

WEST ERIE
PRESBYTERIAN CHURCH (PCA)

*So God blessed Noah and his sons,
and said to them: "Be fruitful and
multiply, and fill the earth."
--Genesis 9:1*

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. MATT FAIR

THE LORD'S WORSHIP SERVICE
SUNDAY, NOVEMBER 21, 2021

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 119:89-90

Leader: Forever, O LORD, Your word is settled in heaven.

All: *Your faithfulness endures to all generations; You established the earth, and it abides.*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”*

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: OLD HUNDREDTH L,M.

“Psalm 100”

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

CONFESSION OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

Psalm 39:4-8

All: *"LORD, make me to know my end, And what is the measure of my days, That I may know how frail I am. Indeed, You have made my days as handbreadths, And my age is as nothing before You; Certainly every man at his best state is but vapor. Surely every man walks about like a shadow; Surely they busy themselves in vain; He heaps up riches, And does not know who will gather them. And now, Lord, what do I wait for? My hope is in You. Deliver me from all my transgressions; Do not make me the reproach of the foolish." Hear now our silent confessions in Jesus' name.*

SCRIPTURAL ASSURANCE OF PARDON

Proverbs 28:13

Leader: Hear the good news! "He who covers his sins will not prosper, But whoever confesses and forsakes *them* will have mercy."

WORSHIP THROUGH GIVING

Psalm 141:1-5

TUNE: CANONBURY LM

"Lord Speak to Me, That I May Speak"

1. O LORD, My God, to Thee I cry;
2. As fra - grant in - cense on the air,
3. Set, LORD, a watch of my mouth be - fore,
4. Let me not of the feast par - take

Swift to my aid in mer - cy fly;
So mount to heav'n my ear - ly prayer;
And of my lips men keep Thou the door;
Which wick - ed men de - light to make;

And when to Thee my cries as - cend,
And let my hands up - lift - ed be,
Nor leave my sin - ful heart to stray
Let right - eous men in mer - cy smite,

In pi - ty to my voice at - tend.
As even - ing sa - cri - fice to Thee.
Where e - vil foot - steps lead the way.
In their re - proofs I'll take de - light.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalms 9:1-12

Leader: I will praise You, O LORD, with my whole heart; I will tell of all Your marvelous works.

All: I will be glad and rejoice in You; I will sing praise to Your name, O Most High.

Leader: When my enemies turn back, They shall fall and perish at Your presence.

All: For You have maintained my right and my cause; You sat on the throne judging in righteousness.

Leader: You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever.

All: O enemy, destructions are finished forever! And you have destroyed cities; Even their memory has perished.

Leader: But the LORD shall endure forever; He has prepared His throne for judgment.

All: He shall judge the world in righteousness, And He shall administer judgment for the peoples in uprightness.

Leader: The LORD also will be a refuge for the oppressed, A refuge in times of trouble.

All: And those who know Your name will put their trust in You; For You, LORD, have not forsaken those who seek You.

Leader: Sing praises to the LORD, who dwells in Zion! Declare His deeds among the people.

All: When He avenges blood, He remembers them; He does not forget the cry of the humble.

GOSPEL READING

Luke 3:21-38

When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. ²²And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased." ²³Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli, ²⁴the son of Matthat, the son of Levi, the

son of Melchi, the son of Janna, the son of Joseph, ²⁵the son of Mattathiah, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, ²⁶the son of Maath, the son of Mattathiah, the son of Semei, the son of Joseph, the son of Judah, ²⁷the son of Joannas, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, ²⁸the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er, ²⁹the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, ³⁰the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim, ³¹the son of Melea, the son of Menan, the son of Mattathah, the son of Nathan, the son of David, ³²the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon, ³³the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah, ³⁴the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, ³ the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, ³⁶the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, ³⁷the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan, ³⁸the son of Enos, the son of Seth, the son of Adam, the son of God.

NEW TESTAMENT READING

Hebrews 9:1-15

Then indeed, even the first *covenant* had ordinances of divine service and the earthly sanctuary. ²For a tabernacle was prepared: the first *part*, in which *was* the lampstand, the table, and the showbread, which is called the sanctuary; ³and behind the second veil, the part of the tabernacle which is called the Holiest of All, ⁴which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which *were* the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; ⁵and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. ⁶Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing *the services*. ⁷But into the second part the high priest *went* alone once a year, not without blood, which he offered for himself and *for* the people's sins *committed* in ignorance; ⁸the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. ⁹It *was* symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -- ¹⁰*concerned* only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation. ¹¹But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. ¹²Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. ¹³For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, ¹⁴how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? ¹⁵And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

*Psalm of Preparation**

TUNE: CORONATION 86.86.86.

"Psalm 96:1-10"

"All Hail the Power of Jesus Name"

O sing a new song to the LORD; All earth sing to the LORD.
Sing to the LORD, and bless His name; "He saves!" each day pro - claim.
His glo - ry to all na - tions show; His deeds let peo - ples know.

The image shows a musical score for three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

The LORD is great. How great His praise! Above all gods He's feared.
For heathen gods are idols vain; The LORD the heavens made.
Before Him honor, majesty, And strength and splendor be!

O families of earth, ascribe All glory to the LORD!
All strength ascribe unto the LORD; The glory of His name
Give to the LORD. To His courts come And bring an offering.

