



*And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground." - Genesis 4:10*

WORSHIP LEADERS:  
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD'S WORSHIP SERVICE  
SUNDAY, JUNE 13, 2021

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 89:1-2*

Leader: I will sing of the mercies of the LORD forever; With my mouth will I make known Your faithfulness to all generations.

All: *For I have said, "Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens."*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

### *Hymn of Praise\**

Words and Music by Keith Getty and Stuart Townend

### *"Speak, O Lord"*

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1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho - ly Word.
2. Teach us, Lord, full o - be - di - ence, ho - ly re - ver - ence, true hu - mil - i - ty;
3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plans for us -



Take Your truth, plant it deep in us; shape and fa-shion us in Your like - ness, that the test our thoughts and our at - ti-tudes in the ra - di - ance of Your pur-i - ty. Cause our truths un - changed from the dawn of time that will ech - o down through e - ter-ni - ty. And by



light of Christ might be seen to - day In our acts of love and our deeds of faith. faith to rise; cause our eyes to see Your ma - jes - tic love and au - thor - i - ty. grace we'll stand on Your pro - mis - es, and by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us All Your pur - pos - es for Your glo - ry.  
Words of pow'r that can ne - ver fail - let their truth pre - vail ov - er un - be - lief.  
Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry.

## CONFESSION OF FAITH\*

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 141:1-5*

**All:** *"LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O LORD, over my mouth; Keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity; and do not let me eat of their delicacies. Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; let my head not refuse it. For still my prayer is against the deeds of the wicked." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Ephesians 2:4-5*

Leader: Hear the good news! "But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)."

## WORSHIP THROUGH GIVING

### *Psalm 40:1-9*

TUNE: I NEED THEE 66.66.D

"I Need Thee Every Hour"

1. I wait - ed for the LORD; He stooped and heard my cry.  
 2. Ma - ny will see with awe, And so will trust the LORD.  
 3. You want no of - fer - ing, Nor ask a sa - cri - fice,  
 4. "To do Your will, O God, To me is my de - light.

4 He brought me from the pit, Out of the dung - eon mire,  
 Bless'd he who trusts in GOD, And turns not to false men.  
 But You have gi - ven me A read - y ear to hear  
 Your law is part of me, Deep in my heart, O God."

8 My feet set on a rock, My foot - steps made se - cure.  
 You have worked won - ders, LORD; No one com - pares to You! —  
 You ask no off' - rings burnt Nor sa - cri - fice for sin. —  
 In con - gre - ga - tion great I told Your right - eous - ness.

12

My lips He gave a song, A song to praise our God.  
 Should I de - clare each one, Their num - ber is too great.  
 So I say, "Here I come, As in the scroll in - scribed.  
 You know, LORD, I spoke out;— I did not close my lips.

### PASTORAL PRAYER

**All:** *"Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 94:1-14*

Leader: O LORD God, to whom vengeance belongs -- O God, to whom vengeance belongs, shine forth!

**All:** *Rise up, O Judge of the earth; Render punishment to the proud.*

Leader: LORD, how long will the wicked, How long will the wicked triumph?

**All:** *They utter speech, and speak insolent things; All the workers of iniquity boast in themselves.*

Leader: They break in pieces Your people, O LORD, And afflict Your heritage.

**All:** *They slay the widow and the stranger, And murder the fatherless.*

Leader: Yet they say, "The LORD does not see, Nor does the God of Jacob understand."

**All:** *Understand, you senseless among the people; And you fools, when will you be wise?*

Leader: He who planted the ear, shall He not hear? He who formed the eye, shall He not see?

**All:** *He who instructs the nations, shall He not correct, He who teaches man knowledge?*

Leader: The LORD knows the thoughts of man, That they are futile.

**All:** *Blessed is the man whom You instruct, O LORD, And teach out of Your law,*

Leader: That You may give him rest from the days of adversity, Until the pit is dug for the wicked.

*All: For the LORD will not cast off His people, Nor will He forsake His inheritance.*

