



WEST ERIE
PRESBYTERIAN CHURCH (PCA)

"THE LORD REIGNS; LET THE EARTH
REJOICE; LET THE MULTITUDE OF ISLES BE
GLAD!

-PSALM 97:1

WORSHIP LEADERS:
PASTOR MARC MILLER, RE TIM WHITBECK

THE LORD'S WORSHIP SERVICE
SUNDAY, JUNE 21, 2026

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 107:1-2

Leader: Oh, give thanks to the LORD, for *He is good!* For His mercy *endures* forever.

All: Let the redeemed of the LORD say so, Whom He has redeemed from the hand of the enemy

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: ST. ANNE CM

“Psalm 97:1-8”

“Our God, Our Help in Ages Past”

Jehovah reigns; let earth be glad;
Let isles their joy make known;
Dark clouds surround Him, and on right
And justice rests His throne.

Fire goes before Him, and His foes
It burns up round about;
His lightnings lightened all the world;
Earth saw and shook throughout.

Before the LORD the mountains melt
As wax before a flame,
Before the Lord of all the earth
As near His presence came.

The heav'ns declare His righteousness;
All men His glory see.
All serving graven images
Confused and shamed shall be.

They who of idols boast are shamed;
To Him gods worship bring.
When Zion hears this, she is glad,
And Judah's daughters sing,

CONFESSION OF FAITH*

Westminster Larger Catechism Q&A 105

Leader: What are the sins forbidden in the first commandment?

All: The sins forbidden in the first commandment are, Atheism, in denying, or not having a God; Idolatry, in having or worshipping more gods than one, or any with or instead of the true God; the not having and avouching him for God, and our God; the omission or neglect of anything due to him, required in this commandment; ignorance, forgetfulness, misapprehensions, false opinions, unworthy and wicked thoughts of him; bold and curious searching into his secrets; all profaneness, hatred of God; self-love, self-seeking, and all other inordinate and immoderate setting of our mind, will, or affections upon other things, and taking them off from him in whole or in part; vain credulity, unbelief, heresy, misbelief, distrust, despair, incorrigibleness and insensibleness under judgments, hardness of heart, pride, presumption, carnal security, tempting of God; using unlawful means, and trusting in unlawful means; carnal delights and joys; corrupt, blind, and indiscreet zeal; lukewarmness, and deadness in the things of God; estranging ourselves, and apostatizing from God; praying, or giving any religious worship, to saints, angels, or any other creatures; all compacts and consulting with the devil, and hearkening to his suggestions; making men the lords of our faith and conscience; slighting and despising God and his commands;(40) resisting and grieving of his Spirit, discontent and impatience at his dispensations, charging him foolishly for the evils he inflicts on us; and ascribing the praise of any good we either are, have, or can do, to fortune, idols, ourselves, or any other creature.

CONFESSION OF SIN

PSALM 6:1-4

All: "O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. Have mercy on me, O LORD, for I am weak; O LORD, heal me, for my bones are troubled. My soul also is greatly troubled; But You, O LORD -- how long? Return, O LORD, deliver me! Oh, save me for Your mercies' sake!" Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Ephesians 2:8-9

Leader: Hear the good news! "For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, ⁹ not of works, lest anyone should boast.

WORSHIP THROUGH GIVING

"Psalm 93"

Based on the Book of Psalms, 1871

Jehovah reigns; He's clothed
With majesty most bright;
Jehovah is arrayed with strength;
He girds Himself with might.

Established is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

The floods, O LORD, lift up,
The floods lift up their voice.
The floods are lifting up their waves;
They make a mighty noise.

But yet the LORD on high
More mighty far is He
Than is the thunder of the waves
Or breakers of the sea.

Thy testimonies all
In faithfulness excel;
And holiness, forever, LORD,
Thine house becometh well

PASTORAL PRAYER

All: *Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

RESPONSIVE PSALM READING

Psalm 99:1-9

Leader: The LORD reigns; Let the peoples tremble! He dwells *between* the cherubim; Let the earth be moved!

All: *The LORD is great in Zion, And He is high above all the peoples.*

Leader: Let them praise Your great and awesome name -- He is holy.

