



WEST ERIE

PRESBYTERIAN CHURCH (PCA)

"NOR IS THERE SALVATION IN ANY OTHER,
FOR THERE IS NO OTHER NAME UNDER
HEAVEN GIVEN AMONG MEN BY WHICH WE
MUST BE SAVED."

-ACTS 4:12

WORSHIP LEADERS:
PASTOR MARC MILLER, RE TIM WHITBECK

THE LORD'S WORSHIP SERVICE
SUNDAY, APRIL 26, 2026

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 149:1-2

Leader: Praise the LORD! Sing to the LORD a new song, *And* His praise in the assembly of saints.

All: Let Israel rejoice in their Maker; Let the children of Zion be joyful in their King.

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNR: HENDON 77.77

“Psalm 113”

“Take My Life and Let it Be”

Praise Jehovah; praise the LORD;
Ye His servants, praise accord;
Bless-ed be Jehovah’s name;
Evermore His praise proclaim.
Evermore His praise proclaim

From the dawn to setting sun,
Praise the LORD, the Mighty One.
O’er all nations He is high;
Yea, His glory crowns the sky.
Yea, His glory crowns the sky.

Who is like the LORD our God?
High in heav’n is His abode,
Who Himself doth humble low
Things in heav’n and earth to know.
Things in heav’n and earth to know

He the lowly makes to rise
From the dust in which he lies,
That exalted he may stand
With the princes of the land.
With the princes of the land

He the childless woman takes
And a joyful mother makes;
Keeping house she finds reward.
Praise Jehovah; praise the LORD.
Praise Jehovah; praise the LORD

CONFESSION OF FAITH*

Westminster Larger Catechism Q&A 95

Leader: Of what use is the moral law to all men?

All: The moral law is of use to all men, to inform them of the holy nature and will of God, and of their duty, binding them to walk accordingly; to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives; to humble them in the sense of their sin and misery, and thereby help them to a clearer sight of the need they have of Christ, and of the perfection of his obedience.

CONFESSION OF SIN

All: O holy Father, because we are fallen sinful creatures, it is so easy for us to think only of ourselves and ignore the needs of others. Our sinful natures lead us to selfishness and indifference. Thereby, do we murder our brother and sin against You our Father. O Lord, we do humbly confess our selfish nature and plead Your forgiveness. Give us, we pray, the mind and heart of our Savior who loved the unlovely and redeemed us from destruction. Burden us with the souls of those who are perishing that we may be bold to testify of the saving grace of Jesus Christ. Use us, Your people, to gather Your elect from the four corners of this world so that Your glory may cover the earth as the waters cover the sea. Haer now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Ephesians 2:4-6

Leader: Hear the good news! "But God, who is rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), ⁶and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus."

WORSHIP THROUGH GIVING

"Psalm 57:1-4"

"Jesus, Thy Blood and Righteousness"

Thy mercy, God, to me extend;
On Thy protection I depend,
And to Thy wings for shelter haste
Until this storm be overpast.

To Him I will in trouble cry,
The sovereign judge and God most high,
Who wonders hath for me begun,
And will not leave His work undone.

For He from heav'n shall quell the power
Of him who would my life devour;
Forth shall His truth and mercy send,
And my distracted soul defend.

For I with cru-el men converse,
Like hungry lions wild and fierce;
With men whose teeth are spears, their words
Envenomed darts and two-edg'd swords

PASTORAL PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPONSIVE PSALM READING

Psalm 118:19-29

Leader: Open to me the gates of righteousness; I will go through them, *And* I will praise the LORD.

All: This is the gate of the LORD, Through which the righteous shall enter.

Leader: I will praise You, For You have answered me, And have become my salvation.

All: The stone which the builders rejected Has become the chief cornerstone.

Leader: This was the LORD's doing; It *is* marvelous in our eyes.

All: This is the day the LORD has made; We will rejoice and be glad in it.

Leader: Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

All: *Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD.*

Leader: God is the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar.

