

3<sup>rd</sup> Week after Pentecost  
June 13-14, 2026  
*Holy Communion*

The Prelude is a signal to *end our conversation* and prepare our hearts for worship.

**PRELUDE (w/ *OPTIONAL ANTHEM INCLUDED*)**

**WELCOME, ANNOUNCEMENTS AND (u) PASSING OF PEACE**

**CALL TO WORSHIP "SURELY THE PRESENCE"**

Surely the presence of the Lord is in this place.

I can feel His mighty power and His grace\_.

I can hear the brush of angels' wings.

I see glory on each face.

Surely the pre-sence of the Lord is in this place.

**CONFESSION AND FORGIVENESS**

**P Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.**

**C Amen.**

**P Let us confess our sin to God. Compassionate God,**

**C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you.**

**Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

**P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.**

**C Amen.**

## GATHERING HYMN

## "Gather Us In

- 1** Here in this place / the new light is streaming, /  
now is the darkness / vanished away;  
\*see in this space / our fears and our dreamings /  
brought here to you / in the light of this day.  
\*Gather us in, / the lost and forsaken, /  
gather us in, / the blind and the lame;  
\*call to us now, / and we shall awaken, /  
we shall arise / at the sound of our name.
- 3** Here we will take / the wine and the water, /  
here we will take / the bread of new birth,  
\*here you shall call / your sons and your daughters, /  
call us anew / to be salt for the earth.  
\*Give us to drink / the wine of compassion, /  
give us to eat / the bread that is you;  
\*nourish us well, / and teach us to fashion /  
lives that are holy / and hearts that are true.

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

## **ANTHEM (SOUTH CAMPUS ONLY)**

## PRAYER OF THE DAY

- P** Let us pray together.
- C** God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

## **KYRIE/ CANTICLE OF PRAISE**

**Have mercy on us, Lord, and hear our solemn prayer.  
We come to hear your living word; it saves us from despair.  
Have mercy on us, Lord; make sin and shame depart.  
Renew us with your saving pow'r; create in us new hearts!**

**Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you,  
we lift\_ high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**

*(d)*

### **LESSON OF THE DAY**

**Romans 5:1-8**

#### **The lesson begins:**

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

**P The Word of the Lord.**

**C Thanks be to God.**

*(u)*

### **GOSPEL ACCLAMATION**

**Alleluia! Lord and Savior: open\_ now your saving word.  
Let it burn like fire within us;  
speak un - til our hearts are stirred.  
Alleluia! Lord, we sing for the good news that you bring.**

## **GOSPEL**

**Matthew 9:35—10:8**

**P** **The Holy Gospel according to St. Matthew, beginning with the ninth chapter.**

**G** **Glory to You, O Lord.**

Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness. These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him. These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, proclaim this message: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

**P** **The Gospel of the Lord.**

**G** **Praise to you, O Christ.**

*(d)*

## **SERMON**

*(u)*

## **SERMON RESPONSE**

**We will build our lives upon God's love.**

**It is a firm foundation and we will put our trust in Him**

**Alone and we will not be shaken\_.**

## APOSTLES' CREED

- P** Living together in trust and hope, we confess our faith.
- C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*(d)*

## PRAYERS OF INTERCESSION

- P** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

- P** God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. Lord, in your mercy,
- C** Hear our prayer
- P** God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict and sustain those who advocate for peace. Lord, in your mercy,
- C** Hear our prayer
- P** God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (*especially*). Lord, in your mercy,
- C** Hear our prayer

- P** God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. Lord, in your mercy,
- C** Hear our prayer
- P** Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
- C** Amen.

## THE OFFERING

*(u)*

### THE OFFERTORY "PRAISE TO YOU, O GOD OF MERCY"

Praise to you, O God of mercy; Thanks be to you forever!  
Raising high the weak and lowly; thanks be to you forever!

## THE GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give him thanks and praise
- P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

## **SANCTUS**

**Holy Holy Holy Holy, Lord, God of pow'r and might\_,  
Heav'n and earth are full of Your glory,  
Hosannah\_ in the highest.  
Bless'd is He who comes in Your name\_,  
Hosannah\_ in the highest!**

**Ⓟ Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.**

**On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."**

**When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."**

**And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.**

**Ⓞ Christ has died; Christ is risen; Christ will come again.**

**P** Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever.

**C** Amen.

### THE LORD'S PRAYER

**P** As a community, let us pray in the way our Lord Jesus has taught us: **(SPOKEN)**

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

**P** Heaven has come near. Come, share in the feast!

*(d)*

**THE COMMUNION** is given and received.

**(w/ OPTIONAL ANTHEM or HYMN INCLUDED)**

*(u)*

### THE POST-COMMUNION PRAYER

**P** Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

## THE BENEDICTION

### SENDING HYMN      "My Hope Is Built on Nothing Less

**1    My hope is built on nothing less/  
than Jesus' blood and righteousness;/  
no merit of my own I claim,/  
but wholly lean on Jesus' name.**

**Ref. On Christ, the solid rock, I stand;/  
all other ground is sinking sand,/  
all other ground is sinking sand.**

**2    When darkness veils his lovely face,/  
I rest on his unchanging grace;/  
in ev'ry high and stormy gale/  
my anchor holds within the veil. *(Refrain)***

**3    His oath, his covenant, his blood/  
sustain me in the raging flood;/  
when all supports are washed away,/  
he then is all my hope and stay. *(Refrain)***

## DISMISSAL

- A    Let us go forth in the name of the Lord,**
- C    To know Christ, and to make Christ known.  
Thanks be to God.**

## POSTLUDE

# One Bread, One Body

*Refrain*



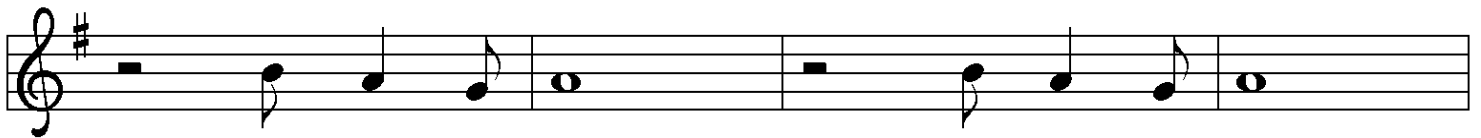
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |     |         |              |     |        |
|---|------------|-----|---------|--------------|-----|--------|
| 1 | Gen - tile | or  | Jew,    | ser - vant   | or  | free,  |
| 2 | Man - y    | the | gifts,  | man - y      | the | works, |
| 3 | Grain for  | the | fields, | scat - tered | and | grown, |



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*Refrain*