

*“And I will put enmity Between you
and the woman, and between your seed
and her Seed; He shall bruise your head,
And you shall bruise His heel.”
-Genesis 3:15*

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. MATT FAIR

THE LORD’S WORSHIP SERVICE
SUNDAY, MAY 23, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 84:1-2

Leader: How lovely is Your tabernacle, O LORD of hosts!

All: *My soul longs, yes, even faints for the courts of the LORD; My heart and my flesh cry out for the living God.*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Psalm of Praise**

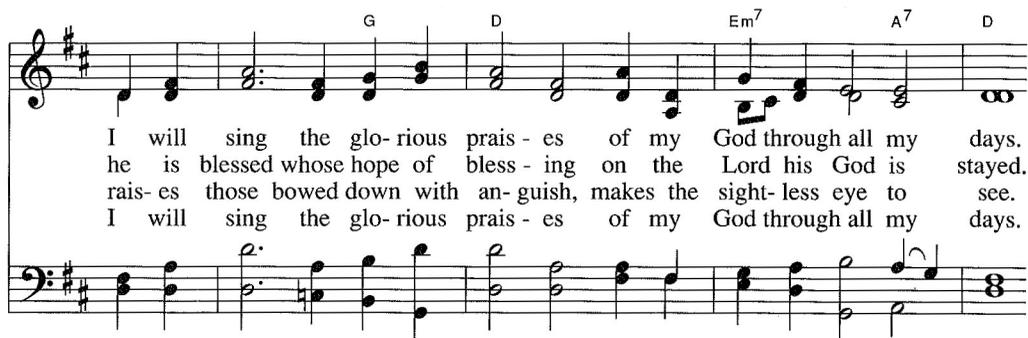
TUNE: RIPLEY 87.87.D

“Psalm 146”

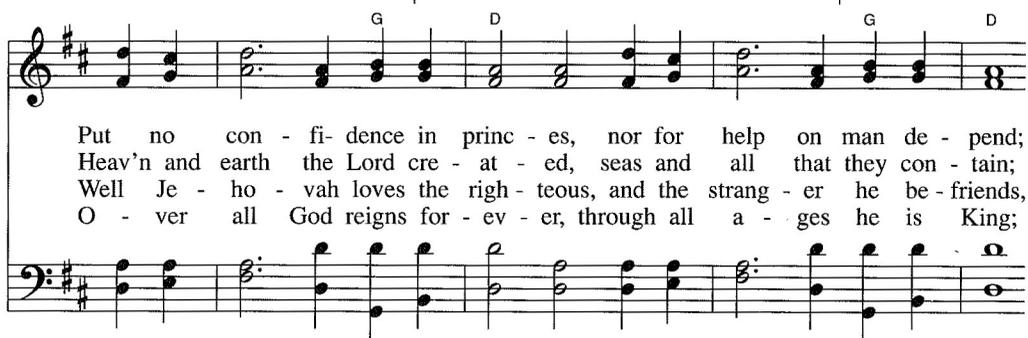
Based on the Book of Psalms, 1871, and the Psalter 1912; altered 1993

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos - es Is - rael's God to be his aid;
3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

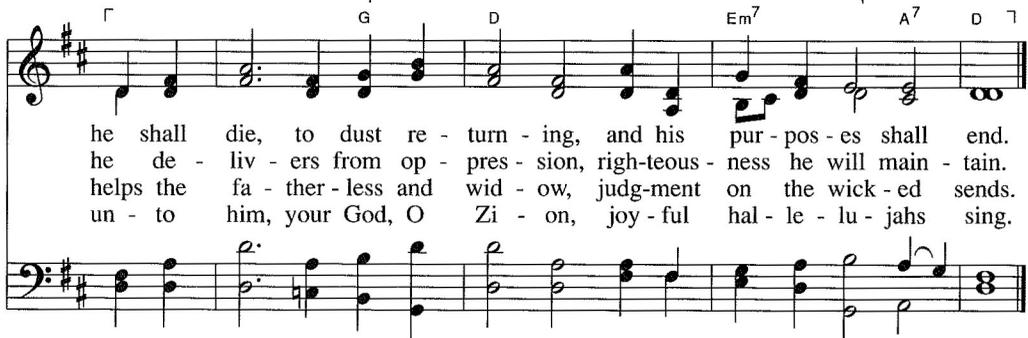
The musical score is written for voice and piano. It features a treble clef and a bass clef, both in the key of D major (two sharps). The time signature is 3/2. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are printed below the treble staff.



