



WEST ERIE  
PRESBYTERIAN CHURCH (PCA)

*"And I will pray the Father, and He will  
give you another Helper, that He may abide  
with you forever --"*

*John 14:16*

WORSHIP LEADERS:

PASTOR WALT COPPERSMITH, MATT FAIR, R.E.

THE LORDS WORSHIP SERVICE  
SUNDAY, JULY 3, 2022

# ORDER OF WORSHIP

Announcements & Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 100:1-3*

Leader: "Make a joyful shout to the LORD, all you lands!

**All:** *Serve the LORD with gladness; Come before His presence with singing.*

Leader: Know that the LORD, He is God; *It is He who* has made us, and not we ourselves; *We are* His people and the sheep of His pasture.

## *Gloria Patri\**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: LOBE DEN HEREN 14.14.4.7.8.

## *"Praise to the Lord, The Almighty"*

Based on Psalm 103. Jacob Neander, 1680.

1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things so won - drous - ly  
3. Praise to the Lord, who doth pros - per thy work and de -  
4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 • fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 • dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.  
 sires e'er have been grant - ed in what he or - dain - eth?  
 • might - y will do, if with his love he be - friend - thee.  
 brought thee re - lief, spread - ing his wings to o'er - shade thee!  
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

### CONFESSION OF FAITH\*

*Apostle's Creed*

*All: I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He*

*ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

## CONFESSION OF SIN

*Psalm 130:1-8*

**All:** *“Out of the depths I have cried to You, O LORD; Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. If You, LORD, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, That You may be feared. I wait for the LORD, my soul waits, And in His word I do hope. My soul waits for the Lord More than those who watch for the morning -- Yes, more than those who watch for the morning. O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption. And He shall redeem Israel From all his iniquities.” Hear now our silent confessions in Jesus’ name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Ephesians 2:8-9*

**Leader:** Hear the good news! *“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.”*

## WORSHIP THROUGH GIVING

### *Psalm 1*

TUNE: ARLINGTON CM

*“This is the Day the Lord Has Made”*

1. O great - ly bless - ed is the man Who  
 2. Nor sitt - eth in the scorn - er's chair, But  
 3. He shall be like a tree that grows Set  
 4. And all he does shall prosper well. The  
 5. In judg - ment, there - fore, shall not stand Such  
 6. Be - cause the way of god - ly men is

3  
 walk - eth not a - stray \_\_\_\_\_ In coun - sel of un -  
 pla - ceth his de - light \_\_\_\_\_ Up - on GOD'S law, and  
 by the wa - ter side, \_\_\_\_\_ Which in its sea - son  
 wick - ed are not so, \_\_\_\_\_ But are like chaff which  
 as un - god - ly are, \_\_\_\_\_ Nor in th'ass - emb - ly  
 to Je - ho - vah known, \_\_\_\_\_ Where - as the way of

6

god - ly men, Nor stands in sin - ners' way,  
 me - di - tates On His law day and night.  
 yields its fruit, And green its leaves a - bide;  
 by the wind Is dri - ven to and fro.  
 of the just Shall wick - ed men ap - pear.  
 wick - ed men Shall quite be o - ver - thrown.

### PASTORAL PRAYER

**All:** *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

### RESPONSIVE PSALM READING

*Psalm 143:1-12*

**Leader:** O LORD, Give ear to my supplications! In Your faithfulness answer me, *And* in Your righteousness.

**All:** *Do not enter into judgment with Your servant, For in Your sight no one living is righteous.*

**Leader:** For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, Like those who have long been dead.

**All:** *Therefore my spirit is overwhelmed within me; My heart within me is distressed.*

**Leader:** I remember the days of old; I meditate on all Your works; I muse on the work of Your hands.

**All:** *I spread out my hands to You; My soul longs for You like a thirsty land. Selah*

**Leader:** Answer me speedily, O LORD; My spirit fails! Do not hide Your face from me, Lest I be like those who go down into the pit.

**All:** *Cause me to hear Your lovingkindness in the morning, For in You do I trust; Cause me to know the way in which I should walk, For I lift up my soul to You.*

**Leader:** Deliver me, O LORD, from my enemies; In You I take shelter.

**All:** *Teach me to do Your will, For You are my God; Your Spirit is good. Lead me in the land of uprightness.*

**Leader:** Revive me, O LORD, for Your name's sake! For Your righteousness' sake bring my soul out of trouble.

*All: In Your mercy cut off my enemies, And destroy all those who afflict my soul; For I am Your servant.*

## OLD TESTAMENT READING

*Isaiah 61:1-11*

"The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound; <sup>2</sup>To proclaim the acceptable year of the LORD, And the day of vengeance of our God; To comfort all who mourn, <sup>3</sup>To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the LORD, that He may be glorified." <sup>4</sup>And they shall rebuild the old ruins, They shall raise up the former desolations, And they shall repair the ruined cities, The desolations of many generations. <sup>5</sup>Strangers shall stand and feed your flocks, And the sons of the foreigner Shall be your plowmen and your vinedressers. <sup>6</sup>But you shall be named the priests of the LORD, They shall call you the servants of our God. You shall eat the riches of the Gentiles, And in their glory you shall boast. <sup>7</sup>Instead of your shame you shall have double honor, And instead of confusion they shall rejoice in their portion. Therefore in their land they shall possess double; Everlasting joy shall be theirs. <sup>8</sup>For I, the LORD, love justice; I hate robbery for burnt offering; I will direct their work in truth, And will make with them an everlasting covenant. <sup>9</sup>Their descendants shall be known among the Gentiles, And their offspring among the people. All who see them shall acknowledge them, That they are the posterity whom the LORD has blessed." <sup>10</sup>I will greatly rejoice in the LORD, My soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, As a bridegroom decks himself with ornaments, And as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its bud, As the garden causes the things that are sown in it to spring forth, So the Lord GOD will cause righteousness and praise to spring forth before all the nations.

