

5th Week of Pentecost
June 27-28, 2026
Holy Communion

The Prelude is a signal to *end our conversation* and prepare our hearts for worship.

PRELUDE (w/ *OPTIONAL ANTHEM INCLUDED*)

WELCOME, ANNOUNCEMENTS AND (u) PASSING OF PEACE

CALL TO WORSHIP "SURELY THE PRESENCE"

Surely the presence of the Lord is in this place.

I can feel His mighty power and His grace_.

I can hear the brush of angels' wings.

I see glory on each face.

Surely the pre-sence of the Lord is in this place.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God. Compassionate God,

C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you.

Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.

GATHERING HYMN

"All Are Welcome"

1 Let us build a house / where_ love can dwell /
and all can safely_ live,
*a_ place where saints / and child – ren_ tell /
How_ hearts learn_ to forgive.
*Built of hopes and dreams / and visions, /
rock of faith and vault of grace; /
here the love of Christ / shall end divis - ions:

Ref. All are wel - come, all are wel - come, /
all are wel - come in this place.

2 Let us build a house / where_ prophets speak, /
and words are strong and_ true,
*where_ all God's children / dare_ to_ seek /
to_ dream God's_ reign anew.
*Here the cross shall stand / as witness /
and as symbol of God's grace; /
here as one we claim / the faith of Je - sus: *(Refrain)*

3 Let us build a house / where_ love is found /
in water, wine and_ wheat:
*a_ banquet hall / on ho – ly_ ground /
Where_ peace and_ justice meet.
*Here the love of God, / through Jesus, /
is revealed in time and space; /
as we share in Christ / the feast that frees_ us: *(Refrain)*

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ And also with you.

ANTHEM *(SOUTH CAMPUS ONLY)*

PRAYER OF THE DAY

P **Let us pray together.**

G **O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

KYRIE/ CANTICLE OF PRAISE

**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.
Have mercy on us, Lord; make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you,
we lift_ high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

(d)

LESSON OF THE DAY

Romans 6:12-23

The lesson begins:

Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace. What then? Shall we sin because we are not under the law but under grace? By no means! Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. You have been set free from sin and have

become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

P The Word of the Lord.

C Thanks be to God.

(u)

GOSPEL ACCLAMATION

**Alleluia! Lord and Savior: open_ now your saving word.
Let it burn like fire within us;
speak un - til our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL

Matthew 10:40-42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

"Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."

P The Gospel of the Lord.

C Praise to you, O Christ.

(d)

SERMON

(u)

SERMON RESPONSE

We will build our lives upon God's love.

**It is a firm foundation and we will put our trust in Him
Alone and we will not be shaken_.**

APOSTLES' CREED

P Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(d)

PRAYERS OF INTERCESSION

P Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

P Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. Lord, in your mercy,

C Hear our prayer

P Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. Lord, in your mercy,

C Hear our prayer

- P** Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. Lord, in your mercy,
- C** Hear our prayer
- P** Provider God, give your children what they need physically, emotionally, and spiritually. (*We pray especially for....*) Bless caregivers as they show God's hospitality through their generous service. Lord, in your mercy,
- C** Hear our prayer
- P** Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
- C** Amen.

THE OFFERING

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THE OFFERTORY "PRAISE TO YOU, O GOD OF MERCY"

Praise to you, O God of mercy; Thanks be to you forever!
Raising high the weak and lowly; thanks be to you forever!

THE GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give him thanks and praise
- P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

SANCTUS

**Holy Holy Holy Holy, Lord, God of pow'r and might_,
Heav'n and earth are full of Your glory,
Hosannah_ in the highest.
Bless'd is He who comes in Your name_,
Hosannah_ in the highest!**

Ⓟ Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

☒ **Christ has died; Christ is risen; Christ will come again.**

☐ **Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever.**

☒ **Amen.**

THE LORD'S PRAYER

☐ **As a community, let us pray in the way our Lord Jesus has taught us: *(SPOKEN)***

☒ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

☐ **Heaven has come near. Come, share in the feast!**

(d)

THE COMMUNION is given and received.

(w/ OPTIONAL ANTHEM or HYMN INCLUDED)

(u)

POST-COMMUNION PRAYER

- P** Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

THE BENEDICTION

SENDING HYMN

“We Praise You, O God”

- 1** We praise you, O God, / our redeemer, creator; /
in grateful devotion / our tribute we bring.
* We lay it before you; / we kneel_ and adore you; /
we bless your holy name_ ; / glad praises we sing.
- 3** With voices united / our praises we offer /
and gladly our songs / of thanksgiving we raise.
* With you, Lord, beside us, /
your strong_ arm will guide us. /
To you, our great redeemer, / forever be praise!

