



WEST ERIE

PRESBYTERIAN CHURCH (PCA)

“MAKE A JOYFUL SHOUT TO THE LORD,
ALL YOU LANDS!”

-PSALM 100:1

WORSHIP LEADERS:

PASTOR MARC MILLER, RE TIM WHITBECK

THE LORD’S WORSHIP SERVICE
SUNDAY, AUGUST 2, 2026

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 146:1-2

Leader: Praise the LORD! Praise the LORD, O my soul!

All: While I live I will praise the LORD; I will sing praises to my God while I have my being.

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: PARK STREET L.M. rep.

“Before Jehovah’s Awesome Throne”

From Psalm 100. Isaac Watts, 1705, 1719

The musical score is written for a hymn in 3/4 time, featuring a treble and bass staff. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the notes. The score is divided into two systems. The first system contains five lines of lyrics, and the second system contains two lines of lyrics. The lyrics are as follows:

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
2. His sov - ereign pow'r, with - out our aid, made us of dust and
3. We are his peo - ple, we his care, our souls and all our
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
formed us men; and when like wan - d'ring sheep we strayed, he brought us
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
ty your love; firm as a rock your truth must stand, when roll - ing



CONFESSION OF FAITH*

Westminster Larger Catechism Q&A 111, 112

Leader: Which is the third commandment?

All: The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Leader: What is required in the third commandment?

All: The third commandment requires, That the name of God, his titles, attributes, ordinances, the word, sacraments, prayer, oaths, vows, lots, his works, and whatsoever else there is whereby he makes himself known, be holily and reverently used in thought, meditation, word, and writing; by an holy profession, and answerable conversation, to the glory of God, and the good of ourselves, and others.

CONFESSION OF SIN

PSALM 141:1-5

All: "LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O LORD, over my mouth; Keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity; and do not let me eat of their delicacies. Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; let my head not refuse it. For still my prayer is against the deeds of the wicked." Hear now our silent confessions in Jesus' name

SCRIPTURAL ASSURANCE OF PARDON

1st John 2:1-2

Leader: Hear the good news! "My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world."

WORSHIP THROUGH GIVING

"Psalm 145:1-10"

"Jesus Shall Reign"

I will Thee praise, my God, O King,
And I will ever bless Thy name;
I will extol Thee every day
And evermore Thy praise proclaim.

The LORD is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

Upon Thy glorious majesty
And wondrous works my mind shall dwell;
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

They utter shall abundantly
The memory of Thy goodness great,
And shall sing praises cheerfully
While they Thy righteousness relate.

Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

O'er all His works His mercies are;
The LORD is good to all that live.
Praise, LORD, to Thee Thy works afford;
Thy saints to Thee shall praises give.

PASTORAL PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPONSIVE PSALM READING

Psalm 150:1-6

Leader: Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament!

All: *Praise Him for His mighty acts; Praise Him according to His excellent greatness!*

Leader: Praise Him with the sound of the trumpet; Praise Him with the lute and harp!

All: *Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes!*

Leader: Praise Him with loud cymbals; Praise Him with clashing cymbals!

All: *Let everything that has breath praise the LORD. Praise the LORD!*

OLD TESTAMENT READING

Nehemiah 11:1-36

Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths *were to dwell in other cities.* ²And the people blessed all the men who willingly offered themselves to dwell at Jerusalem. ³These *are* the heads of the province who dwelt in Jerusalem. (But in the cities of Judah everyone dwelt in his own possession in their cities -- Israelites, priests, Levites, Nethinim, and descendants of Solomon's servants.) ⁴Also in Jerusalem dwelt *some* of the children of Judah and of the children of Benjamin. The children of Judah: Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez; ⁵and Maaseiah the son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni. ⁶All the sons of Perez who dwelt at Jerusalem *were* four hundred and sixty-eight valiant men. ⁷And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah; ⁸and after him Gabbai *and* Sallai, nine hundred and twenty-eight. ⁹Joel the son of Zichri *was* their overseer, and Judah the son of Senuah *was* second over the city. ¹⁰Of the priests: Jedaiah the son of Joiarib, and Jachin; ¹¹Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the leader of the house of God. ¹²Their brethren who did the work of the house *were* eight hundred and twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah, ¹³and his brethren, heads of the fathers' *houses, were* two hundred and forty-two; and Amashai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, ¹⁴and their brethren, mighty men of valor, *were* one hundred and twenty-eight. Their overseer *was* Zabdiel the son of *one of* the great men. ¹⁵Also of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni; ¹⁶Shabbethai and Jozabad, of the heads of the Levites, *had* the oversight of the business outside of the house of God; ¹⁷Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, the leader *who* began the thanksgiving with prayer; Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun. ¹⁸All the Levites in the holy city *were* two hundred and eighty-four. ¹⁹Moreover the gatekeepers, Akkub, Talmon, and their brethren who kept the gates, *were* one hundred and seventy-two. ²⁰And the rest of Israel, of the priests *and* Levites, *were* in all the cities of Judah, everyone in his inheritance. ²¹But the Nethinim dwelt in Ophel. And Ziha and Gishpa *were* over the Nethinim. ²²Also the overseer of the Levites at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha, of the sons of Asaph, the singers in charge of the service of the house of God.

