



*“Then Cain went out from the presence
of the LORD and dwelt in the land of Nod
on the east of Eden.” -Genesis 4:16*

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD’S WORSHIP SERVICE
SUNDAY, JUNE 20, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 96:11-13

Leader: Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness;

All: Let the field be joyful, and all that is in it. Then all the trees of the woods will rejoice before the LORD.

Leader: For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: OLD HUNDREDTH L.M.

"Psalm 100"

Psalm 100, William Kethe, 1561.

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

CONFESSION OF FAITH*

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

All: O Lord, we openly admit that You know us thoroughly. Our deepest secrets are open before You. You know our thoughts before they are conceived in our minds. We cannot hide from You. Therefore, we ask that You discover unto us our sins so that we may humble ourselves again in Your presence and seek Your forgiveness and grace. We admit we have tolerated sinful thoughts about power, lust, greed, jealousy, malice and other things that grieve Your heart. We have committed sins of omission and commission. But we seek Your mercy and cleansing from our sins by the blood of Christ. And we thank You for Your Spirit who enables us to walk in holiness and obedience. Give us the grace to please You this day and forever. Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Proverbs 28:13

Leader: Hear the good news! "He who covers his sins will not prosper, but whoever confesses and forsakes *them* will have mercy."

WORSHIP THROUGH GIVING

Psalm 113

TUNE: HENDON 77.77

"Take My Life and Let It Be"

1. Praise Je - ho - vah; praise the LORD; Ye His ser - vants,
2. From the dawn to sett - ing sun Praise the LORD, the
3. Who is like the LORD our God? High in heav'n is
4. He the low - ly makes to rise From the dust in
4 5. He the child - less wo - man takes and a joy - ful
praise a - ccord; Bless - ed be Je - ho - vah's name;_
Might - y One. O'er all na - tions He is high;_
His a - bode, Who Him - self doth hum - ble low_
which he lies, That ex - alt - ed he may stand_
7 moth - er makes; Keep - ing house she finds re - ward.
Ev - er - more His praise pro - claim.____
Yea, His glo - ry crowns the sky.____
Things in heav'n and earth to know.____
With the prin - ces of the land.____
Praise Je - ho - vah; praise the LORD.____

Ev - er - more His _____ praise pro - claim.
 Yea, His glo - ry _____ crowns the sky.
 Things in heav'n and _____ earth to know.
 With the prin - ces _____ of the land.
 Praise Je - ho - vah; _____ praise the LORD.

PASTORAL PRAYER

All: *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

RESPONSIVE PSALM READING

PSALM 49:1-13

Leader: Hear this, all peoples; Give ear, all inhabitants of the world,

All: *Both low and high, Rich and poor together.*

Leader: My mouth shall speak wisdom, And the meditation of my heart shall give understanding.

All: *I will incline my ear to a proverb; I will disclose my dark saying on the harp.*

Leader: Why should I fear in the days of evil, When the iniquity at my heels surrounds me?

All: *Those who trust in their wealth And boast in the multitude of their riches,*

Leader: None of them can by any means redeem his brother, Nor give to God a ransom for him --

All: *For the redemption of their souls is costly, And it shall cease forever --*

Leader: That he should continue to live eternally, And not see the Pit.

All: *For he sees wise men die; Likewise the fool and the senseless person perish, And leave their wealth to others.*

Leader: Their inner thought is that their houses will last forever, Their dwelling places to all generations; They call their lands after their own names.

All: *Nevertheless man, though in honor, does not remain; He is like the beasts that perish.*

Leader: This is the way of those who are foolish, And of their posterity who approve their sayings.

GOSPEL READING

Mark 8:22-38

Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. ²³So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything. ²⁴And he looked up and said, "I see men like trees, walking." ²⁵Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly. ²⁶Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town." ²⁷Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" ²⁸So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets." ²⁹He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." ³⁰Then He strictly warned them that they should tell no one about Him. ³¹And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. ³²He spoke this word openly. And Peter took Him aside and began to rebuke Him. ³³But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men." ³⁴When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. ³⁵For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. ³⁶For what will it profit a man if he gains the whole world, and loses his own soul? ³⁷Or what will a man give in exchange for his soul? ³⁸For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

NEW TESTAMENT READING

1ST TIMOTHY 1:1-20

Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope, ²To Timothy, a true son in the faith: Grace, mercy, *and* peace from God our Father and Jesus Christ our Lord. ³As I urged you when I went into Macedonia -- remain in Ephesus that you may charge some that they teach no other doctrine, ⁴nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith. ⁵Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith, ⁶from which some, having strayed, have turned aside to idle talk, ⁷desiring to be teachers of the law, understanding neither what they say nor the things which they affirm. ⁸But we know that the law *is* good if one uses it lawfully, ⁹knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, ¹⁰for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, ¹¹according to the glorious gospel of the blessed God which was committed to my trust. ¹²And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting *me* into the

ministry, ¹³although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief. ¹⁴And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. ¹⁵This *is* a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. ¹⁶However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. ¹⁷Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honor and glory forever and ever. Amen. ¹⁸This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, ¹⁹having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck, ²⁰of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.