All: *You are my God, and I will praise You; You are my God, I will exalt You.*

Leader: Oh, give thanks to the LORD, for *He is good!* For His mercy *endures forever.*

OLD TESTAMENT READING

Nehemiah 1:1-11

The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, *in the twentieth year*, as I was in Shushan the citadel, ²that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem. ³And they said to me, "The survivors who are left from the captivity in the province *are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire.*" ⁴So it was, when I heard these words, that I sat down and wept, and mourned *for many days*; I was fasting and praying before the God of heaven. ⁵And I said: "I pray, LORD God of heaven, O great and awesome God, *You who keep Your covenant and mercy with those who love You and observe Your commandments,* ⁶"please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned. ⁷"We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses. ⁸"Remember, I pray, the word that You commanded Your servant Moses, saying, *'If you are unfaithful, I will scatter you among the nations;* ⁹"but *if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.'* ¹⁰"Now these *are Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand.* ¹¹"O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man." For I was the king's cupbearer.

GOSPEL READING

John 6:60-71

"Therefore many of His disciples, when they heard *this*, said, "This is a hard saying; who can understand it?" ⁶¹When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? ⁶²"*What* then if you should see the Son of Man ascend where He was before? ⁶³"It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life. ⁶⁴"But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. ⁶⁵And He said, "Therefore I have said to you that no one can come to Me unless it has

been granted to him by My Father." ⁶⁶From that *time* many of His disciples went back and walked with Him no more. ⁶⁷Then Jesus said to the twelve, "Do you also want to go away?" ⁶⁸But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. ⁶⁹Also we have come to believe and know that You are the Christ, the Son of the living God." ⁷⁰Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" ⁷¹He spoke of Judas Iscariot, *the son* of Simon, for it was he who would betray Him, being one of the twelve.

Hymn of Preparation*

TUNE: CWM RHONDDA 8.7.8.7.8.7

"Guide Me, O Thou Great Jehovah"

William Williams, 1745

1. Guide me, O thou great Je - ho - vah, pil - grim through this
 2. O - pen now the crys - tal foun - tain, whence the heal - ing
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; Death of death, and hell's De - struc - tion, land me safe on

pow'r - ful hand; Bread of heav - en, Bread of heav - en,
 jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
 Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

SERMON

Acts 4:1-12

"No Other Name"

Pastor Marc Miller

- 1 Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them,
- 2 being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead.
- 3 And they laid hands on them, and put *them* in custody until the next day, for it was already evening.
- 4 However, many of those who heard the word believed; and the number of the men came to be about five thousand.
- 5 And it came to pass, on the next day, that their rulers, elders, and scribes,
- 6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem.
- 7 And when they had set them in the midst, they asked, "By what power or by what name have you done this?"
- 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel:
- 9 "If we this day are judged for a good deed *done* to a helpless man, by what means he has been made well,
- 10 "let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.
- 11 "This is the 'stone which was rejected by you builders, which has become the chief cornerstone.'
- 12 "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Sermon Notes:

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: ALL SAINTS OLD 8.7.8.7.7.7.

"Let Us Love and Sing and Wonder"

John Newton, 1714.

Let Us Love and Sing and Wonder

172

To him who loves us and has freed us from our sins by his blood ... to him be glory and power for ever and ever! Rev. 1:5, 6

1. Let us love and sing and won-der, let us praise the Sav-ior's name!
2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
5. Let us praise, and join the cho-rus of the saints en-throned on high;

He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
called us by his grace, and taught us, gave us ears and gave us eyes:
• For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
when through grace in Christ our trust is, jus-tice smiles and asks no more:
here they trust-ed him be-fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
he has washed us with his blood, he pre-sents our souls to God.
• he who washed us with his blood soon will bring us home to God.
he who washed us with his blood has se-cured our way to God.
"You have washed us with your blood; you are wor-thy, Lamb of God!"

BENEDICTION*

Prayer requests

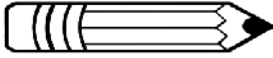
- This week's WEPCA Missionaries: The Nachtergaele Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.