All: *The King's strength also loves justice; You have established equity; You have executed justice and righteousness in Jacob.*

Leader: Exalt the LORD our God, And worship at His footstool -- He is holy.

All: *Moses and Aaron were among His priests, And Samuel was among those who called upon His name; They called upon the LORD, and He answered them.*

Leader: He spoke to them in the cloudy pillar; They kept His testimonies and the ordinance He gave them.

All: *You answered them, O LORD our God; You were to them God-Who-Forgives, Though You took vengeance on their deeds.*

Leader: Exalt the LORD our God, And worship at His holy hill; For the LORD our God is holy.

OLD TESTAMENT READING

Nehemiah 7:39-60

The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three; ⁴⁰the sons of Immer, one thousand and fifty-two; ⁴¹the sons of Pashhur, one thousand two hundred and forty-seven; ⁴²the sons of Harim, one thousand and seventeen. ⁴³The Levites: the sons of Jeshua, of Kadmiel, *and* of the sons of Hodevah, seventy-four. ⁴⁴The singers: the sons of Asaph, one hundred and forty-eight. ⁴⁵The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, one hundred and thirty-eight. ⁴⁶The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth, ⁴⁷the sons of Keros, the sons of Sia, the sons of Padon, ⁴⁸the sons of Lebana, the sons of Hagaba, the sons of Salmal, ⁴⁹the sons of Hanan, the sons of Giddel, the sons of Gahar, ⁵⁰the sons of Reaiah, the sons of Rezin, the sons of Nekoda, ⁵¹the sons of Gazzam, the sons of Uzza, the sons of Paseah, ⁵²the sons of Besai, the sons of Meunim, the sons of Nephishesim, ⁵³the sons of Bakbuk, the sons of Hakupha, the sons of Harhur, ⁵⁴the sons of Bazlith, the sons of Mehida, the sons of Harsha, ⁵⁵the sons of Barkos, the sons of Sisera, the sons of Tamah, ⁵⁶the sons of Neziah, and the sons of Hatipha. ⁵⁷The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida, ⁵⁸the sons of Jaala, the sons of Darkon, the sons of Giddel, ⁵⁹the sons of Shephatiah, the sons of Hattil, the sons of Pochereth of Zebaim, and the sons of Amon. ⁶⁰All the Nethinim, and the sons of Solomon's servants, *were* three hundred and ninety-two.

GOSPEL READING

John 10:1-21

"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. ²"But he who enters by the door is the shepherd of the sheep. ³"To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. ⁴"And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ⁵"Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." ⁶Jesus used this illustration, but they did not understand the things which He spoke to them. ⁷Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. ⁸"All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. ⁹"I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰"The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly. ¹¹"I am the good shepherd. The good shepherd gives His life for the sheep. ¹²"But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³"The hireling flees because he is a hireling and does not care about the sheep. ¹⁴"I am the good shepherd; and I know My *sheep*, and am known by My own. ¹⁵"As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶"And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd. ¹⁷"Therefore My Father loves Me, because I lay down My life that I may take it again. ¹⁸"No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father." ¹⁹"Therefore there was a division again among the Jews because of these sayings. ²⁰"And many of them said, "He has a demon and is mad. Why do you listen to Him?" ²¹Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

Hymn of Preparation*

TUNE: REGENT SQUARE 8.7.8.7.8.7.

"God, the Lord, a King Remaineth"

From Psalm 93. John Keble, 1839.

God, the Lord, a King Remaineth

64

The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1

Capo 1: ♯ (A)

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of quarter and eighth notes. Above the staff, the following chords are indicated: (A), (A), (D), (A), (F#m), (E7), and (A). The lyrics are printed below the staff, with five different versions of the text provided for the words.