Psalm of Preparation*

TUNE: ARLINGTON

"Psalm 1"

"This is the Day the Lord Has Made"

1. O great - ly bless - ed is the man Who
 2. Nor sitt - eth in the scorn - er's chair, But
 3. He shall be like a tree that grows Set
 4. And all he does shall pros - per well. The
 5. In judg - ment, there - fore, shall not stand Such
 6. Be - cause the way of god - ly men Is

3
 walk - eth not a - stray In coun - sel of un -
 pla - ceth his de - light Up - on GOD'S law, and
 by the wa - ter side, Which in its sea - son
 wick - ed are not so, But are like chaff which
 as un - god - ly are, Nor in th'ass - emb - ly
 to Je - ho - vah known, Where - as the way of

6
 god - ly men, Nor stands in sin - ners' way,
 me - di - tates On His law day and night.
 yields its fruit, And green its leaves a - bide;
 by the wind Is dri - ven to and fro.
 of the just Shall wick - ed men ap - pear.
 wick - ed men Shall quite be o - ver - thrown.

SERMON

Genesis 4:16-24

"Moving Away"

Pastor Marc Miller

- 16 Then Cain went out from the presence of the LORD and dwelt in the land of Nod on the east of Eden.
- 17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city, and called the name of the city after the name of his son -- Enoch.
- 18 To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech.
- 19 Then Lamech took for himself two wives: the name of one was Adah, and the name of the second was Zillah.
- 20 And Adah bore Jabal. He was the father of those who dwell in tents and have livestock.
- 21 His brother's name was Jubal. He was the father of all those who play the harp and flute.
- 22 And as for Zillah, she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain was Naamah.
- 23 Then Lamech said to his wives: "Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have killed a man for wounding me, Even a young man for hurting me.
- 24 If Cain shall be avenged sevenfold, Then Lamech seventy-sevenfold."

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

TUNE: HE LEADETH ME L.M.D

"He Leadeth Me: O Blessed Thought!"

Joseph H. Gilmore, 1862; alt.

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our Nation's leaders
- Pray for our elders
- Pray for our deacon training process
- Pray for all of those dealing with physical ailments
- Pray for our covenant children
- Pray for the upcoming General Assembly of our denomination

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- Please note we will be taking the month of July off from Prayer meeting and Men's fellowship breakfast. We will resume both in August.
- We will be having a congregational meeting after the service today. At this meeting we will be voting on deacon candidates and voting on the updating of our bylaws.
- The women of the church will be starting a book study Tuesday, June 30 at 7:30 pm. The study will be held at the church. For more information, please see Mary Moser.

C F C

1. He lead - eth me: O bless - ed thought! O words with heav'n - ly
 2. Some - times 'mid scenes of deep - est gloom, some - times where E - den's
 3. Lord, I would clasp thy hand in mine, nor ev - er mur - mur
 4. And when my task on earth is done, when, by thy grace, the

C/G G C F

com - fort fraught! What - e'er I do, wher - e'er I be, still
 bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
 nor re - pine; con - tent, what - ev - er lot I see, since
 vic - t'ry's won, e'en death's cold wave I will not flee, since

C Am C/G G C F REFRAIN G7 C F C

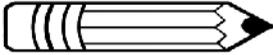
'tis God's hand that lead - eth me.
 'tis his hand that lead - eth me. He lead - eth me, he lead - eth me;
 'tis my God that lead - eth me.
 God through Jor - dan lead - eth me.

F C Am C/G G C G7

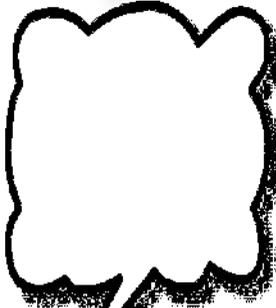
by his own hand he lead - eth me: his faith - ful fol - l'wer

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____

What are we learning about God from this passage?

Questions?

The most important thing you learned was:



Favorite song today was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: westeriepca@gmail.com

www.wepca.org