



WEST ERIE

PRESBYTERIAN CHURCH (PCA)

“EXALT THE LORD OUR GOD, AND
WORSHIP AT HIS HOLY HILL; FOR THE
LORD OUR GOD IS HOLY.”

-PSALM 99:9

WORSHIP LEADERS:
PASTOR MARC MILLER, RE MATT FAIR

THE LORD’S WORSHIP SERVICE
SUNDAY, JULY 26, 2026

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Revelation 4:8

Leader: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!"

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: NICAEA 11.12.12.13.

"Holy, Holy, Holy"

Reginald Heber, 1783-1826.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. The first system covers the first line of lyrics, and the second system covers the second line. Chord symbols are provided above the staff lines: D, Bm, A, D, G, D, 7, A, D, Bm, A, E7, and A. The lyrics are as follows:

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

CONFESSION OF FAITH*

Westminster Larger Catechism Q&A 110

Leader: What are the reasons annexed to the second commandment, the more to enforce it?

All: The reasons annexed to the second commandment. the more to enforce it, contained in these words, For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments; are, besides God's sovereignty over us, and propriety in us, his fervent zeal for his own worship, and his revengeful indignation against all false worship as being a spiritual whoredom; accounting the breakers of this commandment such as hate him, and threatening to punish them unto divers generations; and esteeming the observers of it such as love him and keep his commandments, and promising mercy to them unto many generations.

CONFESSION OF SIN

PSALM 106:3-6

All: "Blessed are those who keep justice, and he who does righteousness at all times! Remember me, O LORD, with the favor You have toward Your people; Oh, visit me with Your salvation, That I may see the benefit of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance. We have sinned with our fathers, we have committed iniquity, we have done wickedly." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Isaiah 53:5-6

Leader: Hear the good news! “But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. ⁶All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.”

WORSHIP THROUGH GIVING

“Psalm 30”

“O Jesus, I Have Promised”

O LORD, I will exalt You, For You have lifted me;
My foes You have allowed not To glory over me.
O LORD my God, I pleaded That You might heal and save;
LORD, You from death have ransomed And kept me from the grave.

His saints, O praise Jehovah And thank His holy name.
His anger lasts a moment, His grace a whole life time.
For sorrow, like a pilgrim, May tarry all the night,
But then a shout of joy comes When dawns the morning light.

In prosp'rous days I boasted, “Unmoved I shall remain.”
O LORD, You by Your favor My mount in strength maintain;
For when Your face was hidden, I soon was troubled sore.
I'll cry to You, Jehovah; The LORD I will implore.

Is there in my blood profit When in the grave I dwell?
Will dust proclaim Your praises, Your truth and glory tell?
O hear me now, Jehovah! Be gracious unto me!
To You I cry, Jehovah! O now my helper be!

You now have turned my sorrow To dancing full of joy;
You loosened all my sackcloth And girded me with joy.
To You sing psalms, my glory, And never silent be!
O LORD my God, I'll thank You Through all eternity.

PASTORAL PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPONSIVE PSALM READING

Psalm 84:1-12

Leader: How lovely is Your tabernacle, O LORD of hosts!

All: *My soul longs, yes, even faints For the courts of the LORD; My heart and my flesh cry out for the living God.*

Leader: Even the sparrow has found a home, And the swallow a nest for herself, Where she may lay her young -- *Even Your altars, O LORD of hosts, My King and my God.*

All: *Blessed are those who dwell in Your house; They will still be praising You. Selah*

Leader: Blessed is the man whose strength is in You, Whose heart is set on pilgrimage.

All: *As they pass through the Valley of Baca, They make it a spring; The rain also covers it with pools.*

Leader: They go from strength to strength; *Each one* appears before God in Zion.

All: *O LORD God of hosts, hear my prayer; Give ear, O God of Jacob! Selah*

Leader: O God, behold our shield, And look upon the face of Your anointed.

