



**2nd Sunday after Pentecost  
June 6 and 7, 2026**

**Christ the King Lutheran Church**  
Ministers: All the Baptized  
Pastor Timothy Anderson

**LARGE PRINT BULLETINS AND LISTENING DEVICES  
are here for you on the table in the Narthex**

**HYMN**

***Praise to the Lord, the Almighty***

**ELW 858**

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:13*)

**C: And also with you.**

**INSERT MUSIC**

***Dialog***

**See last page**

**INSERT MUSIC**

***Morning Hymn***

**See last page**

**PRAYER OF THE DAY**

The Lord be with you.

**C: And also with you.**

Let us pray.

**C: O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through Jesus Christ our Lord. Amen**

## **FIRST LESSON: Hosea 5:15—6:6**

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD, for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us; on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn;  
he will come to us like the showers, like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah?  
Your love is like a morning cloud, like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my  
mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt  
offerings.

The word of the Lord.

**C: Thanks be to God.**

## **PSALM 50:7-15**

<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

**C: <sup>8</sup> I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

**C: <sup>10</sup> for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

**C: <sup>12</sup> If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**C: <sup>14</sup> Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

<sup>15</sup> Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

## **SECOND LESSON: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

**C: Thanks be to God.**

**GOSPEL ACCLAMATION**    *Lord, Let My Heart Be Good Soil*    **ELW 512**

## **GOSPEL: Matthew 9:9-13, 18-26**

The Holy Gospel according to Matthew.

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly

a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

**HYMN**

*We Come to You for Healing, Lord*

**ELW 617**

## **CREED AND CONFESSION**

In Christ, you have heard the word of truth, the gospel of your salvation.

**We believe in him and are marked with the seal of the promised Holy Spirit.**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Build yourselves up on your most holy faith;

**pray in the Holy Spirit.**

*(Jude 20)*

Keep yourselves in the love of God;

**look forward to the mercy of our Lord Jesus Christ.**

*(Jude 21)*

If anyone is in Christ, there is a new creation:

**Everything old has passed away; behold, everything has become new!**  
God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Silence for reflection and self examination.*

Gracious God,  
**have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C: Amen**

#### **THE PRAYERS**

Lord in your mercy,

**C: hear our prayer.**

#### **OFFERING**

*By Faith*

**Vocal Solo**

#### **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

#### **DIALOGUE**

The Lord be with you.

**C: And also with you.**

Lift up your hearts.

**C: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

*spoken*

**Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **COMMUNION**

### **COMMUNION SONGS**

*We Come to the Hungry Feast  
For the Bread Which You Have Broken*

**ELW 479  
ELW 494**

## **PRAYER AFTER COMMUNION**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**C: Amen.**

## **BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen**

## **HYMN**

*Will You Come and Follow Me*

**ELW 798**

## **DISMISSAL**

Go in peace. Serve the Lord.

**C: Thanks be to God.**

From sundaysandseasons.com.

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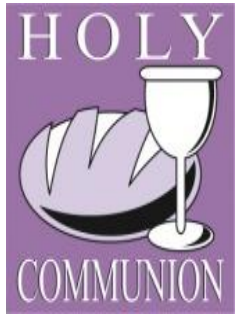
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**Musicians:** Connie Jacobs, Bruce Jacobs and Bonnie Lantz

**\* The loose offering will go to Helping Hands**

Coffee money will go towards Youth Activities



**Holy Communion**

Sustaining God, as we come to your table of Grace, you give to us the bread of life – your very self so we might never be hungry. As Christ come to us in bread and wine of Holy Communion, our deepest needs are fed.

Believing in the real presence of Christ, this church practices Eucharistic hospitality. All baptized persons are welcome to communion when they are visiting Christ the King Lutheran Church. Red wine and white grape juice are offered at Communion. *Gluten Free Wafers are available*

**If you are visiting** Christ the King Lutheran Church today and would like information about the church, there is a table under the Welcome sign that has information for you to take with you. If you have any questions, please contact the church office 507-354-4672. Thank you for visiting today and we pray you were spiritually fed by the Word of God.

If you are interested in becoming a member of CTK and would like more information, please contact Helen Christenson at 507-376-3551 or the church office at 507-354-4672.

**The Caregivers Support Group** continues to meet Thursday's at 1:00 p.m. in the Fellowship Hall. The next meeting will be June 18<sup>th</sup>. The group is enjoying this social time to share stories and talk about issues surrounding being Caregivers. Anyone is welcome to attend – just come on by!

**Shared Ministry in Worship**

- There are still many opportunities to serve in worship during June. Summer worship can be a little sparse, so if you know you'll be there, we encourage you to consider signing up to help serve. If you can sign up in advance, it's greatly appreciated and makes it easier for worship preparation.
- Summer is also a great time to try volunteering for the first time since worship tends to be a little smaller and more relaxed. You won't be on your own — others will be there to guide and support you.
- You can sign up on the sheet in the narthex, on the church app, on the church website, or by contacting the church office at 507-354-4672.