DISMISSAL

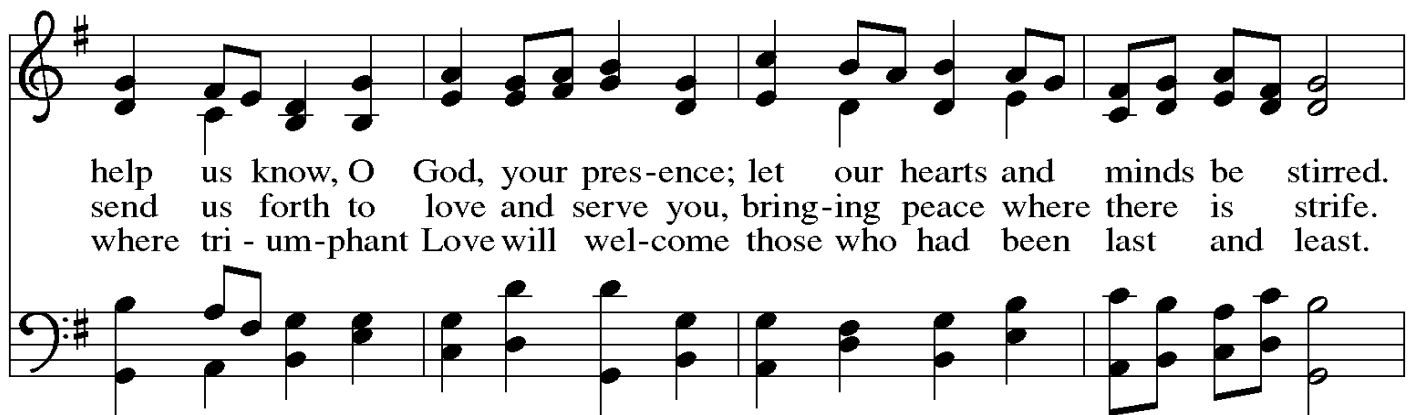
- A** Let us go forth in the name of the Lord,
G To know Christ, and to make Christ known.
Thanks be to God.

POSTLUDE

As We Gather at Your Table



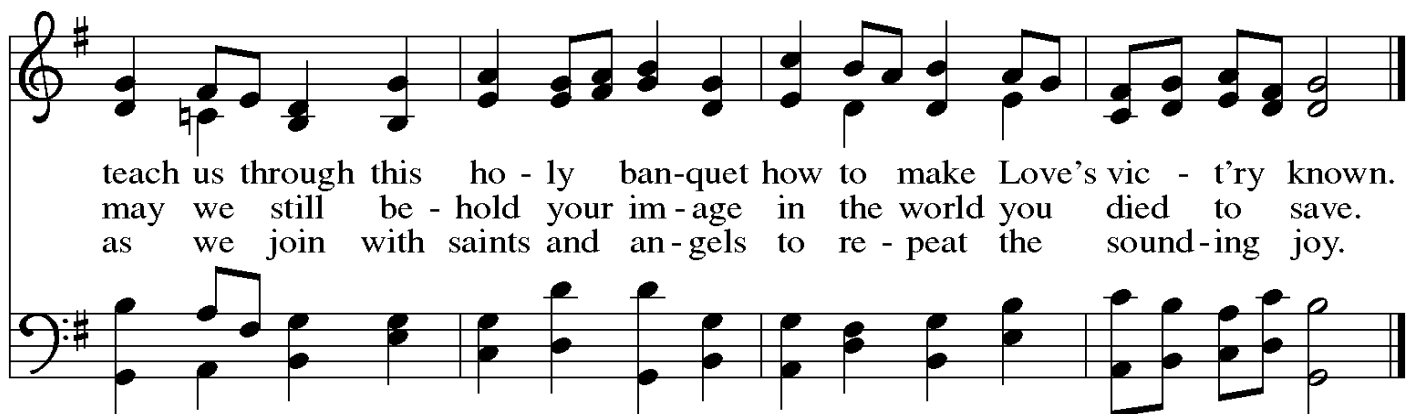
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im-age in the world you died to save.
as we join with saints and an-gels to re - peat the sound-ing joy.