## GOSPEL READING

*Mark 8:1-21*

In those days, the multitude being very great and having nothing to eat, Jesus called His disciples *to Him* and said to them, <sup>2</sup>"I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. <sup>3</sup>"And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." <sup>4</sup>Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" <sup>5</sup>He asked them, "How many loaves do you have?" And they said, "Seven." <sup>6</sup>So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke *them* and gave *them* to His disciples to set before *them*; and they set *them* before the multitude. <sup>7</sup>They also had a few small fish; and having blessed them, He said to set them also before *them*. <sup>8</sup>So they ate and were filled, and they took up seven large baskets of leftover fragments. <sup>9</sup>Now those who had eaten were about four thousand. And He sent them away, <sup>10</sup>immediately got into the boat with His disciples, and came to the region of Dalmanutha. <sup>11</sup>Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him. <sup>12</sup>But He sighed deeply in His spirit, and said, "Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation." <sup>13</sup>And He left them, and getting into the boat again, departed to the other side. <sup>14</sup>Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. <sup>15</sup>Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod." <sup>16</sup>And they reasoned among themselves, saying, "*It is* because we have no bread." <sup>17</sup>But Jesus, being aware of *it*, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened? <sup>18</sup>"Having eyes, do you not see? And having ears, do you not hear? And do you not remember? <sup>19</sup>"When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve." <sup>20</sup>"Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven." <sup>21</sup>So He said to them, "How *is it* you do not understand?"

## NEW TESTAMENT READING

*2<sup>nd</sup> Thessalonians 3:1-18*

Finally, brethren, pray for us, that the word of the Lord may run *swiftly* and be glorified, just as *it is* with you, <sup>2</sup>and that we may be delivered from unreasonable and wicked men; for not all have faith. <sup>3</sup>But the Lord is faithful, who will establish you and guard *you* from the evil one. <sup>4</sup>And we have confidence in the Lord concerning you, both that you do and will do the things we command you. <sup>5</sup>Now may the Lord direct your hearts into the love of God and into the patience of Christ. <sup>6</sup>But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us. <sup>7</sup>For you yourselves know how you ought to follow us,

for we were not disorderly among you; <sup>8</sup>nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you, <sup>9</sup>not because we do not have authority, but to make ourselves an example of how you should follow us. <sup>10</sup>For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat. <sup>11</sup>For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies. <sup>12</sup>Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread. <sup>13</sup>But *as for* you, brethren, do not grow weary *in* doing good. <sup>14</sup>And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed. <sup>15</sup>Yet do not count *him* as an enemy, but admonish *him* as a brother. <sup>16</sup>Now may the Lord of peace Himself give you peace always in every way. The Lord *be* with you all. <sup>17</sup>The salutation of Paul with my own hand, which is a sign in every epistle; so I write. <sup>18</sup>The grace of our Lord Jesus Christ *be* with you all. Amen.

### *Psalm of Preparation\**

TUNE: REDHEAD 77.77.77.

### *"Psalm 51:12-19"*

*"Gracious Spirit Dwell With Me"*

Give salvation's joy again, And a willing mind sustain.  
Then Thy perfect ways I'll show That transgressors may them know;  
They converted then shall be; Sinners shall be turned to Thee.

Free me from the guilt of blood, God, of my salvation God;  
Then with joy my tongue shall raise Songs Thy righteousness to praise.  
Open Thou my lips, O Lord; Then my mouth shall praise accord.

Sacrifice Thou wilt not take, Else would I the off'ring make.  
Off' rings burnt bring no delight, But a broken heart, contrite,  
God's accepted sacrifice, Thou, O God, wilt not despise.

Prosper Zion in Thy grace; Salem's broken walls replace.  
Then shall sacrifices right, Whole burnt off' rings Thee delight;  
So will men, their vows to pay, Bullocks on Thine altar lay.

## SERMON

*Genesis 4:1-16*

*"The Battle Begins"*

*Pastor Marc Miller*

- 1 Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the LORD."
- 2 Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.
- 3 And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.
- 4 Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

- 5 but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.
- 6 So the LORD said to Cain, "Why are you angry? And why has your countenance fallen?
- 7 "If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."
- 8 Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.
- 9 Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know. Am I my brother's keeper?"
- 10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.
- 11 "So now you are cursed from the earth, which has opened its mouth to receive your brother's blood from your hand.
- 12 "When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."
- 13 And Cain said to the LORD, "My punishment is greater than I can bear!
- 14 "Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."
- 15 And the LORD said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold." And the LORD set a mark on Cain, lest anyone finding him should kill him.
- 16 Then Cain went out from the presence of the LORD and dwelt in the land of Nod on the east of Eden.

### *Sermon Notes:*

- Point 1

- Point 2

# Hymn of Response\*

TUNE: PLAINFIELD 7.8.7.8.ref.

# "Nothing but the Blood"

Robert Lowry, 1876

1. What can wash a - way my sin? noth - ing but the blood of Je - sus;  
2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;  
3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;  
4. This is all my hope and peace— noth - ing but the blood of Je - sus;  
5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;

what can make me whole a - gain? noth - ing but the blood of Je - sus.  
for my par - don this my plea— noth - ing but the blood of Je - sus.  
• naught of good that I have done— noth - ing but the blood of Je - sus.  
this is all my righ - teous - ness— noth - ing but the blood of Je - sus.  
now by this I'll reach my home— noth - ing but the blood of Je - sus.