IN OUR  
*Thoughts and Prayers*

*Mary Lammers upon the passing of John Lammers*

*Elaine Poulson and Family upon the passing of Richard Poulson*

*Pete Lemke recovering from triple bypass*

*Sheila Friske recovering from knee replacement surgery*

*Jill Wise and Family upon the passing of Bob Wise*

*Alan Lamm recovering from back surgery*

*Ken and Mary Ann Thorn and Family upon the passing of their son, Don*

*Steve and Barbara Reinhart's son, Matt, suffering from a massive stroke*

*Stacy Rewitzer is recovering at home from back surgery*

*Peg Isaacson resuming treatment for cancer*

*Kyle Howk further complications from cancer*

*Brian Kloos recovering from foot surgery*

*Char Klocke is now residing at Valley View Home in Lambertton*

*\*\*There is a new Care List available in the office for those who would like to send cards\*\**



**Thanks so much for your continued donations to the Little Pantry!**

Pasta & Spaghetti Sauce

Pasta, Tuna & Cream of Mushroom Soup

Canned vegetables

Canned fruit

Canned pasta such as Ravioli or Spaghetti Os

Boxed Meals

Toilet paper

Paper towels

Cleaning supplies

Personal Hygiene

Diapers & Wipes

Cereal

# Youth News



- June 14<sup>th</sup> and 17<sup>th</sup> 5:00pm Mission Trip Meeting
- June 17 – Campfire Night
- June 28 to July 1- Youth Mission Trip to Madison Wisconsin
- July 27-30 - VBS
- August 2 – Moondogs Mankato event
- August 13, 14, 15, 16 – Concession at Flandreau

**Flandrau Concession stand** June 5<sup>th</sup> and 6<sup>th</sup>, and August 13<sup>th</sup>-16<sup>th</sup> from noon to 5 - Youth and their families are asked to consider helping out at the Flandrau State Park Concession stand as the funds raised will be used for youth activities and scholarships. If you are interested or able to help out with this, please let Geri know.

**Mission Trip Meetings** will be held June 14<sup>th</sup> and June 17<sup>th</sup> at 5:00pm for all those interested.

***Campfire Night*** – *Bring a lawn chair and feel free to come and go as you please. It will be an evening of fun, games, songs, and s'mores!*

**2027 ELCA Youth Gathering** will be in Minneapolis next summer June 28-July 2. More information will be coming this summer and we will want to start registering this fall, so start pondering whether this will be an event for you. Youth in 8th-12th grade in the fall of 2026 are eligible. There is also a Young Adult Gathering as well for ages 18-35 during the same dates. If you are thinking about this event, please let Geri know so she has an idea of who is interested.



**Build VBS** will be July 27-30 from 9-11:30am. Registration is now open. If you are interested in helping with making props and decorations, please contact Geri. Scan the QR code to register.

**Mankato MoonDogs** - **If you are interested in going to the Moondogs game on August 2 at 5pm- please let Geri know so she knows how many tickets to get.**

**THIS COMING WEEK: JUNE 7<sup>TH</sup> THROUGH JUNE 14<sup>TH</sup>**

**SUNDAY, JUNE 7<sup>TH</sup>**

9:00 a.m. Worship Service, FB Live  
*Coffee and Cookies after services*  
6:30 p.m. CtK Softball, Harman Park Field 3  
7:30 p.m. CtK Softball, Harman Park Field 3  
(double header)

**MONDAY, JUNE 8<sup>TH</sup>**

1:30 p.m. Parkinson's Group  
7:00 p.m. Women of Today

**TUESDAY, JUNE 9<sup>TH</sup>**

9:00 a.m. Staff Meeting  
10:00 a.m. Worship TV on Public Access  
4:30 p.m. United Players

**WEDNESDAY, JUNE 10<sup>TH</sup>**

5:15 p.m. Worship TV on Public Access

**SATURDAY, JUNE 13<sup>TH</sup>**

9:00 a.m. League of Women Voters  
5:33 p.m. Saturday Evening Worship

**SUNDAY, JUNE 14<sup>TH</sup>**

9:00 a.m. Worship Service, FB Live  
*Coffee and Cookies after services*  
6:30 p.m. CtK Softball, Harman Park Field 3

Christ the King Lutheran Church  
1515 North Garden Street, New Ulm, MN 56073  
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Pastor Tim's phone: (507)-980-0515  
Email: [office@christtheking-nu.org](mailto:office@christtheking-nu.org)  
Website: <http://www.christtheking-newulm.org>

## OPENING DIALOG

Stand

J. Teich Jordan, adapt.

David Haas, 1986

President:



Ho - ly God! Fill us this day with new breath!

Assembly:



And we shall be liv - ing words of praise!

## MORNING HYMN

DH

SUMMIT HILL, 88998  
David Haas, 1987



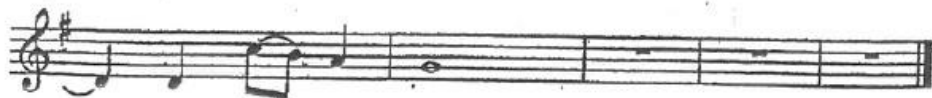
1. Sing your joy, pro - claim God's glo - ry! Rise and sing, the
2. All the earth is filled with re-joic - ing, Light and life the
3. May we learn to be - come your King - dom. May we be your
4. Light our way, O God of the liv - ing, May we learn to



morn - ing has come! Bless our God and praise all cre - a - tion;  
won - der of God! Christ has tri - umphed! Ris - en for ev - er!  
kind - ness and truth! Love is our call - ing, gift of your pres - ence;  
see with new eyes! Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en: God is a - live!  
Joy of our hearts, and hope of our dream - ing: God is a - live!  
Chil - dren of God, and spir - it of Je - sus: God is a - live!  
Light for the blind, and food for the hun - gry: God is a - live!



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!