All: *For a day in Your courts is better than a thousand. I would rather be a doorkeeper in the house of my God Than dwell in the tents of wickedness.*

Leader: For the LORD God is a sun and shield; The LORD will give grace and glory; No good thing will He withhold From those who walk uprightly.

All: *O LORD of hosts, Blessed is the man who trusts in You!*

OLD TESTAMENT READING

Nehemiah 10:1-39

Now those who placed *their* seal on *the document were*: Nehemiah the governor, the son of Hacaliah, and Zedekiah, ²Seraiah, Azariah, Jeremiah, ³Pashhur, Amariah, Malchijah, ⁴Hattush, Shebaniah, Malluch, ⁵Harim, Meremoth, Obadiah, ⁶Daniel, Ginnethon, Baruch, ⁷Meshullam, Abijah, Mijamin, ⁸Maaziah, Bilgai, *and* Shemaiah. These *were* the priests. ⁹The Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, *and* Kadmiel. ¹⁰Their brethren: Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, ¹¹Micha, Rehob, Hashabiah, ¹²Zaccur, Sherebiah, Shebaniah, ¹³Hodijah, Bani, *and* Beninu. ¹⁴The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani, ¹⁵Bunni, Azgad, Bebai, ¹⁶Adonijah, Bigvai, Adin, ¹⁷Ater, Hezekiah, Azzur, ¹⁸Hodijah, Hashum, Bezai, ¹⁹Hariph, Anathoth, Nebai, ²⁰Magpiash, Meshullam, Hezir, ²¹Meshezabel, Zadok, Jaddua, ²²Pelathiah, Hanan, Anaiah, ²³Hoshea, Hananiah, Hasshub, ²⁴Hallohesh, Pilha, Shobek, ²⁵Rehum, Hashabnah, Maaseiah, ²⁶Ahijah, Hanan, Anan, ²⁷Malluch, Harim, *and* Baanah. ²⁸Now the rest of the people -- the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding -- ²⁹these joined with their brethren, their nobles, and entered into a curse and

an oath to walk in God's Law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and His ordinances and His statutes: ³⁰We would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons; ³¹*if* the peoples of the land brought wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a holy day; and we would forego the seventh year's *produce* and the exacting of every debt. ³²Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God: ³³for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God. ³⁴We cast lots among the priests, the Levites, and the people, for *bringing* the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the LORD our God as *it is* written in the Law. ³⁵*And we made ordinances* to bring the firstfruits of our ground and the firstfruits of all fruit of all trees, year by year, to the house of the LORD; ³⁶to bring the firstborn of our sons and our cattle, as *it is* written in the Law, and the firstborn of our herds and our flocks, to the house of our God, to the priests who minister in the house of our God; ³⁷to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, *the* new wine and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities. ³⁸And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive tithes; and the Levites shall bring up a tenth of the tithes to the house of our God, to the rooms of the storehouse. ³⁹For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine and the oil, to the storerooms where the articles of the sanctuary *are, where* the priests who minister and the gatekeepers and the singers *are*; and we will not neglect the house of our God.

GOSPEL READING

John 12:1-19

"Now there were certain Greeks among those who came up to worship at the feast. ²¹Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." ²²Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵"He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶"If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. ²⁷"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸"Father, glorify Your name." Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again." ²⁹Therefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹"Now is the judgment of this world; now the ruler of this world will be cast out. ³²"And I, if I am lifted up from the earth, will draw all *peoples* to Myself." ³³This He said, signifying by what death He would die. ³⁴The people answered Him, "We have heard from the law that the Christ remains forever; and how *can* You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

³⁵Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.
³⁶"While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

Psalm of Preparation*

TUNE: LEONI 6.6.8.4.

"Psalm 99"

"The God of Abraham Praise"

The LORD is King indeed! Let peoples quail and fear!
He sits above the cherubim; Let earth be moved!
The LORD in Zion rules, And over all is high;
O praise His great and dreadful name,
The Holy One!

The pow-er of the King Delights in equity;
In Jacob You establish law And righteousness.
Exalt and celebrate The LORD, Who is our God,
And at His footstool worship Him,
The Holy One!