REFRAIN

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth - ing but the blood of Je - sus.

- Point 3

## **BENEDICTION\***

\* --Please stand if able  
CCLI # 174248

### **Prayer Requests**

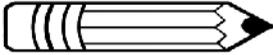
- This week's WEPCA Missionaries: The Williams Family
- Pray for our Nation's leaders
- Pray for our elders
- Pray for our deacon training process
- Pray for all of those dealing with physical ailments
- Pray for our covenant children
- Pray for the upcoming General Assembly of our denomination

### **Announcements**

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- Please note we will be taking the month of July off from Prayer meeting and Men's fellowship breakfast. We will resume both in August.
- We will be having a congregational meeting on Sunday, June 20 after the morning worship service. At this meeting we will be voting on deacon candidates and voting on the updating of our bylaws.

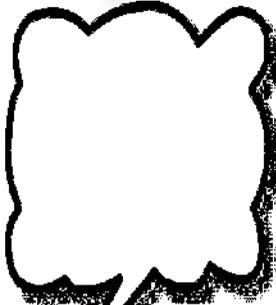
# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



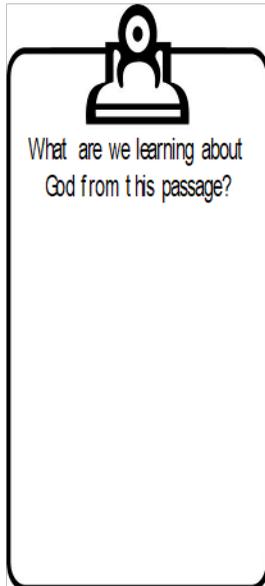
Words you heard but don't know...

What is the main passage we are reading today??

Book:

Chapter:

Verse:



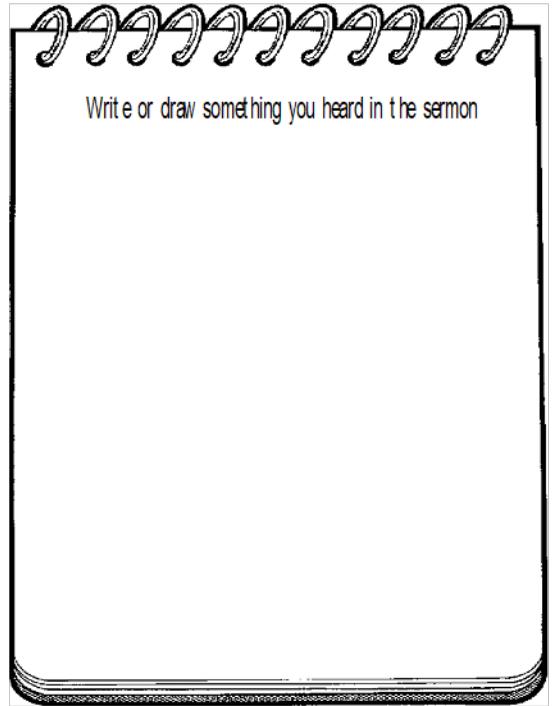
What are we learning about God from this passage?



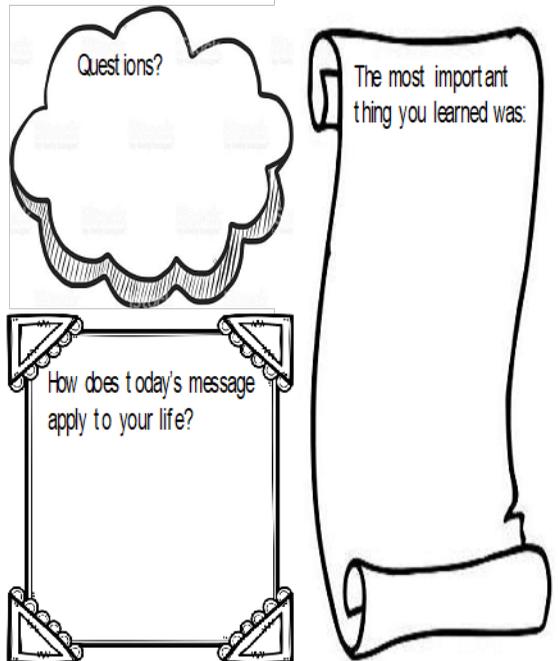
Favorite song today was:

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Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:

How does today's message apply to your life?

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - We believe in the inspired and inerrant Word of God.
  - We believe in the absolute sovereignty of God.
  - We hold to a covenantal framework of Scripture.
  - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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