²³For *it was* the king's command concerning them that a certain portion should be for the singers, a quota day by day. ²⁴Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, *was* the king's deputy in all matters concerning the people. ²⁵And as for the villages with their fields, *some* of the children of Judah dwelt in Kirjath Arba and its villages, Dibon and its villages, Jekabzeel and its villages; ²⁶in Jeshua, Moladah, Beth Pelet, ²⁷Hazar Shual, and Beersheba and its villages; ²⁸in Ziklag and Meconah and its villages; ²⁹in En Rimmon, Zorah, Jarmuth, ³⁰Zanoah, Adullam, and their villages; in Lachish and its fields; in Azekah and its villages. They dwelt from Beersheba to the Valley of Hinnom. ³¹Also the children of Benjamin from Geba *dwelt* in Michmash, Aiya, and Bethel, and their villages; ³²in Anathoth, Nob, Ananiah; ³³in Hazor, Ramah, Gittaim; ³⁴in Hadid, Zeboim, Neballat; ³⁵in Lod, Ono, *and* the Valley of Craftsmen. ³⁶Some of the Judean divisions of Levites *were* in Benjamin.

GOSPEL READING

John 12:20-36

"Now there were certain Greeks among those who came up to worship at the feast. ²¹Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." ²²Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵"He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶"If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him *My* Father will honor. ²⁷"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸"Father, glorify Your name." Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again." ²⁹Therefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹"Now is the judgment of this world; now the ruler of this world will be cast out. ³²"And I, if I am lifted up from the earth, will draw all *peoples* to Myself." ³³This He said, signifying by what death He would die. ³⁴The people answered Him, "We have heard from the law that the Christ remains forever; and how *can* You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" ³⁵Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶"While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

Psalm of Preparation*

TUNE: OLD HUNDREDTH L.M.

"Psalm 100"

William Kethe, 1561.

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

SERMON

Psalm 100

"The Thanksgiving Psalm"

Pastor Marc Miller

- 1 Make a joyful shout to the LORD, all you lands!
- 2 Serve the LORD with gladness; Come before His presence with singing.
- 3 Know that the LORD, He *is* God; *It is* He *who* has made us, and not we ourselves; *We are* His people and the sheep of His pasture.
- 4 Enter into His gates with thanksgiving, *And* into His courts with praise. Be thankful to Him, *and* bless His name.
- 5 For the LORD *is* good; His mercy *is* everlasting, And His truth *endures* to all generations.

Sermon Notes:

- Point 1

- Point 2

- Point 3

THE SACRAMENT OF THE LORD'S SUPPER

*Hymn of Preparation**

TUNE: FOUNTAIN 8.6.7.6.6.6.8.6.

"There Is a Fountain Filled with Blood"

William Cowper, 1771.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. The melody is in the soprano part. The lyrics are as follows:

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
2. The dy - ing thief re - joiced to see that foun - tain in his day;
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains;
and there have I, as vile as he, washed all my sins a - way:
• re - deem - ing love has been my theme, and shall be till I die:
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, as vile as he, washed all my sins a - way.
 • re - deem - ing love has been my theme, and shall be till I die.
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
 till all the ran - somed church of God be saved to sin no more.

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

***THE WAFERS ARE NUT AND GLUTEN FREE.*

PRAYER OF THANKSGIVING

*Hymn of Response**

2011 Sovereign Grace Worship

"Behold our God"

Words and Music: Jonathan Baird, Meghan Baird, Ryan Barid, and Stephen Altrogge

Verse 1

Who has held the oceans in His hands
 Who has numbered every grain of sand
 Kings and nations tremble at His voice
 All creation rises to rejoice

Chorus

Behold our God seated on His throne
 Come let us adore Him
 Behold our King nothing can compare
 Come let us adore Him

Verse 2

Who has given counsel to the Lord
Who can question any of His words
Who can teach the One who knows all things
Who can fathom all His wondrous deeds

Verse 3

Who has felt the nails upon His hands
Bearing all the guilt of sinful man
God eternal humbled to the grave
Jesus Savior risen now to reign

BENEDICTION*

Prayer requests

- This week's WEPCA Missionaries: The Nachtergaele Family
- Pray for our country's leaders and those who serve us.
- Pray for our elders and deacons.
- Pray for our covenant children.
- Pray for the purchase of a new church property

Announcements

- Youth Group for Grades 6-12: Please mark your calendars for our fall Kick off and beach night on Saturday, August 29, from 5-8 pm at beach 6 on Presque Isle.
- Men's Bible Study: We will be pausing for the summer. It will start again on Saturday, September 12 with Lesson 6.
- Sunday School: Resumes on Sunday, September 13.
- Missionary Visit 1: Jeff and Jamie Garrett will be visiting us today. Please take some time to visit with them after the service.
- Missionary Visit 2: We will be hosting Bert and Nancy Williams on Sunday, August 9, at 10 am prior to worship to hear from them. We welcome all to attend as this is a great way to hear from the missionaries we support!
- Ascension Presbytery Women's Conference: "Gospel Transformation: In the Hands of the Potter." Saturday, October 24 at Hillcrest PCA in Volant.
- Church Picnic: We will be having a picnic on Sunday, August 30 at church starting at 5 p.m. The church will provide the main dish. We ask you to bring a dish or two to pass.
- Fellowship Committee Meeting: Sunday, August 9, following the morning worship service. We will be discussing the upcoming church picnic.

Who Should take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

- Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?
- Do you trust in the Lord Jesus Christ alone for your salvation?
- Have you been baptized?
- Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?
- Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

WELCOME!

If you are visiting our church today, we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

New Here?



Scan Me

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: Pastor@wepca.org

www.wepca.org

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