



WEST ERIE

PRESBYTERIAN CHURCH (PCA)

"FOR HE IS COMING, FOR HE IS COMING TO
JUDGE THE EARTH. HE SHALL JUDGE THE
WORLD WITH RIGHTEOUSNESS...

-PSALM 96:13A

WORSHIP LEADERS:

PASTOR MARC MILLER, RE TIM WHITBECK

THE LORD'S WORSHIP SERVICE
SUNDAY, JUNE 14, 2026

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 98:1-2

Leader: Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

All: The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations.

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: CORONATION 86.86.86.

“Psalm 96:1-8, 11-13”

“All Hail the Power of Jesus Name”

O sing a new song to the LORD; All earth sing to the LORD.
Sing to the LORD, and bless His name; “He saves!” each day proclaim.
His glory to all nations show; His deeds let peoples know.

The LORD is great. How great His praise! Above all gods He’s feared.
For heathen gods are idols vain; The LORD the heavens made.
Before Him honor, majesty, And strength and splendor be!

O families of earth, ascribe All glory to the LORD!
All strength ascribe unto the LORD; The glory of His name
Give to the LORD. To His courts come And bring an offering.

Let heav’ns be glad and earth rejoice. In vast expanse untold
Let seas speak out with endless roar. Let fields and all they hold
Their glory give; let trees and woods With rustling boughs give praise.

Let all prepare to greet the LORD, Because He coming is.
He surely comes to judge the earth. And righteousness is His.
He'll nations judge with faithfulness, The world with justice bless

CONFESSION OF FAITH*

Westminster Larger Catechism Q&A 103-104

Leader: Which is the first commandment?

All: The first commandment is, Thou shalt have no other gods before me.

Leader: What are the duties required in the first commandment?

All: The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; and to worship and glorify him accordingly, by thinking, meditating, remembering, highly esteeming, honouring, adoring, choosing, loving, desiring, fearing of him; believing him; trusting, hoping, delighting, rejoicing in him; being zealous for him; calling upon him, giving all praise and thanks, and yielding all obedience and submission to him with the whole man; being careful in all things to please him, and sorrowful when in any thing he is offended; and walking humbly with him.

CONFESSION OF SIN

PSALM 141:1-5

All: "LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O LORD, over my mouth; Keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity; and do not let me eat of their delicacies. Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; let my head not refuse it. For still my prayer is against the deeds of the wicked." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Titus 3:3-6

Leader: Hear the good news! "For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. ⁴But when the kindness and the love of God our Savior toward man appeared, ⁵not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, ⁶whom He poured out on us abundantly through Jesus Christ our Savior."

WORSHIP THROUGH GIVING

"Psalm 99"

"The God of Abraham Praise"

The LORD is King indeed! Let peoples quail and fear!
He sits above the cherubim; Let earth be moved!
The LORD in Zion rules, And over all is high;
O praise His great and dreadful name, The Holy One!

The pow-er of the King Delights in equity;
In Jacob You establish law And righteousness.
Exalt and celebrate The LORD, Who is our God,
And at His footstool worship Him, The Holy One!

For Moses was His priest, And Aaron, too, did serve,
And Samuel of them who called Upon His name.
The LORD received their cry; He spoke from out the cloud.
His testimonies they obeyed; They kept His laws.

O LORD our God, You heard, And answer gave to them;
You were a God that bore them up But judged their works!
Exalt the LORD our God! Bow to His holy hill!
Behold, He is the Holy One, The LORD our God!

PASTORAL PRAYER

All: *Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

RESPONSIVE PSALM READING

Psalms 98:1-9

Leader: Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

All: *The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations.*

Leader: He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God.

All: *Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and sing praises.*

Leader: Sing to the LORD with the harp, With the harp and the sound of a psalm,

All: *With trumpets and the sound of a horn; Shout joyfully before the LORD, the King.*

Leader: Let the sea roar, and all its fullness, The world and those who dwell in it;

All: Let the rivers clap their hands; Let the hills be joyful together before the LORD,

Leader: For He is coming to judge the earth. With righteousness He shall judge the world, And the peoples with equity.

OLD TESTAMENT READING

Nehemiah 7:1-38

Then it was, when the wall was built and I had hung the doors, when the gatekeepers, the singers, and the Levites had been appointed, ²that I gave the charge of Jerusalem to my brother Hanani, and Hananiah the leader of the citadel, for he *was* a faithful man and feared God more than many. ³And I said to them, "Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand *guard*, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house." ⁴Now the city *was* large and spacious, but the people in it *were* few, and the houses *were* not rebuilt. ⁵Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first *return*, and found written in it: ⁶These *are* the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city. ⁷Those who came with Zerubbabel *were* Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of the men of the people of Israel: ⁸the sons of Parosh, two thousand one hundred and seventy-two; ⁹the sons of Shephatiah, three hundred and seventy-two; ¹⁰the sons of Arah, six hundred and fifty-two; ¹¹the sons of Pahath-Moab, of the sons of Jeshua and Joab, two thousand eight hundred and eighteen; ¹²the sons of Elam, one thousand two hundred and fifty-four; ¹³the sons of Zattu, eight hundred and forty-five; ¹⁴the sons of Zaccai, seven hundred and sixty; ¹⁵the sons of Binnui, six hundred and forty-eight; ¹⁶the sons of Bebai, six hundred and twenty-eight; ¹⁷the sons of Azgad, two thousand three hundred and twenty-two; ¹⁸the sons of Adonikam, six hundred and sixty-seven; ¹⁹the sons of Bigvai, two thousand and sixty-seven; ²⁰the sons of Adin, six hundred and fifty-five; ²¹the sons of Ater of Hezekiah, ninety-eight; ²²the sons of Hashum, three hundred and twenty-eight; ²³the sons of Bezai, three hundred and twenty-four; ²⁴the sons of Hariph, one hundred and twelve; ²⁵the sons of Gibeon, ninety-five; ²⁶the men of Bethlehem and Netophah, one hundred and eighty-eight; ²⁷the men of Anathoth, one hundred and twenty-eight; ²⁸the men of Beth Azmaveth, forty-two; ²⁹the men of Kirjath Jearim, Chephirah, and Beeroth, seven hundred and forty-three; ³⁰the men of Ramah and Geba, six hundred and twenty-one; ³¹the men of Michmas, one hundred and twenty-two; ³²the men of Bethel and Ai, one hundred and twenty-three; ³³the men of the other Nebo, fifty-two; ³⁴the sons of the other Elam, one thousand two hundred and fifty-four; ³⁵the sons of Harim, three hundred and twenty; ³⁶the sons of Jericho, three hundred and forty-five; ³⁷the sons of Lod, Hadid, and Ono, seven hundred and twenty-one; ³⁸the sons of Senaah, three thousand nine hundred and thirty.