In beautiful and holy robes Bring worship to the LORD.
All earth, before Him stand in awe; Proclaim, "The LORD is King!"
Controlled by Him, the world stands firm; His judgments justice bless.

SERMON

Genesis 9:1-7

"Renewal"

Pastor Marc Miller

- 1 So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth.
- 2 "And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move on the earth, and on all the fish of the sea. They are given into your hand.
- 3 "Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs.
- 4 "But you shall not eat flesh with its life, that is, its blood.
- 5 "Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.
- 6 "Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.
- 7 And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it."

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

Words and Music by Keith and Kyrsten Getty

"Across the Lands"

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You're the Word of God the Father From before the world began.
Ev'ry star and ev'ry planet Has been fashioned by Your hand.
All creation holds together By the power of Your voice.
Let the skies declare Your glory; Let the land and seas rejoice!³

CHORUS

You're the Author of creation; You're the Lord of ev'ry man;
And Your cry of love rings out across the lands
Yet You left the gaze of angels, Came to seek and save the lost,
And exchanged the joy of heaven For the anguish of a cross.
With a prayer You fed the hungry; With a word You calmed the sea;
Yet how silently You suffered That the guilty may go free!

With a shout You rose victorious, Wresting vict'ry from the grave,
And ascended into heaven, Leading captives in Your way.
Now You stand before the Father, Interceding for Your own;
From each tribe and tongue and nation, You are leading sinners home!

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

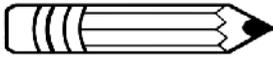
- This week's WEPCA Missionaries: The Williams Family
- Pray for country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray for our Sunday School teachers and students

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, December 4, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapter 7 and 8.
- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying the Westminster Shorter Catechism.
- Please note that there will be no Sunday School on Sunday, November 28.
- The next women's book study will be on Monday, November 29, at 7:30 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.

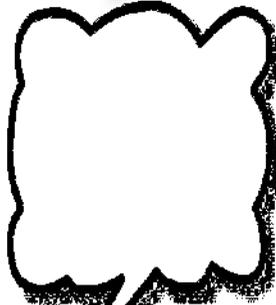
Sermon Notes FOR KIDS

Date: _____



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



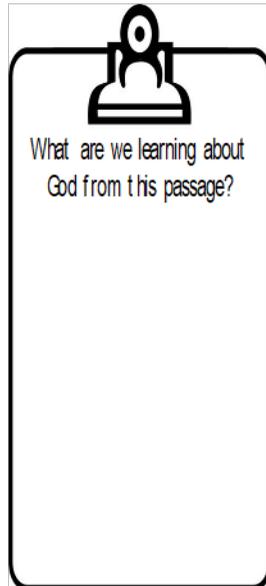
Words you heard but don't know...

What is the main passage we are reading today??

Book:

Chapter:

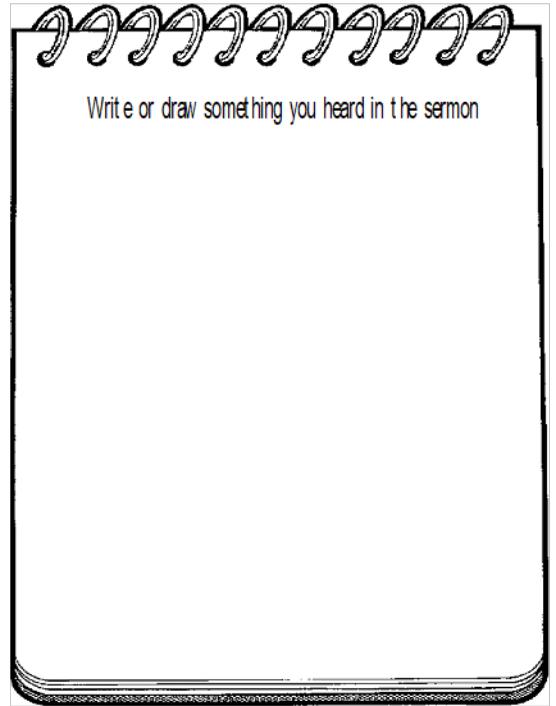
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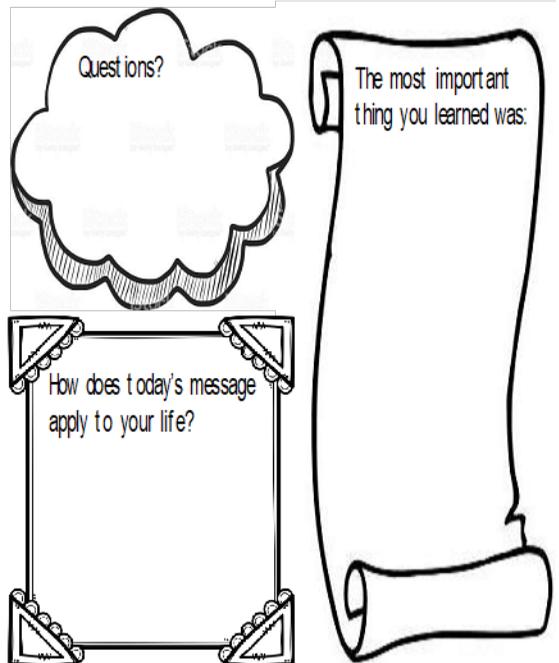
What are we learning about God from this passage?



Favorite song today was:



Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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