I will sing the glo-ri-ous prais-es of my God through all my days.
 he is blessed whose hope of bless-ing on the Lord his God is stayed.
 rais-es those bowed down with an-guish, makes the sight-less eye to see.
 I will sing the glo-ri-ous prais-es of my God through all my days.



Put no con-fi-dence in princ-es, nor for help on man de-pend;
 Heav'n and earth the Lord cre-at-ed, seas and all that they con-tain;
 Well Je-ho-vah loves the righ-teous, and the strang-er he be-friends,
 O-ver all God reigns for-ev-er, through all a-ges he is King;



he shall die, to dust re-turn-ing, and his pur-pos-es shall end.
 he de-liv-ers from op-pres-sion, righ-teous-ness he will main-tain.
 helps the fa-ther-less and wid-ow, judg-ment on the wick-ed sends.
 un-to him, your God, O Zi-on, joy-ful hal-le-lu-jahs sing.

CONFESION OF FAITH*

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under

Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Psalm 51:1-9

All: "Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Isaiah 1:18

Leader: Hear the good news! "Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, they shall be as white as snow; Though they are red like crimson, They shall be as wool.

WORSHIP THROUGH GIVING

Psalm 4

TUNE: PENITENCE 11.11.11.11

"In the Hour of Trial"

1. An - swer when I call, O God who just - i - fies.
 2. Know the LORD His saints has set a - part in grace,
 3. May you sa - cri - fice now sa - cri - fi - ces just.
 4. You have giv - en my heart great - er joy by far

5

In my stress You freed me; hear in grace my cries.
 And the LORD will hear me when I seek His face.
 In Je - ho - vah on - ly plac - ing all your trust.
 Than when grain and new wine most a - bund - ant are.

9

Sons of men, how long will you my glor - y shame?
 Trem - ble in your an - ger, yet from sin de - part.
 "Who will show us good - ness?" ma - ny peo - ple say;
 So in peace I lie down; I will rest and sleep,

13

Will you love what's worth - less? Will lies be your aim?
 On your bed in si - lence speak with - in your heart.
 The light of Your face, LORD, lift on us, we pray.
 For, O LORD, You on - ly will me safe - ly keep.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 72:1-14

Leader: Give the king Your judgments, O God, And Your righteousness to the king's Son.

All: He will judge Your people with righteousness, And Your poor with justice.

Leader: The mountains will bring peace to the people, And the little hills, by righteousness.

All: He will bring justice to the poor of the people; He will save the children of the needy, And will break in pieces the oppressor.

Leader: They shall fear You As long as the sun and moon endure, Throughout all generations.

All: He shall come down like rain upon the grass before mowing, Like showers that water the earth.

Leader: In His days the righteous shall flourish, And abundance of peace, Until the moon is no more.

All: He shall have dominion also from sea to sea, And from the River to the ends of the earth.

Leader: Those who dwell in the wilderness will bow before Him, And His enemies will lick the dust.

All: The kings of Tarshish and of the isles Will bring presents; The kings of Sheba and Seba Will offer gifts.

Leader: Yes, all kings shall fall down before Him; All nations shall serve Him.

All: For He will deliver the needy when he cries, The poor also, and him who has no helper.

Leader: He will spare the poor and needy, And will save the souls of the needy.

All: He will redeem their life from oppression and violence; And precious shall be their blood in His sight.

GOSPEL READING

Mark 6:30-56

Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. ³¹And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat. ³²So they departed to a deserted place in the boat by themselves. ³³But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. ³⁴And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things. ³⁵When the day was now far

spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late. ³⁶Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat." ³⁷But He answered and said to them, "You give them something to eat." And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?" ³⁸ But He said to them, "How many loaves do you have? Go and see." And when they found out they said, "Five, and two fish." ³⁹Then He commanded them to make them all sit down in groups on the green grass. ⁴⁰So they sat down in ranks, in hundreds and in fifties. ⁴¹And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all. ⁴²So they all ate and were filled. ⁴³And they took up twelve baskets full of fragments and of the fish. ⁴⁴ Now those who had eaten the loaves were about five thousand men. ⁴⁵Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. ⁴⁶And when He had sent them away, He departed to the mountain to pray. ⁴⁷Now when evening came, the boat was in the middle of the sea; and He was alone on the land. ⁴⁸Then He saw them straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. ⁴⁹And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; ⁵⁰for they all saw Him and were troubled. But immediately He talked with them and said to them, "Be of good cheer! It is I; do not be afraid." ⁵¹Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled. ⁵²For they had not understood about the loaves, because their heart was hardened. ⁵³When they had crossed over, they came to the land of Gennesaret and anchored there. ⁵⁴And when they came out of the boat, immediately the people recognized Him, ⁵⁵ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. ⁵⁶Wherever He entered into villages, cities, or in the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