Announcements

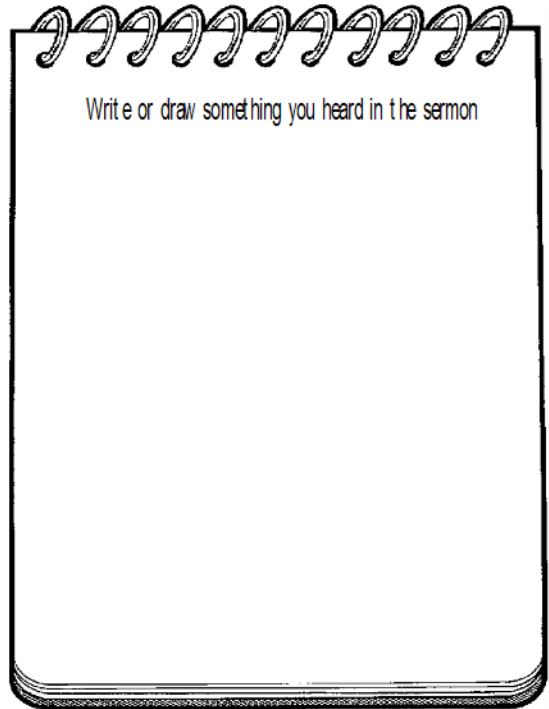
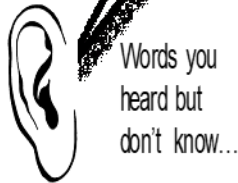
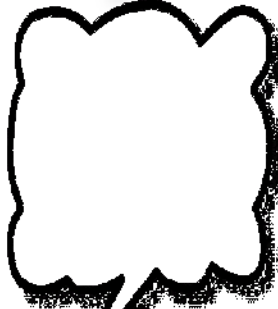
- Prayer meeting: Wednesdays, at 8:30 p.m. over zoom. If you have any questions or want to join us, please see Pastor Miller.
- Youth Group for Grades 6-12: Sunday, May 3 from 6-7:30.
- Men's Bible Study: Saturday, May 2 at 8 a.m. Please read chapter 4 in the Romans study book.
- Sunday School: Sunday at 10 am. We have classes for ages 4 to adults. Please talk to Pastor Miller if you have any questions.
- After Church Fellowship: Sunday, May 17 after the morning worship service. Refreshments will be provided. We encourage all to attend!
- We will be having a "Sprinkle" for the Schaap family on Sunday, May 17. We ask, if able, that you bring diapers or other baby related gifts to bless them.
- Spring Cleanup and mulch: Saturday, May 9 starting at 9 am.
- Informational meeting regarding potential new church property: Sunday, May 3 after the morning worship service.
- Called Congregational Meeting: Sunday, May 17 after the morning worship service and fellowship time.

Sermon Notes FOR KIDS

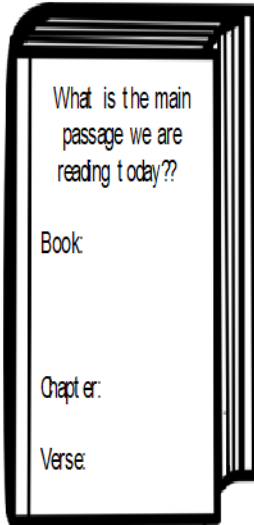
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

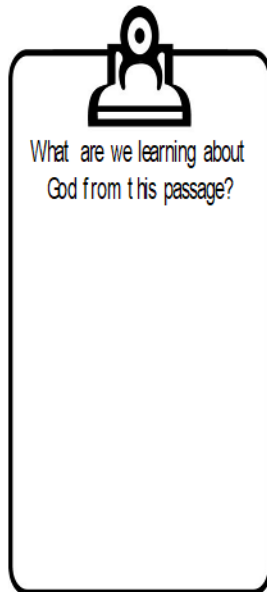


What is the main passage we are reading today??

Book:

Chapter:

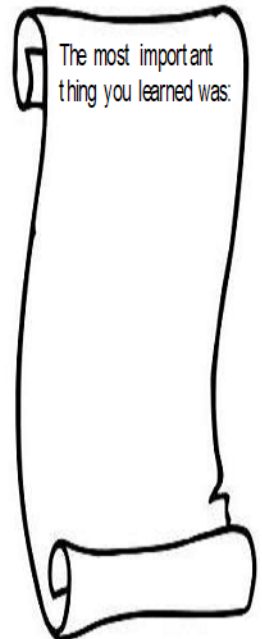
Verse:



What are we learning about God from this passage?



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).



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