For Moses was His priest, And Aaron, too, did serve,
And Samuel of them who called Upon His name.
The LORD received their cry; He spoke from out the cloud.
His testimonies they obeyed;
They kept His laws.

O LORD our God, You heard, And answer gave to them;
You were a God that bore them up But judged their works!
Exalt the LORD our God! Bow to His holy hill!
Behold, He is the Holy One,
The LORD our God!

SERMON

Psalm 99

"The Holy God"

Pastor Marc Miller

- ¹ The LORD reigns; Let the peoples tremble! He dwells *between* the cherubim;
Let the earth be moved!
- ² The LORD *is* great in Zion, And He *is* high above all the peoples.
- ³ Let them praise Your great and awesome name -- He *is* holy.
- ⁴ The King's strength also loves justice; You have established equity; You have
executed justice and righteousness in Jacob.
- ⁵ Exalt the LORD our God, And worship at His footstool -- He *is* holy.

- ⁶ Moses and Aaron were among His priests, And Samuel was among those who called upon His name; They called upon the LORD, and He answered them.
- ⁷ He spoke to them in the cloudy pillar; They kept His testimonies and the ordinance He gave them.
- ⁸ You answered them, O LORD our God; You were to them God-Who-Forgives, Though You took vengeance on their deeds.
- ⁹ Exalt the LORD our God, And worship at His holy hill; For the LORD our God *is* holy.

Sermon Notes:

- Point 1

- Point 2

- Point 3

*Hymn of Response**

1997 Vikki Cooke and Charitie L. Bancroft worship

"Before the Throne of God Above"

Before the throne of God above
I have a strong and perfect plea.
A great high Priest whose Name is Love
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the just is satisfied
To look on Him and pardon me.

Behold Him there the risen Lamb,
My perfect spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace,
One in Himself I cannot die.
My soul is purchased by His blood,
My life is hid with Christ on high,
With Christ my Savior and my God!

BENEDICTION*

Prayer requests

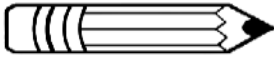
- This week's WEPCA Missionaries: The Spenser and Carmen Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.
- Pray for the purchase of a new church property

Announcements

- Youth Group for Grades 6-12: Please mark your calendars for our fall Kick off and beach night on Saturday, August 29, from 5-8 pm at beach 6 on Presque Isle.
- Men's Bible Study: We will be pausing for the summer. It will start again on Saturday, September 12 with Lesson 6.
- Sunday School: Resumes on Sunday, September 13.
- Missionary Visit 1: We will be hosting Jeff and Jamie Garrett on Sunday, August 2, at 10 am prior to worship to hear from them. We welcome all to attend as this is a great way to hear from the missionaries we support!
- Missionary Visit 2: We will be hosting Bert and Nancy Williams on Sunday, August 9, at 10 am prior to worship to hear from them. We welcome all to attend as this is a great way to hear from the missionaries we support!
- Women's Conference: "Gospel Transformation: In the Hands of the Potter." Saturday, October 24 at Hillcrest PCA in Volant.
- Church Picnic: We will be having a picnic on Sunday, August 30 at church starting at 5 p.m. The church will provide the main dish. We ask you to bring a dish or two to pass.
- We will be celebrating the Lord's Supper next week. Please take some time this week to prepare your hearts through prayer and the reading of Scripture.

Sermon Notes FOR KIDS

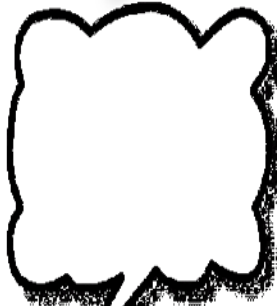
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Who is speaking?



Words you heard but don't know...



What are we learning about God from this passage?

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____



Favorite song today was:



Questions?

How does today's message apply to your life?

The most important thing you learned was:

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

New Here?



Scan Me

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: Pastor@wepca.org

www.wepca.org

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