NEW TESTAMENT READING

1st Thessalonians 5:1-28

But concerning the times and the seasons, brethren, you have no need that I should write to you. ²For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. ³For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. ⁴But you, brethren, are not in darkness, so that this Day should overtake you as a thief. ⁵You are all sons of light and sons of the day. We are not of the night nor of darkness. ⁶Therefore let us not sleep, as others do, but let us watch and be sober. ⁷For those who sleep, sleep at night, and those who get drunk are drunk at night. ⁸But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. ⁹For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us, that whether we wake or sleep, we should live together with Him. ¹¹Therefore comfort each other and edify one another, just as you also are doing. ¹²And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, ¹³and to esteem them very

highly in love for their work's sake. Be at peace among yourselves. ¹⁴Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all. ¹⁵See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all. ¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸in everything give thanks; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise prophecies. ²¹Test all things; hold fast what is good. ²²Abstain from every form of evil. ²³Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. ²⁴He who calls you is faithful, who also will do it. ²⁵Brethren, pray for us. ²⁶Greet all the brethren with a holy kiss. ²⁷I charge you by the Lord that this epistle be read to all the holy brethren. ²⁸The grace of our Lord Jesus Christ be with you. Amen.

Hymn of Preparation*

TUNE: HENDON 7.7.7.7.rep.

"Christ, of All My Hopes the Ground"

Ralph Wardlaw, 1817

1. Christ, of all my hopes the ground, Christ, the spring of
 2. Let your love my heart in - flame; keep your fear be -
 3. Foun - tain of o'er - flow - ing grace, free - ly from your
 4. Firm - ly trust - ing in your blood, noth - ing shall my
 5. Thus, O thus, an en - trance give to the land of

all my joy, still in you may I be found, still for
 fore my sight; be your praise my high - est aim; be your
 • ful - ness give; till I close my earth - ly race, may I
 heart con - found; safe - ly I shall pass the flood, safe - ly
 cloud - less sky; hav - ing known it "Christ to live," let me

you my pow'rs em - ploy, still for you my pow'rs em - ploy.
 smile my chief de - light, be your smile my chief de - light.
 • prove it "Christ to live," may I prove it "Christ to live."
 reach Im - man - uel's ground, safe - ly reach Im - man - uel's ground.
 know it "gain to die," let me know it "gain to die."

SERMON

Genesis 3:14-16

"The Fall-Part 2"

Pastor Marc Miller

- ¹⁴ So the LORD God said to the serpent: "Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.
- ¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."
- ¹⁶ To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."

Sermon Notes:

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: EL NATHAN C.M.ref.

"I Know Whom I Have Believed"

Daniel W. Whittle, 1883

1. I know not why God's won-drous grace to me he has made known,
2. I know not how this sav-ing faith to me he did im-part,
3. I know not how the Spir-it moves, con-vinc-ing men of sin,
4. I know not what of good or ill may be re-served for me,
5. I know not when my Lord may come, at night or noon-day fair,

A⁷ D G D G D A A⁷ D

nor why, un-wor-thy, Christ in love re-deemed me for his own.
nor how be-liev-ing in his Word wrought peace with-in my heart.
• re-veal-ing Je-sus through the Word, cre-at-ing faith in him.
of wea-ry ways or gold-en days, be-fore his face I see.
nor if I'll walk the vale with him, or "meet him in the air."

Γ REFRAIN G D A⁷

But "I know whom I have be-liev-ed, and am per-suad-ed that he is

D G D A⁷ D 7

a-ble to keep that which I've com-mit-ted un-to him a-gainst that day."

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our Nation's leaders
- Pray for our elders
- Pray for our deacon training process
- Pray for all of those dealing with physical ailments
- Pray for our covenant children
- Pray for the upcoming General Assembly of our denomination

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on Saturday, June 5, at 8 a.m., at the IHOP located at Peach St. and 1-90. If you need more information, please contact Pastor Miller.
- We will be having a congregational meeting on Sunday, June 20 after the morning worship service. At this meeting we will be voting on deacon candidates and voting on the updating of our bylaws.

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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