 1910

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our
2. Sin and de - spair like the sea waves cold, threa - ten the soul with
3. Dark is the stain that we can - not hide, what can a - vail to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,
in - fi - nite loss; grace that is great - er, yes, grace un - told,
wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,
points to the Ref - uge, the might - y cross. Mar - vel - ous grace,
whit - er than snow you may be to - day.

God's grace, grace that will par - don and cleanse with - in; grace,
in - fi - nite grace, mar - vel - ous

grace, God's grace, in - fi - nite grace, grace, grace that is great - er than all our sin.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

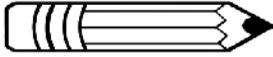
- This week's WEPCA Missionaries: The Garrett family
- Pray for country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray for our Sunday School teachers and students

Announcements

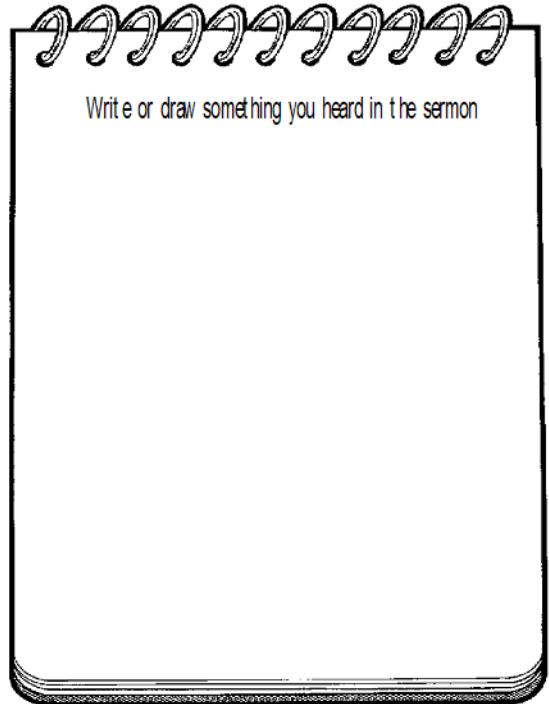
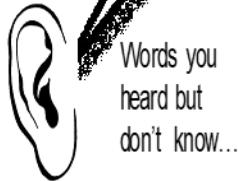
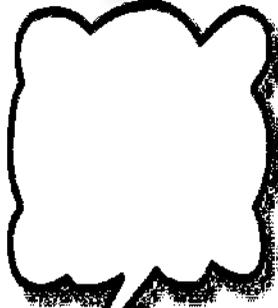
- Prayer meetings continue: Wednesdays, 8:30 p.m. – ZOOM.
- Men's Bible Study: Saturday, June 4, 8 a.m. – In person & ZOOM, "Let's Study Philippians" chapters 19-20.
- Sunday School: Sundays, 10 a.m. – In person, 3 elementary aged classes, 1 adult class. The last Sunday of Sunday School for the Summer will be May 22.
- Women's Bible Study: Monday, May 23, 7:30 p.m. – In person & ZOOM, "Contentment" by Melissa Kruger (video series) & "Gentle and Lowly" by Dane Ortlund. Contact: Mary Moser (cuteviolin93@gmail.com).
- Upcoming Church Picnic: Saturday, June 4, starting at 4:30 p.m. The Location is McKean Park, 8800 Main st. McKean PA, 16426. Please bring a dish to pass.

Sermon Notes FOR KIDS

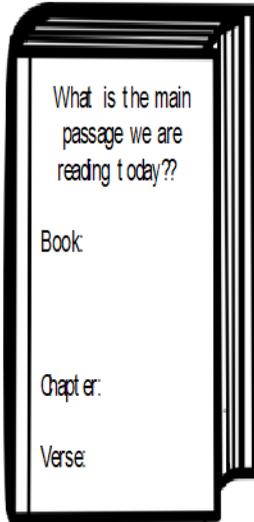
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

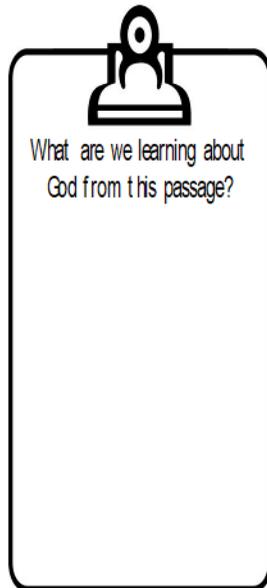


What is the main passage we are reading today??

Book:

Chapter:

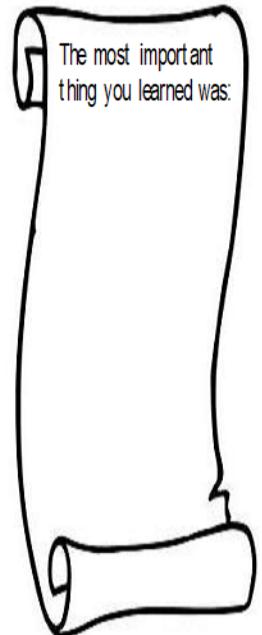
Verse:



What are we learning about God from this passage?



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apos Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: westeriepca@gmail.com

www.wepca.org

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