## NEW TESTAMENT READING

*Acts 2:1-21*

When the Day of Pentecost had fully come, they were all with one accord in one place. <sup>2</sup>And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup>Then there appeared to them divided tongues, as of fire, and one sat upon each of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. <sup>5</sup>And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. <sup>6</sup>And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup>Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?" <sup>8</sup>And how is it that we hear, each in our own language in which we were born? <sup>9</sup>Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea

and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs -- we hear them speaking in our own tongues the wonderful works of God." <sup>12</sup>So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" <sup>13</sup>Others mocking said, "They are full of new wine." <sup>14</sup>But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. <sup>15</sup>For these are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was spoken by the prophet Joel: <sup>17</sup>And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. <sup>18</sup>And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. <sup>19</sup>I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. <sup>20</sup>The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD. <sup>21</sup>And it shall come to pass That whoever calls on the name of the LORD Shall be saved.'

### *Psalm of Preparation\**

TUNE: ELLACOMBE CMD

### *Psalm 78:1-8*

"Hosanna, Loud Hosanna"

## SERMON

*John 14:15-21*

*"Honor the Spirit"*

*Pastor Walt Coppersmith*

- <sup>15</sup> "If you love Me, keep My commandments.  
<sup>16</sup> "And I will pray the Father, and He will give you another Helper, that He may abide with you forever --  
<sup>17</sup> "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.  
<sup>18</sup> "I will not leave you orphans; I will come to you.  
<sup>19</sup> " A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.  
<sup>20</sup> "At that day you will know that I *am* in My Father, and you in Me, and I in you.  
<sup>21</sup> "He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

### Sermon Notes:

- Point 1



O ye my peo - ple, to my law at -  
We will not hide them from their sons but  
That child - ren yet un - born might know and

3



ten - tive - ly give ear; the words that from My mouth pro - ceed in -  
tell the race to come Je - ho - vah's prais - es and His strength the  
their des - cend - ants lead to trust in God, re - call God's works, and

7



cline your - selves to hear. My mouth shall speak a  
won - ders He has done. His word He un - to  
His com - mand - ments heed, and not be like their

10



par - a - ble, the say - ings dark of old, which  
Ja - cob gave, His law to Is - ra - el, and  
fath - ers were, a race of stub - born mood, which

13



we have lis - tened to and known as by our fa - thers told.  
bade our fath - ers teach their sons the com - ing race to tell.  
nev - er would pre - pare its heart nor keep its faith with God.

- Point 2

- Point 3

## THE SACRAMENT OF THE LORD'S SUPPER

### Hymn of Preparation\*

TUNE: HAMBURG L.M.

### "When I Survey the Wondrous Cross"

Isaac Watts, 1707, 1709

1. When I sur - vey the won - drous cross on which the  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I  
death of Christ my God: all the vain things that  
love flow min - gled down: did e'er such love and  
pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

### WORDS OF INSTITUTION AND INVITATION

#### PRAYER OF PREPARATION

#### PASSING OF THE BREAD AND THE CUP

\*\*THE WAFERS ARE NUT AND GLUTEN FREE.

#### PRAYER OF THANKSGIVING

### Hymn of Response\*

TUNE: REDHEAD 76.7.7.7.7.7.7.

### "Gracious Spirit Dwell With Me"

Thomas T. Lynch, 1855

1. Gra - cious Spir - it, dwell with me: I my - self would gra - cious be;  
 2. Truth - ful Spir - it, dwell with me: I my - self would truth - ful be;  
 3. Might - y Spir - it, dwell with me: I my - self would might - y be;  
 4. Ho - ly Spir - it, dwell with me: I my - self would ho - ly be;

and with words that help and heal would thy life in mine re - veal;  
 and with wis - dom kind and clear let thy life in mine ap - pear;  
 might - y so as to pre - vail where un - aid - ed man must fail;  
 sep - a - rate from sin, I would choose and cher - ish all things good,

and with ac - tions bold and meek would for Christ my Sav - ior speak.  
 and with ac - tions broth - er - ly speak my Lord's sin - cer - i - ty.  
 ev - er by a might - y hope press - ing on and bear - ing up.  
 and what - ev - er I can be, give to him who gave me thee!

**BENEDICTION\***

\* --Please stand if able  
 CCLI # 174248

**Prayer Requests**

- This week's WEPCA Missionaries: The Women's Care Center
- Pray for our country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.

- Please pray for the for a church plant ongoing in Cranberry Township, PA.

## **Announcements**

- Prayer meeting will be taking the rest of July off. We will pick back up in August.
- Men’s Bible Study: Saturday, August 6, 8 a.m. – In person & ZOOM, “Let’s Study Philippians” chapters 19-20. Please note we are taking the month of July off.
- Women’s Bible Study: We will be taking July and August off. Please stay tuned for the restart.
- Our Church is hosting the Presbytery of Ascension on Saturday, July 30. We are asking for the church to provide some side dishes to go along with pulled pork. If you are willing to help out, please sign up on the back bulletin board. We ask that you drop them off on the day of Presbytery between 8 a.m. and 11 a.m. All are welcome to attend Presbytery.

## **Who Should take Communion?**

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul’s exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?

Do you trust in the Lord Jesus Christ alone for your salvation?

Have you been baptized?

Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?

Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer “Yes” to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord’s Supper with us today.

If however, you cannot answer “Yes” to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ’s provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - We believe in the inspired and inerrant Word of God.
  - We believe in the absolute sovereignty of God.
  - We hold to a covenantal framework of Scripture.
  - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apos Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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