GOSPEL READING

John 9:13-41

"They brought him who formerly was blind to the Pharisees. ¹⁴Now it was a Sabbath when Jesus made the clay and opened his eyes. ¹⁵Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." ¹⁶Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." ¹⁸But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. ¹⁹And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered them and said, "We know that this is our son, and that he was born blind; ²¹but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." ²²His parents said these *things* because they feared the Jews, for the Jews had agreed already that if anyone confessed *that He was Christ*, he would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." ²⁵He answered and said, "Whether He is a sinner *or not* I do not know. One thing I know: that though I was blind, now I see." ²⁶Then they said to him again, "What did He do to you? How did He open your eyes?" ²⁷He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" ²⁸Then they reviled him and said, "You are His disciple, but we are Moses' disciples. ²⁹"We know that God spoke to Moses; *as for this fellow*, we do not know where He is from." ³⁰The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! ³¹"Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. ³²"Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. ³³"If this Man were not from God, He could do nothing." ³⁴They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. ³⁵Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" ³⁶He answered and said, "Who is He, Lord, that I may believe in Him?" ³⁷And Jesus said to him, "You have both seen Him and it is He who is talking with you." ³⁸Then he said, "Lord, I believe!" And he worshiped Him. ³⁹And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind." ⁴⁰Then *some* of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?" ⁴¹Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.

Hymn of Preparation*

TUNE: DIADEMATA S.M.D.

"The Mighty God, the Lord"

Based on Scottish Psalter, 1650

1. The might - y God, the Lord, hath spo - ken un - to all;
2. Our God shall sure - ly come, and si - lence shall not keep;
3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.
be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.
those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,
He to the heav'ns a - bove shall then send forth his call,
Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.
and like - wise to the earth, that he may judge his peo - ple all:
be - cause the Lord him - self is judge, yea, none is judge, but God.

Hymn of Response*

TUNE: NEANDER 8.7.8.7.8.7.

"Christ is Coming"

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Christ Is Coming!

*We wait for the blessed hope—the glorious appearing of our great God and Savior,
Jesus Christ. Titus 2:13*

1. Christ is com - ing! Let cre - a - tion from her groans and
2. Earth can now but tell the sto - ry of thy bit - ter
3. Long thine ex - iles have been pin - ing, far from rest, and
4. With that bless - ed hope be - fore us, let no harp re -

tra - vail cease; let the glo - rious proc - la - ma - tion
cross and pain; she shall yet be - hold thy glo - ry,
home, and thee: but, in heav'n - ly ves - tures shin - ing,
main un - strung; let the might - y ad - vent cho - rus

hope re - store and faith in - crease: Christ is com - ing!
when thou com - est back to reign: Christ is com - ing!
they their lov - ing Lord shall see: Christ is com - ing!
on - ward roll from tongue to tongue: "Christ is com - ing!"

Christ is com - ing! Come, thou bless - ed Prince of Peace,
Christ is com - ing! Let each heart re - peat the strain.
Christ is com - ing! Haste the joy - ous ju - bi - lee.
Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

BENEDICTION*

Prayer requests

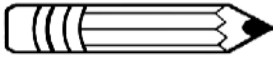
- This week's WEPCA Missionaries: The Garrett Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.
- Pray for the purchase of a new church property

Announcements

- Youth Group for Grades 6-12: Please mark your calendars for our fall Kick off and beach night on Saturday, August 29, from 5-8 pm at beach 6 on Presque Isle.
- Men's Bible Study: We will be pausing for the summer. It will start again on Saturday, September 12 with Lesson 6.
- Sunday School: Resumes on Sunday, September 13.
- Church Picnic: Today starting at 4:30 p.m. at Mckean Park located at 8800 Main st. Mckean PA. The church will provide the main dish. We ask you to bring a dish or two to pass.

Sermon Notes FOR KIDS

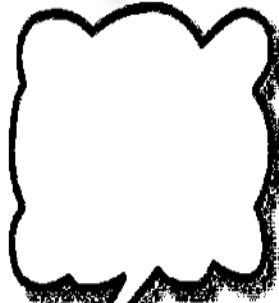
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Who is speaking?



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

How does today's message apply to your life?

The most important thing you learned was:



Favorite song today was:

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).



Phone: (814) 504-6513
Address: 621 West 2nd Street Erie PA, 16507
E-mail: Pastor@wepca.org
www.wepca.org
Download our App on all the major carriers!