1. God, the Lord, a King re-main-eth, robed in his own glo-ri-ous light;
2. In her ev-er-last-ing sta-tion earth is poised, to swerve no more:
3. Lord, the wa-ter-floods have lift-ed, o-cean floods have lift their roar;
4. With all tones of wa-ters blend-ing, glo-ri-ous is the break-ing deep;
5. Lord, the words thy lips are tell-ing are the per-fect ver-i-ty:

(A) (F#m) (C#m) (F#m) (C#m) (F#m) (E) (B7) (E)

God hath robed him and he reign - eth; he hath gird - ed him with might.
 thou hast laid thy throne's foun - da - tion from all time where thought can soar.
 • now they pause where they have drift - ed, now they burst up - on the shore.
 glo - rious, beau - teous with - out end - ing, God who reigns on heav'ns high steep.
 of thine high e - ter - nal dwell - ing ho - li - ness shall in - mate be.

(E) (A7) (D) (Bm) (C#m) (Bm) (F#m) (E) (A) 7

Al - le - lu - ia! Al - le - lu - ia! God is King in depth and height.
 Al - le - lu - ia! Al - le - lu - ia! Lord, thou art for - ev - er - more.
 • Al - le - lu - ia! Al - le - lu - ia! For the o - cean's sound - ing store.
 Al - le - lu - ia! Al - le - lu - ia! Songs of o - cean nev - er sleep.
 Al - le - lu - ia! Al - le - lu - ia! Pure is all that lives with thee.

SERMON

Psalm 97

"The Lord Reigns"

Pastor Marc Miller

- 1 The LORD reigns; Let the earth rejoice; Let the multitude of isles be glad!
- 2 Clouds and darkness surround Him; Righteousness and justice *are* the foundation of His throne.
- 3 A fire goes before Him, And burns up His enemies round about.
- 4 His lightnings light the world; The earth sees and trembles.
- 5 The mountains melt like wax at the presence of the LORD, At the presence of the Lord of the whole earth.
- 6 The heavens declare His righteousness, And all the peoples see His glory.
- 7 Let all be put to shame who serve carved images, Who boast of idols.
Worship Him, all *you* gods.
- 8 Zion hears and is glad, And the daughters of Judah rejoice Because of Your judgments, O LORD.
- 9 For You, LORD, *are* most high above all the earth; You are exalted far above all gods.
- 10 You who love the LORD, hate evil! He preserves the souls of His saints; He delivers them out of the hand of the wicked.
- 11 Light is sown for the righteous, And gladness for the upright in heart.
- 12 Rejoice in the LORD, you righteous, And give thanks at the remembrance of His holy name.

Sermon Notes:

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: PARK STREET L.M. rep.

"Before Jehovah's Awesome Throne"

From Psalm 100. Isaac Watts, 1705, 1719.

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
2. His sov - ereign pow'r, with - out our aid, made us of dust and
3. We are his peo - ple, we his care, our souls and all our
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
formed us men; and when like wan - d'ring sheep we strayed, he brought us
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.
to his fold a - gain— he brought us to his fold a - gain.
• Mak - er, to your name?— al - might - y Mak - er, to your name?
courts with sound - ing praise— shall fill your courts with sound - ing praise.
years shall cease to move— when roll - ing years shall cease to move.

BENEDICTION*

Prayer requests

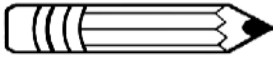
- This week's WEPCA Missionaries: The Spencer and Carmen Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.
- Pray for the purchase of a new church property

Announcements

- Youth Group for Grades 6-12: Please mark your calendars for our fall Kick off and beach night on Saturday, August 29, from 5-8 pm at beach 6 on Presque Isle.
- Men's Bible Study: We will be pausing for the summer. It will start again on Saturday, September 12 with Lesson 6.
- Sunday School: Resumes on Sunday, September 13.
- We will be welcoming Ruling Elder Joe Previte to fill the pulpit next week.

Sermon Notes FOR KIDS

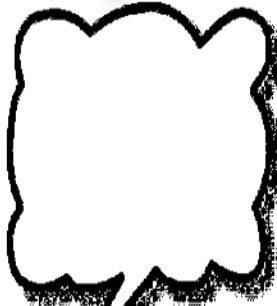
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Who is speaking?



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____

What are we learning about God from this passage?

Questions?

How does today's message apply to your life?

The most important thing you learned was:



Favorite song today was:

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

New Here?



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